

St. Teresa of Avila Parish

A Roman Catholic Faith Community

Armitage & Kenmore Avenues

Chicago, IL 60614



March 22, 2015

Fifth Sunday of Lent

Faith & Spirit.
Alive



**I will place my law within them
And write it upon their hearts;
I will be their God,
And they will be my people.**

— Jeremiah 31:33

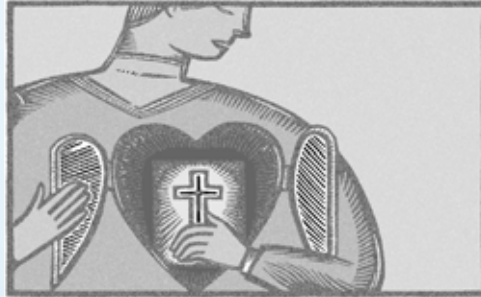
The Heart of the Matter

The human body exhibits poise in motion because it operates from its own center of balance, a fixed gravitational point around which the head, torso and limbs are in constant self-correcting coordination. A skillful dancer reveals just how breathtakingly beautiful this poise can be.

In biblical terms, the heart is our moral center of balance. Moral formation begins with external factors like family and cultural expectations, but it reaches maturity only when it is internalized and fully integrated. Jeremiah 31 describes the new covenant God forms with his people not by imposing the law but by “writing it on their hearts.” Psalm 51 says that God’s mercy restores us to right relationship by cleansing our hearts of sin.

Most of Jesus’ life was spent preparing for his final years of public ministry. The Gospels give us only a glimpse of his early years, but from what happens later we can suppose that his hidden years were spent forming the heart he operated out of in his preaching and healing work. He had already gone to the heart of the human struggle for meaning, and “by his suffering he earned obedience” (Heb 5:8).

So when the “Greeks” — Hellenist Jews in Jerusalem for Passover — told Philip they wanted to see Jesus, they were drawn to him as the dream of Greek art and philosophy, a human being in perfect symmetry and balance. Yet this



A life of generous love and mutual forgiveness leads to the inner life of God. This is where we are headed and where we will find happiness, ... in this world and in eternity. This is the heart of the matter... the secret of life.

encounter also highlights the clash between Greek perfection and the mystery of the crucifixion, what St. Paul later called a “stumbling block for Jews and foolishness to gentiles” (1Cor 1:23). Jesus does not spare these seekers, but tells the strong Semitic parable of the “seed that falls to the ground and dies” as the only path to fulfillment.

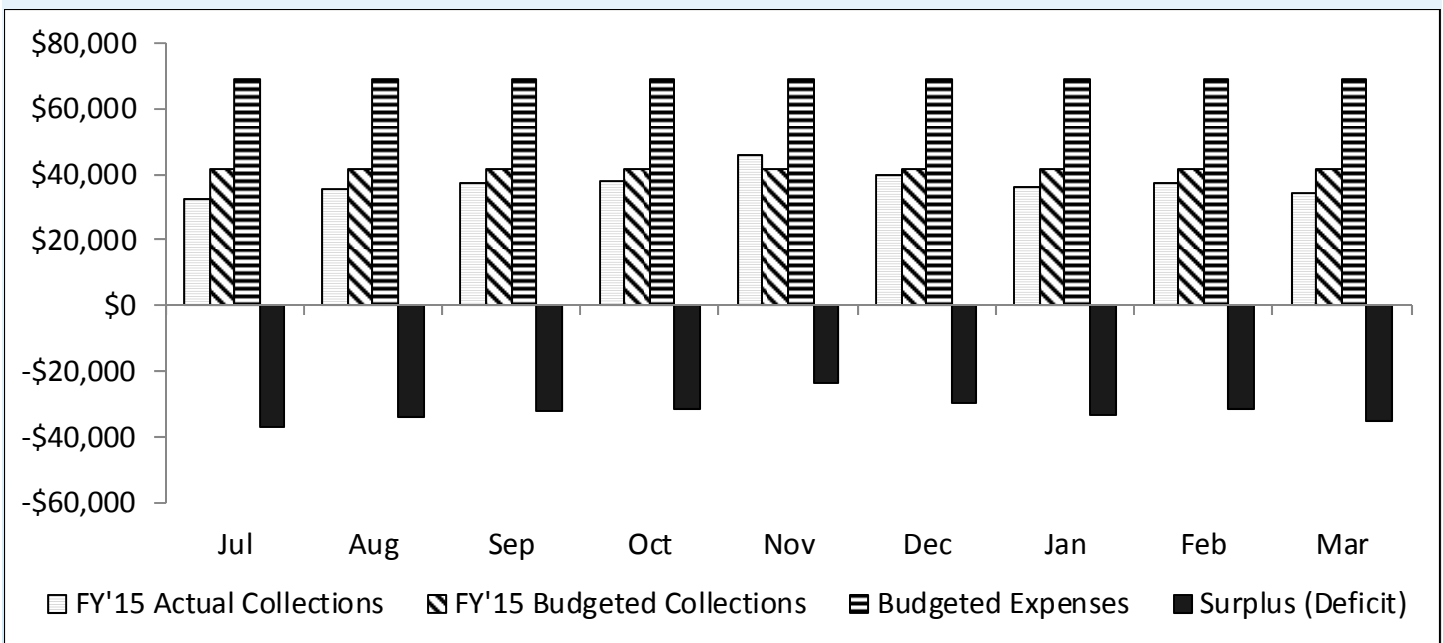
“Whoever loves his life will lose it, and whoever loses his life will save it” (John 12:25).

Modern humanism has embraced the notion of personal perfection through education, exercise, diet, travel and aesthetic beauty. Our consumer culture promises this perfection in the countless products it sells, including cosmetic surgery and hormone therapy, to give us the lifestyle that passes for a full, satisfying life. What else is there?

Jesus shocks his visitors with the paradox he himself is about to embrace: death on a cross. It is by his execution that he will establish the fixed measure and still point of the new universe: self-emptying love. Jesus reveals God as the One who empties his heart into the world even as it rejects the divine offer of reconciliation. God’s unconditional love transforms enemies into friends, cleanses the heart of selfishness and restores the center of balance to a world disjoined and disoriented by human self-centeredness. Jesus will be lifted up — crucified and raised — and will draw everything to himself. Jews and gentiles, all of us who want full lives, are invited to follow Jesus’ example.

Lent is a school for learning how to walk upright. Give your heart to the healer and your mind to the teacher, and everything will come into balance and focus. This is what it means to be a human being and a child of God. If we only want to be self-satisfied, we will postpone our own arrival at true fulfillment. A life of generous love and mutual forgiveness leads to the inner life of God. This is where we are headed and where we will find happiness, both in this world and in eternity. This is the heart of the matter and the secret of life.

Fiscal Year (07/01 - 06/30) Comparison to Date



- For the 2015 Fiscal Year, Sunday Offertory Collections are 10% below the budgeted collection amount. This results in a fiscal year to date deficit of \$286,734.
- For the 2015 fiscal year, the cost per family per week is \$37 as 430 families contribute to the Parish.
- Our goal is to fund all operations and expenses from the weekly collections, i.e. the goal is for the striped bars to exceed the black bars in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the Parish.
- We recently learned that we exceeded our Annual Catholic Appeal contributions by \$3,946.97; this excess has been given back to St. Teresa Parish.
- Please contact Erica Saccucci, Parish Business Manager, at escaccucci@stteresaparish.org or (773) 528-6650. Erica can provide you with the latest financial status, projections, and key issues. Our financials are also available on our website st-teresa.net
- The Finance Council meets the third Tuesday of every month at 7:00PM in the Parish Center.

Parish Calendar

March 22 — March 28

About Sorrow for Sin,
St. Teresa of Avila said...



“Stop thinking about your misery and turn your thoughts to the mercy of God, to how He loves us and suffered for us.”

Interested in
the Catholic Faith?



The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.

The RCIA process is for the un-baptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

If you or someone you know is interested in finding out more about the Catholic faith, please contact Tom Micinski at (773) 528-6650.

Calendar at a Glance

March 22, Sunday

- 9:15 am, REC, Children's Liturgy of the Word
- 11:00 am, PC3-4, Cuisine du Coeur
- 10:30 am, REC, Catechesis of the Good Shepherd
- 7:00 pm, REC4, Quest

March 23, Monday

- 12:30 pm, PC4, Chicago House
- 4:00 am, REC, Catechesis of the Good Shepherd

March 24, Tuesday

- 6:15 am, PC3-4, Men's Spirituality Group
- 4:00 pm, REC, Catechesis of the Good Shepherd
- 6:00 pm, REC, PC3-4, SPRED Total Community
- 7:30 pm, REC4, Women's Spirituality Group
- 7:30 pm, PC, RCIA

March 25, Wednesday

- 5:30 pm, REC, CCFC Catechesis

March 26, Thursday

- 9:00 am, PC3-4, Food Depository Delivery

March 27, Friday

- 3:00 pm, PC, Loaves & Fishes Setup
- 5:00 pm, PC, Loaves & Fishes Dinner
- 5:30 pm, REC, Family Night
- 7:00 pm, PC, Spanish Prayer Group

March 28, Saturday

- 9:00 am, PC, GS, Food Pantry Setup
- 10:00 am, PC, GS, Food Pantry Distribution

Saints & Special Observances

Sunday: Fifth Sunday of Lent
Monday: St. Turibius of Mogrovejo
Wednesday: The Annunciation of the Lord
Friday: Abstinence

Domingo: Quinto Domingo de Cuaresma
Lunes: Santa Toribio de Mogrovejo
Miércoles: La Anunciación del Señor
Viernes: Abstinencia



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March-April 2015 Food Pantry Schedule

Saturday, March 28th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution

Saturday, April 4th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution

Saturday, April 11th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 am Distribution

Saturday, April 18th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution

Saturday, April 25th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution



Mass Schedule & Intentions

Mass Intentions

March 21

5:00 pm Rev. Louis Tylka and the Parishioners of Mater Christi (North Riverside)*

March 22

9:00 am Peggy Dean; and also for Rev. Patrick Cecil and the Parishioners of St. Mary of the Woods *

12:00 pm Bolivar Gonzales; Georgina Garcia; and also for Rev. Joseph Curtis and the Parishioners of St. Mary of Vernon (Indian Creek) *

6:00 pm Rev. John McDonnell and the Parishioners of St. Mary, Star of the Sea (Chicago)*

* We continue to pray for all the parishes in the Archdiocese.

In Our Prayers

Please pray for our deceased friends and parishioners...

Casillas Family, Dorothy Cooney, Margaret Dean, Teresa Dempsey, Mark Dudley, Georgina Garcia, Bolivar Gonzales, Genevieve Gorgo, Francisca Hernandez, Betty Hultberg, James H. Mack, Carol Marquez, Frank Mirabella, Eleanor Monak, Jennifer Mosher, Walter and Germaine Mulvihill, Charley Pierce, Patrick Reidy, Maurice Shatto, Victims of War & Domestic Violence

Let us also pray for those who are ill, especially...

<i>Alicia Anderson</i>	<i>Ronald Jakubec</i>	<i>Sr. Camilla Mary Marney, OCD</i>
<i>Dorothy Barns</i>	<i>Tom Kinsella</i>	<i>Sr. Jean Ryan, OCD</i>
<i>Dolores Berendsen</i>	<i>Liz Kunkel</i>	<i>Jack Schank</i>
<i>Berta Billalvazo</i>	<i>Betty LaCour</i>	<i>Mina Tome</i>
<i>Sr. Barbara Jean Ciszek</i>	<i>Carmen D. Lorenzana</i>	<i>JoAnn Jahnke Trainer</i>
<i>Michael De Blasis</i>	<i>Palmira Mancini</i>	<i>Susan Violapiano</i>
<i>Kathy Derrick</i>	<i>George Maroquin</i>	<i>John Wagner</i>
<i>Jackson Fineske & Family</i>	<i>Jose Maroquin</i>	<i>Bernadine Walters</i>
<i>Alice Flynn</i>	<i>Lisa Marquez</i>	<i>Jack Williams</i>
<i>Padraig Gallagher</i>	<i>Margaret Sue Meadors</i>	<i>Mae Wiry</i>
<i>Eloisa Gallegos</i>	<i>Daniel Meyer</i>	<i>David Zeunert</i>
<i>Michael Gibbons</i>	<i>Bill Mobley</i>	
<i>Angela Goldberg</i>	<i>John Monier</i>	<i>Survivors and perpetrators of sexual abuse</i>
<i>Kaylee Gommel</i>	<i>Fr. Barry Moriarty, C.M.</i>	
<i>Bolivar Gonzales, Jr.</i>	<i>Elda Myers</i>	
<i>Les Gordon</i>	<i>Angel Nieves</i>	
<i>Mrs. Grabarczyk</i>	<i>Msgr. Kevin O'Neill</i>	
<i>George Halloran</i>	<i>Clayton Poe</i>	
<i>David Harmeier</i>	<i>Marie Koesters-Ranley</i>	
<i>Kellar Harris</i>	<i>Deacon Hector Rivera</i>	
<i>Peg Hausen</i>	<i>Hector J. Rivera</i>	
<i>David Hoffman</i>	<i>Pedro Rodriguez</i>	
<i>David Ivanac</i>	<i>Ray Romero</i>	
<i>Chuck Jabaley</i>	<i>Jeffrey Roscoe</i>	

Our **Mass Intentions** have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
3-28-15 Saturday	5:00 PM	Rev. Chas Shelby, CM	Eric Fredericks Passion 1: Reader Needed Passion 2: Barb Schell Passion 3: Eric Fredericks	Jennifer Barrett	Lisa Marquez Carly Johnston
Next French Mass 3-22-15 Saturday	6:30 PM	Pere Timothy Monahan			
3-29-15 Sunday	9:00 AM	Rev. Tony Dosen, CM	Geneva Gorgo Passion 1: Mike Usiak Passion 2: Lina Hilko Passion 3: Geneva Gorgo	Lina Hilko Frank Swiderski Rose Ohiku	Theresa Jabaley Jocelyn Lutkus Karen Secrest Mike Usiak
Next Spanish Mass 4-5-15 Sunday	10:30 AM	Rev. Octavio Munoz	Maria Montes Alejandro Lopez	Carmen Cruz	Francisco Perez
3-29-15 Sunday	12:00 PM	Fr. Frank	Alejandro Lopez Passion 1: Raquel Bech Passion 2: Tony Rivera Passion 3: Laura King	Bert Olson	Alice Morales-Villenas Minister Needed (C2)
3-29-15 Sunday	6:00 PM	Fr. Frank	Mary Serrahn Passion 1: Luke Kolman Passion 2: Christopher Parente Passion 3: Jim Krag	Cara Gannon Sharon Lindstrom Minister Needed (H4)	Jonathan Hewett Eileen Raia Aubre Hewett Chris Parente

Readings/Lecturas

March 22 — March 28

Page Six

Readings for the Week

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Ps 23:1-6; Jn 8:1-11
Tuesday: Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30
Wednesday: Is 7:10-14; 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38
Thursday: Gn 17:3-9; Ps 105:4-9; Jn 8:51-59
Friday: Jer 20:10-13; Ps 18:2-7; Jn 10:31-42
Saturday: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56
Sunday: Mk 11:1-10 or Jn 12:12-16 (procession); Is 50:4-7; Ps 22:8-9, 17-20, 23-24; Phil 2:6-11; Mk 14:1 — 15:47 [15:1-39]

Lecturas de la Semana

Lunes: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Sal 23 (22):1-6; Jn 8:1-11
Lunes: Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Sal 23 (22):1-6; Jn 8:1-11
Martes: Nm 21:4-9; Sal 102 (101):2-3, 16-21; Jn 8:21-30
Miércoles: Is 7:10-14; 8:10; Sal 40 (39):7-11; Heb 10:4-10; Lc 1:26-38
Jueves: Gn 17:3-9; Sal 105 (104):4-9; Jn 8:51-59
Viernes: Jer 20:10-13; Sal 18 (17):2-7; Jn 10:31-42
Sábado: Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56
Domingo: Mc 11:1-10 o Jn 12:12-16 (procesión); Is 50:4-7; Sal 22 (21):8-9, 17-20, 23-24; Fil 2:6-11; Mc 14:1 — 15:47 [15:1-39]

Treasures from Our Tradition

As we approach Holy Week, the creative juices of the ancient church of Jerusalem begin to shape our journey. In old Jerusalem at this season of the year, the attempt was made to recall the events leading up to Christ's passion. Those attempts were based not only on time, with celebrations of events as close to the day and hour as possible, but also on people's best guesses as to the actual place of these events. Vast numbers of pilgrims flooded the city during the forty days of Lent, many of them catechumens in their last stages of preparation for initiation. The fourth-century Spanish nun Egeria wrote a delightfully detailed diary of her experience of this lively and aerobic liturgy, which involved hearty singing, strong preaching, and nimble processions across vast and arduous terrain.

Much of this energy was lost over the centuries, with the procession of palms a noteworthy exception. Northern climates had to reinterpret this Jerusalem liturgy, using forsythia, willow, or olive branches, but to this day the entry into Holy Week by a community on the move accompanied by joyful song hearkens back to a venerable tradition. Egeria's letters were rediscovered a little more than a hundred years ago, but they reveal a pattern of prayer: full, conscious, active participation, to which we have a right and a duty. — Rev. James Field, Copyright © J. S. Paluch Co.



Tradiciones de Nuestra Fe

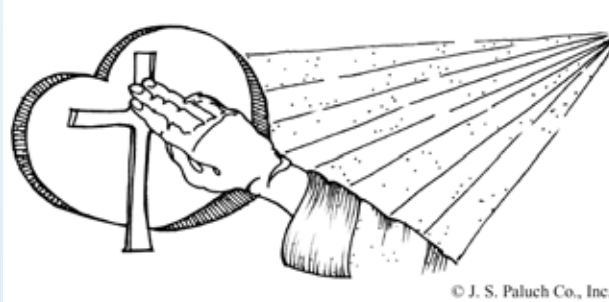
Basándose en las palabras de Jesús, Mariano de Blas, compuso su canto: “Entre tus manos”. Este hermoso canto nos recuerda que “hay que morir para vivir”, es decir, que no es nada fácil ser discípulo de Jesucristo. El mismo Jesús nos pide que nos neguemos a nosotros mismos (Mateo 16:24); que carguemos la cruz para seguirlo (Marcos 8:34); que perdamos nuestra vida por su nombre (Lucas 9:24). Todo esto porque Jesús reconoce que el grano de trigo debe morir para dar vida, para multiplicarse (Juan 12:24).

El canto: “Una espiga dorada por el sol”, de Cesáreo Gabaráin, nos recuerda que los cristianos somos trigo del mismo sembrador. Es Jesús quien nos siembra, nos cultiva, nos cosecha, nos tritura, nos amasa, y nos hace un solo pan consagrado a Dios. Somos granos de trigo que, unidos formamos el pan de la comunión que es comunidad. Para esto, cada uno debe morir a sus egoísmos y preferencias. Morir a sí mismo tiene sentido cristiano, sólo si es para trabajar unidos y en la misión de Cristo, la cual es salvación del mundo y construcción del Reino de Dios. —

Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.

The New Covenant

When the prophet Jeremiah coined the term “new covenant” he was actually doing something quite radical. For the Jewish people, there was only one covenant, the one made between the Lord God and Israel through Moses at Mount Sinai. For Jeremiah to suggest that God would somehow supersede the covenant with a new one would have sounded audacious to Jewish ears. But in this way he is a predecessor of Jesus who, in the Gospel of John, is continually portrayed as superseding the past, establishing the reign of God in a new way. And in today’s Gospel passage, Jesus the “new covenant” speaks the language of his “new commandment” of love when he tells of the dying grain of wheat, and of our own need to die to self in order to be raised with Christ. As Lent ends and we prepare to enter into Holy Week, the dying grain of wheat serves as an excellent symbol of the kind of dying and self-sacrifice to which disciples are called, a symbol of that new covenant written deep within our hearts. Copyright © J. S. Paluch Co.



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La Nueva Alianza

Cuando el profeta Jeremías creó el término “nueva alianza” hacía algo muy radical. Para el pueblo judío, sólo había una alianza, la que el Señor Dios había hecho con Israel por medio de Moisés en el Monte Sinaí. Cuando Jeremías dice que de alguna manera Dios va a reemplazar la antigua alianza con una nueva, seguro que sus oyentes pensaban que era algo muy atrevido. De ese modo Jeremías es un predecesor de Jesús, quien, en el Evangelio de Juan se presenta siempre como alguien que reemplaza el pasado, estableciendo el Reino de Dios de una manera nueva. Y en el pasaje del Evangelio de hoy, Jesús, “la nueva alianza” habla con el lenguaje del “nuevo mandamiento” de amor cuando menciona el grano de trigo que muere y nuestra propia muerte al egoísmo para poder resucitar con Cristo. Al finalizar la Cuaresma y al prepararnos a entrar en la Semana Santa, el grano de trigo que muere es un símbolo excelente del tipo de muerte y autosacrificio al que los discípulos están llamados, un símbolo de esa nueva alianza escrita en lo más profundo de nuestro corazón. Copyright © J. S. Paluch Co.

Today’s Readings

First Reading — I will make a new covenant; I will write my law upon their hearts (Jeremiah 31:31-34) *or* Ezekiel 37:12-14.

Psalm — Create a clean heart in me, O God (Psalm 51) *or* Psalm 130.

Second Reading — Christ learned obedience and became the source of eternal salvation (Hebrews 5:7-9) *or* Romans 8:8-11.

Gospel — If a grain of wheat falls to the ground and dies, it produces much fruit (John 12:20-33)

Lecturas de Hoy

Primera lectura — El Señor hará una nueva alianza con la casa de Israel. (Jeremías 31:31-34) *o* Ezequiel 37:12-14.

Salmo — Oh Dios, crea en mí un corazón puro (Salmo 51 (50)) *o* Salmo 130 (129).

Segunda lectura — Cristo aprendió obediencia, y los que ahora le obedecen encuentran en él la salvación eterna (Hebreos 5:7-9) *o* Romanos 8:8-11.

Evangelio — Si el grano de trigo cae en tierra y muere, da mucho fruto (Juan 12:20-33)

Living Stations of the Cross 3:00pm on April 4th



Experience the Passion of Christ through live interpretation. This annual event will be held on Good Friday at 3:00pm and all are welcome. We are also looking for some additional “actors” to help (children and adults). Every year, we have parishioners read each station while the costumed actors interpret the station with no movement. It is a very beautiful and minimal way of interpreting the story of Christ's passion.

If you are interested in participating this year, please contact Carrie Mondschean at (312) 320-1160 or cmondschean@hinshawlaw.com, or Kristen Castelloni at (773) 710-0068 or krisen@rlcanning.com. There will be two rehearsals - on Wednesday, April 1 at 7:00 pm and a mandatory dress rehearsal will begin at 1:00pm sharp prior to the Stations.

Congratulations to Our Confirmed

The following St. Teresa teens were confirmed on Saturday, March 14, by Bishop Joseph Perry: Annabel Edwards, Brendan Cahill, Conor Kavanagh Mack, and Lorenzo Lopes.



Save the Date for the Hunger Walk Saturday, June 20th, 2015

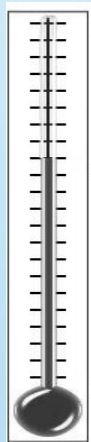


The Greater Chicago Food Depository is thrilled to announce that the 30th Annual Hunger Walk will take place June 20, 2015 at Soldier Field in Chicago.

Join us as we proclaim that No 1 Should Go Hungry in our community!

Please save the date on your calendars and look for more details in the coming months.

Building Collections Now \$897,711



\$1,320,000

We have collected \$897,711 on our pledges so far in our Building Faith Together campaign.

There is a “thermometer” depicting pledges collected located at the back of church that we will update in \$88,000 increments.

Even though we have reached our pledge goal, we are still accepting pledges to cover unanticipated costs from changes in fees on the renovation of the church.

Thank you and God Bless!
Fr. Frank

Loaves & Fishes Shopping List

Our Loaves & Fishes team could really use the following three items for the preparation of their Friday evening meals:

- Flour
- Vegetable Oil
- Sugar



If you're interested in volunteering to either cook for Loaves & Fishes or serve our guests, contact Amir at amir@staying-true.com.

Food Pantry Shopping List

There are four items the Food Pantry could *really* use:

- Oatmeal
- Boxed Cereal (sweetened and unsweetened)
- Hearty Canned Soups
- Extra-strength grocery bags with handles



If you are interested in volunteering at the Food Pantry, please contact Karen Vogel, kbreenvogel@gmail.com or contact Dave Hilko at dahilko@deloitte.com.

Women's Spirituality March 24th

The next Women's Spirituality gathering is this Tuesday, March 24th, at 7:30pm. in the Religious Education Center. Women of St. Teresa's are invited to join the circle for prayer, reflection and conversation



Please enter at the Kenmore Avenue doorway directly south of the Parish Center entrance. Contact Cathy Flaherty, cgflaherty@aol, with any questions.

Urgent: Food Pantry Needs Thursday Drivers



St. Teresa's Food Pantry is **urgently and immediately seeking three (3) new volunteers to join the Thursday Food Pick-up Team.**

Every Thursday, a volunteer driver picks up our food order from the Greater Chicago Food Depository (near Midway airport) using a cargo van rented from the Home Depot (1232 W North Ave). Additional volunteers meet the driver at church to help unload the delivery van and arrange food into the pantry.

The driver pickup task runs roughly 9:00-11:00am. Ideally, we are seeking people who can drive once every 4-6 weeks, but we have flexibility in the ministry (e.g., winters off; summers off). Drivers choose their pickup dates based on their schedule via VolunteerSpot. Please consider if this ministry is a good fit for you. It is crucial to St. Teresa's social justice ministries.

Please contact Dave Hilko at dahilko@deloitte.com to learn more or join us.

Lenten Regulations

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all Fridays in Lent.

Fasting is to be observed on Ash Wednesday by all Catholics 18 years old but not yet 59.

Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid food between meals is not permitted.

The Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for Holy Saturday.



Regulaciones de Cuaresma



La abstinencia de carne es para ser observado por todos los católicos de 14 años o mayores en el Miércoles de Ceniza y todos los viernes de Cuaresma.

El ayuno es para ser observado el miércoles de ceniza por todos los católicos de 18 años, pero aún no 59. Los que están obligados por la presente puede tomar sólo una comida completa. Dos comidas más pequeñas se permiten si es necesario para mantener la fuerza de acuerdo a las necesidades de uno, pero comer alimentos sólidos entre comidas no está permitido.

El ayuno, así como la abstinencia Pascual, se prescriben para el Viernes Santo y alentó para el Sábado Santo.

Holy Week and Easter Schedule

Palm Sunday of the Lord's Passion, March 28-29th — 5:00pm Saturday; 9:00am, 12:00pm and 6:00pm Mass

Mass of the Lord's Supper, Holy Thursday, April 2nd, 7:00pm

Living Stations of the Cross on Good Friday, April 3rd, 3:00pm — Annual passion play with parishioners and children portraying the characters in the trial and execution of Jesus. Contact Carrie at cmondschean@hinshawlaw.com

The Passion of the Lord liturgy on Good Friday, April 3rd, 7:00pm

Vigil of the Resurrection of the Lord, Holy Saturday, April 4th, 8:00pm. There is no 5:00pm Mass on Holy Saturday

The Resurrection of the Lord, Easter Sunday, April 5th — 9:00am, 10:30am and 12:00pm. There is no 6:00pm Mass on Easter Sunday

LET'S STRENGTHEN ST. TERESA OF AVILA'S FINANCIAL POSITION AND PAVE THE WAY FOR INCREASED OUTREACH AND SUPPORT TO OUR COMMUNITY. SIGN UP FOR GIVE CENTRAL NOW.



Use the QR Code to the left, or go to www.givecentral.org

- 1) Click on "Start Giving"
- 2) Enter "St. Teresa of Avila"
- 3) Click on "Sunday Offertory" and fill out the form



For You

- ⇒ No checks to write or cash to remember
- ⇒ Most secure way to give
- ⇒ Easy to sign up and can change or cancel donations at any time
- ⇒ Sign up with your checking account or any major credit card
- ⇒ The joy of consciously and reliably supporting our community

For Us

- ⇒ Assists Finance Council and staff with yearly budgeting
- ⇒ Less time spent and fewer volunteers used to count weekly collections
- ⇒ Shows a measurable amount of participation
- ⇒ If you miss Mass due to weather or vacation, our collections remain steady

For additional questions or information contact Erica or Rebecca in the parish office: (773) 528-6650

St. Teresa of Avila Parish Leadership Teams

Pastoral Council

Jessica Marx
Bert Olson
Anna Althoff
Alex Lopez

Justin Peters
Amir Rafizadeh
Laura King

Lina Hilko is president of the Parish Council; her email is lhilko@aol.com

The Parish Pastoral Council usually meets the second Monday of the month at 7:00 pm in the Parish Center.

Finance Council

Justin Peters
Jane Bronson
Jack Halpin
Matt Donner
Chris Parente

Dave Hilko
Steve Fortino
Becky Francis

Bill Mack is president of the Parish Finance Council; his email is williamdmack@hotmail.com

The Finance Council usually meets the third Monday of the month at 7:00 pm in the Parish Center.

Building Committee

Steve Kolinski
Caleb Marx
Bill Mack
Jane Bronson
Jose Cervantes
Carol Christensen
Dave Hilko

Dan Hurley
Karen Kinsella
Frank Swiderski
Dave Espinoza
John Mitchell
Dan Summins

Dan Summins is president of the Building Committee; his email is dsummins@hotmail.com

The Building Committee meets to discuss renovation fundraising issues in the Parish Center.

Renovation Committee

Frank Swiderski
Steve and Anmarie Kolinski
Dave Hilko
Kim Walter
Phyllis Halloran
Kelly Dean
Jack Halpin

Marilee Halpin
Justin Peters
Nancy Van Grinsven
Alicia Slubowski
Dante Domenella, *Architect*
Dwayne Piyatilake, *Stained Glass Artist*

Fr. Frank is president of the Renovation Committee; his email is fjsasso@aol.com. The Renovation Committee usually meets once per month at 7:00 pm in the Parish Center to discuss progress on the church renovation.

Parish Offices are 1950 N. Kenmore, (773) 528-6650, FAX (773) 871-6766. Hours are 9:00 am to 7:30 pm Monday through Friday, and Saturday 9:00 am to 12:00 pm.

Parish Staff

Fr. Frank Latzko, ext. 213
Pastor
fjsasso@aol.com

Erica Saccucci, ext. 231
Business Manager
esaccucci@stteresaparish.org

Kate Lynch, ext. 232
Director of Religious Education
kolynchdre@gmail.com

Rebecca O'Brien, ext. 234
Director of Stewardship
robrien@stteresaparish.org

Tom Micinski, ext. 212
Building & Facilities Manager
tmicinski@stteresaparish.org

Sergio Mora,
Maintenance

Irma Saavedra,
Housekeeping

Jason Krumweide,
Director of Music
musicalnut1@mac.com

Dean Vaeth, ext. 230
Office Manager
dvaeth@stteresaparish.org

Olu Balogun, ext. 210
Night Receptionist
obalogun@stteresaparish.org

Ministry Leadership Chart

Faith Formation

Kate Lynch
kolynchdre@gmail.com

Social Justice

Amir Rafizadeh
amir@staying-true.com

Liturgy

Fr. Frank
sjsasso@aol.com

Adult Spirituality

Lina Hilko
lhilko@aol.com

Buildings & Facilities

Tom Micinski
tmicinski@stteresaparish.org

Special Events & Fundraising

Rebecca O'Brien
robrien@stteresaparish.org

Stewardship

Rebecca O'Brien
robrien@stteresaparish.org

Evangelization

Seeking a Leader

Our Mission Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people. We are a stewardship parish. Three percent of our operating income is shared with other missions.

Dealing with Stress...

The Holbrook Center, a service of Catholic Charities, provides confidential counseling at many locations, including its newest office at Holy Name Cathedral. Licensed counselors, affordable fees, and convenient appointment times, including evenings.

The Holbrook Counseling Center is in the network with BC/BS PPO. For more information or to schedule an appointment, please call at (312) 655-7725.

For information about ...

Thursday Playgroup (0-3 year-olds),
Catechesis of the Good Shepherd (3-12 year-olds),
The EDGE Youth Group (12-14 year-olds),
or Quest Youth Group (High School)

Contact Kate in the Parish Office
kolynchdre@gmail.com

For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick
Contact Dean in the Parish Office
dvaeth@stteresaparish.org

Weekend Masses

Saturday	5:00 pm
<i>en Français</i>	6:30 pm*
Sunday	9:00 am
<i>en Español</i>	10:30 am*
	12:00 pm
	6:00 pm

+ First and third Saturdays, October through June

* First Sundays

Weekday Masses

7:30 am Monday through Thursday

