

St. Teresa of Avila Parish

A Roman Catholic Faith Community

Armitage & Kenmore Avenues

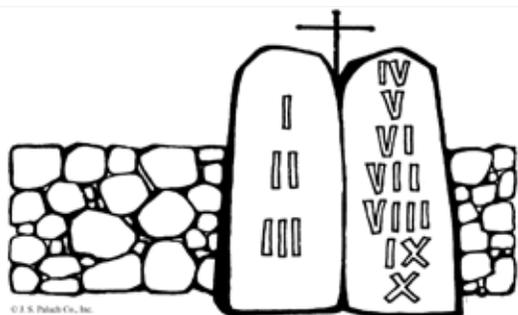
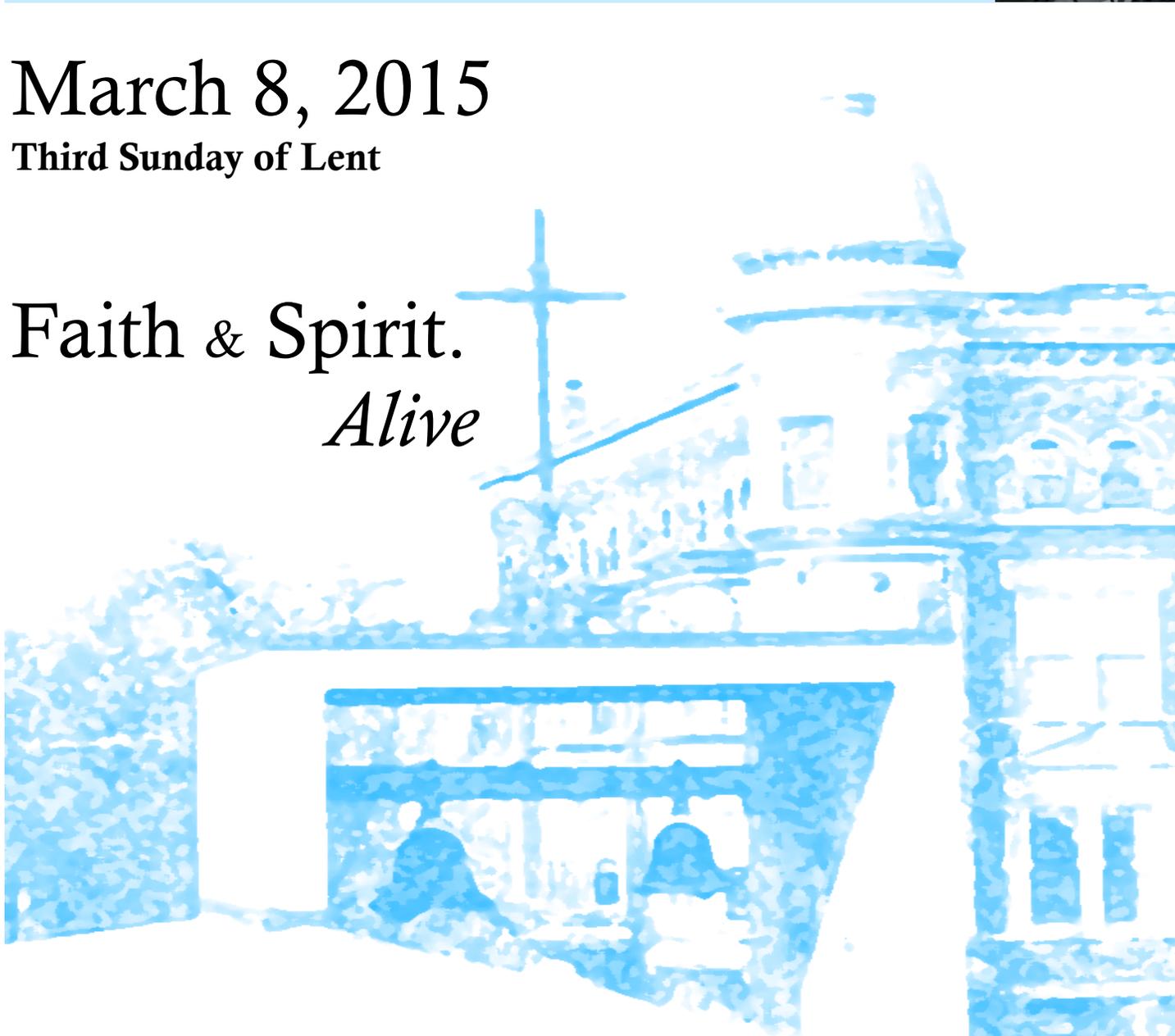
Chicago, IL 60614



March 8, 2015

Third Sunday of Lent

Faith & Spirit.
Alive



I, the Lord, am your God...
You shall not have other guides before me.

— Exodus 20:2a, 3

Reflection

March 8 — March 14

Page Two

From Law to Love

In late November of last year, we were all focused on the events surrounding the delivery of the grand jury report on the fatal shooting of teenager Michael Brown in Ferguson, Mo.

The grand jury reported that Officer Darren Wilson acted within the law; he had done nothing illegal. Therefore, no indictment was made concerning Wilson's killing of Brown.

If Wilson was within the law that allows a policeman to use lethal force when confronted with a serious threat, other considerations remain. Principally: Was the officer within the bounds of human morality in killing this unarmed teenager?

We all know from our own experience that it is possible to stay within the bounds of "the law," and yet our actions can be far from what is right for us to do as human beings. And they can be even farther from what Jesus calls us to do in the Gospel.

In today's Gospel passage, Jesus calls to task those who are buying and selling in the temple. Their business was to supply pilgrims to Jerusalem with what they needed to worship God in the temple. Jewish law required that people obtain certain animals to offer in sacrifice. They were also to buy them with Jewish money. So, the activities of selling animals and changing money were lawful for the observance of Jewish temple worship.

But *how* the sellers and



We all know ... it is possible to stay within the bounds of "the law," and yet our actions can be far from what is right for us to do as human beings. And ... farther from what Jesus calls us to do...

moneychangers were conducting business in the temple courts was not right. Jesus chastised them for making his Father's house "a den of thieves." The sellers and the moneychangers may have been within the letter of the law, but that wasn't enough.

Jesus takes this opportunity to teach a lesson and expand our understanding of how we are to live our lives.

First, Jesus runs the sellers out of the temple. Then he addresses the people's understanding of where God resides and how we are to honor God. Jesus talks of the temple, the most sacred place of the Jewish people. Then Jesus draws a comparison between the temple and

his own body, his very self. He says that if the temple that is his body is destroyed, it will be raised up in three days.

Jesus indicated that the sacred Place that was the temple in Jerusalem was to give way to the sacred person who is Jesus Christ. Christ was the new temple of God in our world.

Jesus was changing the game of life and the laws of life. Until the coming of Jesus, observance of the law's precepts was believed to make a person acceptable to God. The temple was a visible sign of that idea.

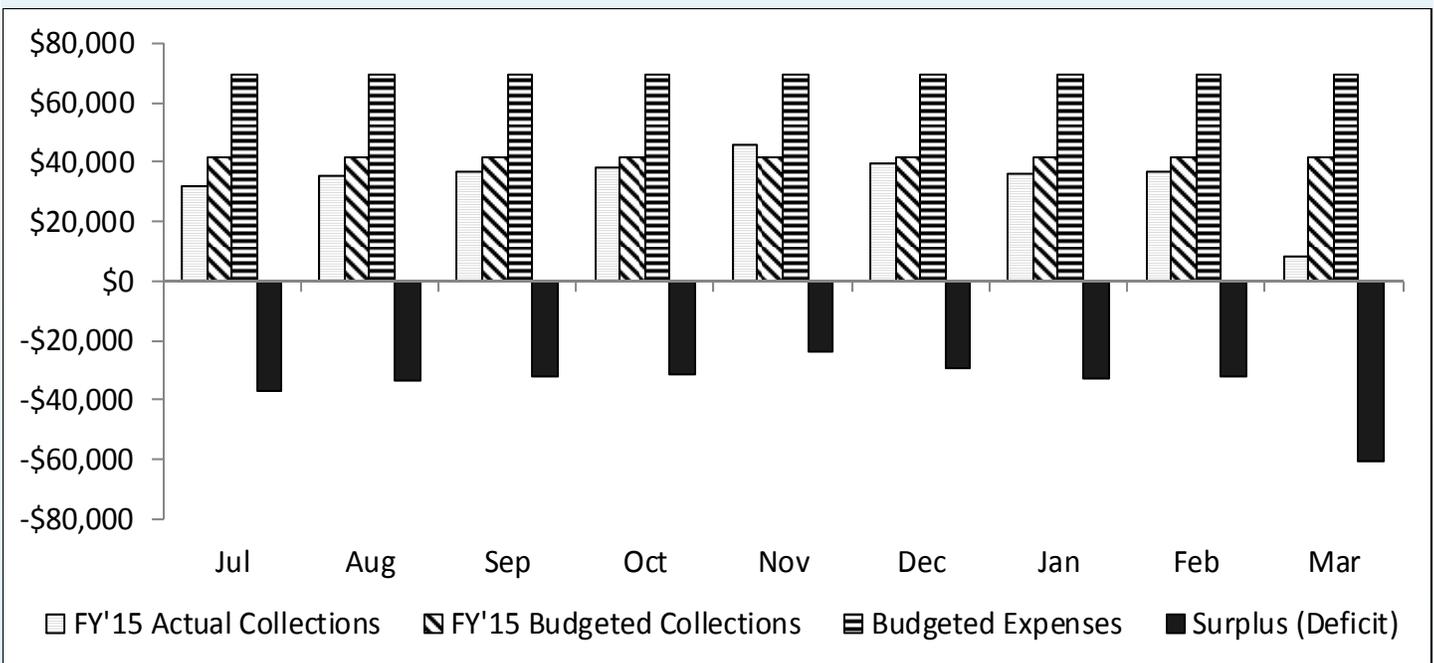
Now, Jesus says that a person is acceptable to God through a *relationship* with God. Jesus characterizes that relationship as love: Love of God, and love of one's neighbor.

Keeping the demands of the law would yield to keeping the demands of love made manifest in the person of Christ, God's presence in the everyday world. Keeping the commands of the law gave way to keeping the spirit behind the law — the Spirit of God's love evidenced in the life and teaching of Christ.

We need the guidance of external rules, but deeper direction can come only from the presence of the Spirit in our hearts.

As we prepare for the scrutinizes of next week, we ask ourselves: What — or who — is the guide of my life?

Fiscal Year (07/01 - 06/30) Comparison to Date



- For the 2015 Fiscal Year, Sunday Offertory Collections are 10% below the budgeted collection amount. This results in a fiscal year to date deficit of \$313,173.
- For the 2015 fiscal year, the cost per family per week is \$37 as 430 families contribute to the Parish.
- Our goal is to fund all operations and expenses from the Weekly and Holy Day collections.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the Parish.
- We recently learned that we exceeded our Annual Catholic Appeal contributions by \$3,946.97; this excess has been given back to St. Teresa Parish.
- Please contact Erica Saccucci, Parish Business Manager, at 773-528-6650 or escacucci@sttereseparish.org. Erica can provide you with the latest financial status, projections, and key issues. Our financials are also available on our website st-teresa.net
- The Finance Council meets the third Tuesday of every month at 7:00PM in the Parish Center. The next meeting of the Finance Council is Tuesday, March 17th.

Parish Calendar

March 8 — March 14

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About Sorrow for Sin,
St. Teresa of Avila said...

Interested in
the Catholic Faith?



“One fall is not sufficient for a person to be lost, nor are many, if they love You and not the things of the world. They journey in the valley of humility.”

The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.

The RCIA process is for the un-baptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

If you or someone you know is interested in finding out more about the Catholic faith, please contact Tom Micinski at (773) 528-6650.

Calendar at a Glance

March 8, Sunday

- 9:15 am, REC, Children's Liturgy of the Word
- 10:00 am, GS, Hospitality
- 10:00 am, REC, Baptism Preparation
- 10:30 am, REC, Catechesis of the Good Shepherd
- 1:30 pm, REC, Sacramental Preparation
- 7:00 pm, REC4, Edge

March 9, Monday

- 1:00 pm, REC, Catechesis of the Good Shepherd
- 7:00 pm, PC3-4, Parish Council

March 10, Tuesday

- 6:15 am, PC3-4, Men's Spirituality Group
- 4:00 pm, REC, Catechesis of the Good Shepherd
- 6:00 pm, REC, PC3-4, SPRED Total Community
- 7:30 pm, PC, RCIA

March 11, Wednesday

- 5:30 pm, REC, CCFC Catechesis
- 6:30 pm, PC3-4, Parish Reconciliation

March 12, Thursday

- 9:00 am, PC3-4, Food Depository Delivery

March 13, Friday

- 3:00 pm, PC, Loaves & Fishes Setup
- 5:00 pm, PC, Loaves & Fishes Dinner
- 5:30 pm, REC, Family Night
- 7:00 pm, PC, Spanish Prayer Group
- 7:00 pm, Kitchen, Cuisine Cooking

March 14, Saturday

- 9:00 am, PC, GS, Food Pantry Setup
- 10:00 am, PC, GS, Food Pantry Distribution
- 12:00 pm, Kitchen, Cuisine Cooking
- 4:30 pm, REC, CCFC Catechesis
- 4:30 pm, REC, CCFC Catechesis

Saints & Special Observances

Sunday: Third Sunday of Lent
Monday: St. Francis of Rome
Friday: Abstinence

Domingo: Tercer Domingo de Cuaresma

Lunes: Santa Francisca Romana

Viernes: Abstinencia



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March 2015 Food Pantry Schedule

Saturday, March 7th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution

Saturday, March 14th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution

Saturday, March 21st

9:00 am to 10:00 am Set Up
10:00 am to 12:00 am Distribution

Saturday, March 28th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution



The Religious Ed Center (REC) is located at 1940 N. Kenmore Ave., one block south of the Parish Center (PC) at 1950 N. Kenmore.
The Gathering Space (GS) is the entrance area to the PC at Kenmore Avenue.

Mass Schedule & Intentions

Mass Intentions

In Our Prayers

March 7

5:00 pm For Fred Tomzik and the Parishioners of St. Monica *

March 8

9:00 am Marjorie Reidy; Paul Kachnik; and also for Fr. Thomas Cima and the Parishioners St. Michael the Archangel *

12:00 pm Bolivar Gonzalez; and also for Fr. Paul Burak and the Parishioners of St. Michael (Orland Park) *

6:00 pm For Fr. Andrew Torma and the Parishioners of St. Michael *

* We continue to pray for all the parishes in the Archdiocese.

Our **Mass Intentions** have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

Please pray for our deceased friends and parishioners...

Casillas Family, Dorothy Cooney, Margaret Dean, Teresa Dempsey, Mark Dudley, Bolivar Gonzales, Genevieve Gorgo, Francisca Hernandez, Betty Hultberg, James H. Mack, Carol Marquez, Frank Mirabella, Eleanor Monak, Jennifer Mosher, Walter and Germaine Mulvihill, Charley Pierce, Patrick Reidy, Maurice Shatto, Victims of War & Domestic Violence

Let us also pray for those who are ill, especially...

<i>Alicia Anderson</i>	<i>Ronald Jakubec</i>	<i>Sr. Camilla Mary Marney, OCD</i>
<i>Dorothy Barns</i>	<i>Tom Kinsella</i>	<i>Sr. Jean Ryan, OCD</i>
<i>Dolores Berendsen</i>	<i>Liz Kunkel</i>	<i>Jack Schank</i>
<i>Berta Billavazo</i>	<i>Betty LaCour</i>	<i>Mima Tome</i>
<i>Sr. Barbara Jean Ciszek</i>	<i>Carmen D. Lorenzana</i>	<i>JoAnn Jahnke Trainer</i>
<i>Michael De Blasis</i>	<i>Palmira Mancini</i>	<i>Susan Violapiano</i>
<i>Kathy Derrick</i>	<i>George Maroquin</i>	<i>John Wagner</i>
<i>Jackson Fineske & Family</i>	<i>Jose Maroquin</i>	<i>Bernadine Walters</i>
<i>Alice Flynn</i>	<i>Lisa Marquez</i>	<i>Jack Williams</i>
<i>Padraig Gallagher</i>	<i>Margaret Sue Meadors</i>	<i>Mae Witry</i>
<i>Eloisa Gallegos</i>	<i>Daniel Meyer</i>	<i>David Zeunert</i>
<i>Michael Gibbons</i>	<i>Bill Mobley</i>	
<i>Angela Goldberg</i>	<i>John Monier</i>	<i>Survivors and perpetrators of sexual abuse</i>
<i>Kaylee Gommel</i>	<i>Fr. Barry Moriarty, C.M.</i>	
<i>Bolivar Gonzales, Jr.</i>	<i>Elda Myers</i>	
<i>Les Gordon</i>	<i>Angel Nieves</i>	
<i>Mrs. Grabarczyk</i>	<i>Msgr. Kevin O'Neill</i>	
<i>George Halloran</i>	<i>Clayton Poe</i>	
<i>David Harmeier</i>	<i>Marie Koesters-Ranley</i>	
<i>Kellar Harris</i>	<i>Deacon Hector Rivera</i>	
<i>Peg Hausen</i>	<i>Hector J. Rivera</i>	
<i>David Hoffman</i>	<i>Pedro Rodriguez</i>	
<i>David Ivanac</i>	<i>Ray Romero</i>	
<i>Chuck Jabaley</i>	<i>Jeffrey Roscoe</i>	

Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
3-14-15 Saturday	5:00 PM	Rev. Chas Shelby, CM	Becky Francis	Carly Johnston	Leigh Hartley Kari Richardson
Next French Mass 3-7-15 Saturday	6:30 PM	Pere Didace Kanama			
3-15-15 Sunday	9:00 AM	Fr. Frank	Michael Zost	Geneva Gorgo Frank Swiderski Eric Fredericks	Jamie Lutkus Karen Secrest Barb Schell Rose Ohiku
Next Spanish Mass 4-5-15 Sunday	10:30 AM	Rev. Octavio Munoz			
3-15-15 Sunday	12:00 PM	Fr. Frank	Tony Rivera	Bob Pedro	Aimee Jaszczor Laura LoBello
3-15-15 Sunday	6:00 PM	Fr. Frank	Laura King	Mary Serrahn Cara Gannon Luke Kolman	Eileen Raia Sara Hock Sharon Lindstrom Christopher Parente

Readings/Lecturas

March 8 — March 14

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Readings for the Week

Monday:	2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30
Tuesday:	Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9; Mt. 18:21-35
Wednesday:	Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19
Thursday:	Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23
Friday:	Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34
Saturday:	Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14
Sunday:	2 Chr 36:14-16, 19-23; Ps 137:1-6; Eph 2:4-10; Jn 3:14-21

Lecturas de la Semana

Lunes:	2 Re 5:1-15b; Sal 42 (41):2, 3; 43:3, 4; Lc 4:24-30
Martes:	Dn 3:25, 34-43; Sal 25 (24):4-5ab, 6-7bc, 8-9; Mt 18:21-35
Miércoles:	Dt 4:1, 5-9; Sal 147 (146):12-13, 15-16, 19-20; Mt 5:17-19
Jueves:	Jer 7:23-28; Sal 95 (94):1-2, 6-9; Lc 11:14-23
Viernes:	Os 14:2-10; Sal 81 (80):6c-11ab, 14, 17; Mc 12:28-34
Sábado:	Os 6:1-6; Sal 51 (50):3-4, 18-21ab; Lc 18:9-14
Domingo:	2 Cr 36:14-16, 19-23; Sal 137 (136):1-6; Ef 2:4-10; Jn 3:14-21

Treasures from Our Tradition

Participating in Lent, we are engaging in patterns that have endured across the centuries. From very early times, we have the sense of accompanying the elect on their journey to the font. From as long ago as the fourth century, we receive Lent as forty days to shake the dust from our spirituality and reorder our conduct. Then, fasting was not seen as a strict duty, yet it seems it was widely observed. Think of the rules of politeness and courtesy that everyone agrees on. Fasting was also seen as a social duty, since food was in short supply as winter wore on, and the weak and the sick had the first claim on what remained on hand.

As a boost to the fasting of the body, the church developed a richer spiritual fare, including celebration of the Eucharist every day. This practice began in Rome by the sixth century. Weekday Mass was only at designated “stations.” The pope would arrive on horseback at the stational church. In those days, although the catechumenate was already in eclipse, there were pre-baptismal activities at the stational Masses: the giving of the Lord’s Prayer, prayers for the godparents, and constant references to baptism. — Rev. James Field, Copyright © J. S. Paluch Co.



Tradiciones de Nuestra Fe

El Nuevo Testamento nos asegura que Jesús comprende nuestra naturaleza humana (Hebreos 2:17-18). Él sabe bien lo que es ser humano porque, según la doctrina cristiana, siendo verdaderamente Dios, es humano plena y verdaderamente. Tanto amó Dios al mundo que tomó totalmente nuestra condición humana. Según el Catecismo de la Iglesia Católica esto lo hizo para salvarnos del pecado, sanarnos de la enfermedad/ muerte, mostrarnos su amor, ser nuestro modelo de santidad y hacernos partícipes de su divinidad.

Estamos hechos a imagen y semejanza de Dios, pero el pecado opaca esta imagen. Como una muestra del amor del Padre, el Hijo se encarnó por obra del Espíritu Santo en el seno de María Virgen, para así renovar en nosotros la imagen de Dios y llevarnos nuevamente a la inocencia original. Dios es Trino y Uno, tres personas en un sólo Dios. El ser humano también es trino. Cuerpo, alma y espíritu (1 Tesalonicenses 5:23) forman una sola persona que es corporal, reflexiva y trascendente. Así como el Padre, Hijo y Espíritu Santo trabajan juntos, el cuerpo, alma y espíritu de la persona buscan colaborar para seguir al Hijo de Dios que se hizo uno de nosotros. — Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.

The Path to Freedom

Camino a la Libertad

Most of us, if we were asked “Does the phrase ‘the Ten Commandments’ appear in the Bible?” would likely get it wrong, because the answer is “no.” “The Ten Commandments” is a post-biblical, phrase that developed along with an image of God as police officer that is not found in today’s passage from Exodus.

The first phrase is the key: God is the one who brings us out of slavery; following God’s law or commands is our path to freedom. The moneychangers whom Jesus drove from the temple were not explicitly breaking any of the commandments, but neither were they helping people to find God’s path to freedom as they came to worship at the temple. This is an important Lenten lesson for us. We need to stop asking ourselves whether or not we are breaking specific rules or regulations and instead examine our lives to see if we are truly following a path to God’s freedom through Christ. Copyright © J. S. Paluch Co.



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La mayoría de nosotros, si nos preguntaran “¿Aparece la frase ‘los Diez Mandamientos’ en la Biblia?” daríamos la respuesta errónea, pues la respuesta es “no”. “Los diez mandamientos” es una frase post-bíblica, que se desarrolló junto con una imagen de Dios como ‘policía’ la cual no se encuentra en el pasaje de hoy del libro del Éxodo. La primera frase es clave: Dios es el que nos sacó de la esclavitud; cumplir las leyes o

mandamientos de Dios es nuestro camino a la libertad. Los cambistas a quienes Jesús echó del templo no estaban violando ninguno de los mandamientos, pero tampoco estaban ayudando a la gente a encontrar el camino hacia la libertad de Dios cuando llegaban al Templo a rezar. Esta es una lección de la Cuaresma importante para nosotros. Tenemos que dejar de preguntarnos si estamos o no violando alguna regla o reglamento específico, y en cambio examinar nuestra vida para ver si verdaderamente estamos siguiendo un camino hacia la libertad de Dios por medio de Cristo. Copyright © J. S. Paluch Co.

Today’s Readings

First Reading — The law was given through Moses (Exodus 20:1-17 [1-3, 7-8, 12-17]) or Exodus 17:3-7.

Psalm — Lord, you have the words of everlasting life (Psalm 19) or Psalm 95.

Second Reading — We proclaim Christ crucified; the foolishness of God is greater than human wisdom (1 Corinthians 1:22-25) or Romans 5:1-2, 5-8.

Gospel — Destroy this temple, and in three days I will raise it up (John 2:13-25) or John 4:5-42 [5-15, 19b-26, 39a, 40-42].

Lecturas de Hoy

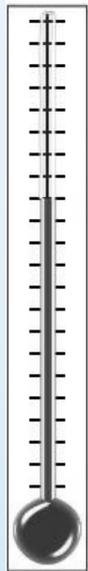
Primera lectura — Dios entrega los mandamientos al pueblo por medio de Moisés (Éxodo 20:1-7 [1-3, 7-8, 12-17]) o Éxodo 17:3-7.

Salmo — Señor, tú tienes palabras de vida eterna (Salmo 19 [18]) o Salmo 95 (94).

Segunda lectura — Pablo proclama a Cristo crucificado; Cristo es el poder y la sabiduría de Dios (1 Corintios 1:22-25) o Romanos 5:1-2, 5-8.

Evangelio — Jesús echa a los mercaderes del templo y predice su resurrección (Juan 2:13-25) o Juan 4:5-42 [5-15, 19b-26, 40-42].

Building Faith Together Collections Now \$894,065



\$1,320,000 We have collected \$894,065 on our pledges so far in our Building Faith Together campaign.

There is a “thermometer” depicting pledges collected located at the back of church that we will update in \$88,000 increments.

Even though we have reached our pledge goal, we are still accepting pledges to cover unanticipated costs from changes in fees on the renovation of the church.

Thank you and God Bless!

Fr. Frank

Save the Date for the Hunger Walk Saturday, June 20th, 2015



The Greater Chicago Food Depository is thrilled to announce that the 30th Annual Hunger Walk will take place June 20, 2015 at Soldier Field in Chicago.

Join us as we proclaim that No 1 Should Go Hungry in our community!

Please save the date on your calendars and look for more details in the coming months.

Food Pantry Shopping List

There are four items the Food Pantry could *really* use:

- **Oatmeal**
- **Boxed Cereal** (sweetened and unsweetened)
- **Hearty Canned Soups**
- **Extra-strength grocery bags with handles**



If you are interested in volunteering at the Food Pantry, please contact Karen Vogel, kbreenvogel@gmail.com or contact Dave Hilko at dahilko@deloitte.com.

Loaves & Fishes Shopping List

Our Loaves & Fishes team could really use the following three items for the preparation of their Friday evening meals:

- **Flour**
- **Vegetable Oil**
- **Sugar**



If you're interested in volunteering to either cook for Loaves & Fishes or serve our guests, contact Amir at amir@staying-true.com.

Join St. Teresa's Men's Spirituality Group March 10th

Interested in expanding your spirituality this Lent and meeting men serious about the Catholic faith and its applications?

Please join us **Tuesday, March 10, at 6:30am in the Parish Center.** We meet for one hour with coffee and bagels.

Our schedule for the next few meetings is below:

Our next discussion will reflect on the various **models of prayer.**

Meeting Date	Discussion Topic
March 10	Models of Prayer
March 24	Lectio Divina
April 14	Video Discussion (TBD)

Parish Lenten Reconciliation

The Parish Lenten Reconciliation Service is Wednesday, **March 11th at 6:30 pm.**

There will be opportunity for individual reconciliation.



Urgent: Food Pantry Needs Thursday Drivers



St. Teresa's Food Pantry is **urgently and immediately seeking three (3) new volunteers to join the Thursday Food Pickup Team.**

Every Thursday, a volunteer driver picks up our food order from the Greater Chicago Food Depository (near Midway airport) using a cargo van rented from the Home Depot (1232 W North Ave). Additional volunteers meet the driver at church to help unload the delivery van and arrange food into the pantry.

The driver pickup task runs roughly 9:00-11:00am. Ideally, we are seeking people who can drive once every 4-6 weeks, but we have flexibility in the ministry (e.g., winters off; summers off). Drivers choose their pickup dates based on their schedule via VolunteerSpot. Please consider if this ministry is a good fit for you. It is crucial to St. Teresa's social justice ministries.

Please contact **Karen Breen Vogel** at kbreenvogel@gmail.com to learn more or join us.

Lenten Regulations

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all Fridays in Lent.

Fasting is to be observed on Ash Wednesday by all Catholics 18 years old but not yet 59.

Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid food between meals is not permitted.

The Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for Holy Saturday.



Regulaciones de Cuaresma



La abstinencia de carne es para ser observado por todos los católicos de 14 años o mayores en el Miércoles de Ceniza y todos los viernes de Cuaresma.

El ayuno es para ser observado el miércoles de ceniza por todos los católicos de 18 años, pero aún no 59. Los que están obligados por la presente puede tomar sólo una comida completa. Dos comidas más pequeñas se permiten si es necesario para mantener la fuerza de acuerdo a las necesidades de uno, pero comer alimentos sólidos entre comidas no está permitido.

El ayuno, así como la abstinencia Pascual, se prescriben para el Viernes Santo y alentó para el Sábado Santo.

Holy Week Schedule

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**Palm Sunday of the Lord's Passion,
March 28-29th — 5:00pm Saturday;
9:00am, 12:00pm and 6:00pm Mass**

**Mass of the Lord's Supper, Holy Thurs-
day, April 2nd, 7:00pm**

**Living Stations of the Cross on Good Fri-
day, April 3rd, 3:00pm** — Annual passion
play with parishioners and children portray-
ing the characters in the trial and execution
of Jesus. Contact Carrie at
cmondschean@hinshawlaw.com

**The Passion of the Lord liturgy on Good
Friday, April 3rd, 7:00pm**

**Vigil of the Resurrection of the Lord,
Holy Saturday, April 4th, 8:00pm.** There
is no 5:00pm Mass on Holy Saturday

**The Resurrection of the Lord, Easter
Sunday, April 5th — 9:00am, 10:30am
and 12:00pm.** There is no 6:00pm Mass
on Easter Sunday

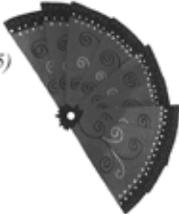
A SPANISH FEAST WITH FRENCH FLAIR! 

SUNDAY, MARCH 22, 2015
11 AM-3 PM

“VIVA SAINTE TERESA!”

La Cuisine du Coeur celebrates

St. Teresa of Avila
On her 500th Anniversary (March 28, 1515)
and
The 125th Anniversary of our Parish



Saint Teresa of Avila Parish Center
1950 NORTH KENMORE AVENUE • CHICAGO, IL 60614

*St. Teresa of Avila Parish, in cooperation with its French Community, is
sponsoring an afternoon luncheon featuring an assortment of food with a flavor of
Spain accompanied by wine and beer. Proceeds from this event will
be used for parish operating expenses including Social Outreach
Ministries.*



Adults – \$35 Children – 18 years of age and under – \$10
Payment on line: <https://www.givecentral.org/location/209/6606,6607>
COLOR THEME: BLACK and RED

Sign up for online giving at
GiveCentral
for your weekly offertory and other donations!

Three reasons to sign up:

1. Give Central is completely safe and secure as it follows SSL encryption standards.
2. It's easy to sign up, update throughout the year, and review your gifts as often as you like.
3. You can make your gifts through most credit cards or online checking.

GIVE CENTRAL.ORG 

St. Teresa of Avila Parish Leadership Teams

Pastoral Council

Jessica Marx
Bert Olson
Anna Althoff
Alex Lopez

Justin Peters
Amir Rafizadeh
Laura King

Lina Hilko is president of the Parish Council; her email is lhilko@aol.com

The Parish Pastoral Council usually meets the second Monday of the month at 7:00 pm in the Parish Center.

Finance Council

Justin Peters
Jane Bronson
Jack Halpin
Matt Donner
Chris Parente

Dave Hilko
Steve Fortino
Becky Francis

Bill Mack is president of the Parish Finance Council; his email is williamdmack@hotmail.com

The Finance Council usually meets the third Monday of the month at 7:00 pm in the Parish Center.

Building Committee

Steve Kolinski
Caleb Marx
Bill Mack
Jane Bronson
Jose Cervantes
Carol Christensen
Dave Hilko

Dan Hurley
Karen Kinsella
Frank Swiderski
Dave Espinoza
John Mitchell
Dan Summins

Dan Summins is president of the Building Committee; his email is dsummins@hotmail.com

The Building Committee meets to discuss renovation fundraising issues in the Parish Center.

Renovation Committee

Frank Swiderski
Steve and Anmarie Kolinski
Dave Hilko
Kim Walter
Phyllis Halloran
Kelly Dean
Jack Halpin

Marilee Halpin
Justin Peters
Nancy Van Grinsven
Alicia Slubowski
Dante Domenella, *Architect*
Dwayne Piyatilake, *Stained Glass Artist*

Fr. Frank is president of the Renovation Committee; his email is fjsasso@aol.com. The Renovation Committee usually meets once per month at 7:00 pm in the Parish Center to discuss progress on the church renovation.

Parish Offices are 1950 N. Kenmore, (773) 528-6650, FAX (773) 871-6766. Hours are 9:00 am to 7:30 pm Monday through Friday, and Saturday 9:00 am to 12:00 pm.

Parish Staff

Fr. Frank Latzko, ext. 213
Pastor
fjsasso@aol.com

Erica Saccucci, ext. 231
Business Manager
esaccucci@stteresaparish.org

Kate Lynch, ext. 232
Director of Religious Education
kolynchdre@gmail.com

Rebecca O'Brien, ext. 234
Director of Stewardship
robrien@stteresaparish.org

Tom Micinski, ext. 212
Building & Facilities Manager
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Sergio Mora,
Maintenance
Irma Saavedra,
Housekeeping

Jason Krumweide,
Director of Music
musicalnut1@mac.com

Dean Vaeth, ext. 230
Office Manager
dvaeth@stteresaparish.org

Olu Balogun, ext. 210
Night Receptionist
obalogun@stteresaparish.org

Ministry Leadership Chart

Faith Formation

Kate Lynch
kolynchdre@gmail.com

Social Justice

Amir Rafizadeh
amir@staying-true.com

Liturgy

Fr. Frank
sjsasso@aol.com

Adult Spirituality

Lina Hilko
lhilko@aol.com

Buildings & Facilities

Tom Micinski
tmicinski@stteresaparish.org

Special Events & Fundraising

Rebecca O'Brien
robrien@stteresaparish.org

Stewardship

Rebecca O'Brien
robrien@stteresaparish.org

Evangelization

Seeking a Leader

Our Mission Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people. We are a stewardship parish. Three percent of our operating income is shared with other missions.

Dealing with Stress

The Holbrook Center, a service of Catholic Charities, provides confidential counseling at many locations, including its newest office at Holy Name Cathedral. Licensed counselors, affordable fees, and convenient appointment times, including evenings.

The Holbrook Counseling Center is in the network with BC/BS PPO. For more information or to schedule an appointment, please call at (312) 655-7725.

For information about

Thursday Playgroup (0-3 year-olds),
Catechesis of the Good Shepherd (3-12 year-olds),
The EDGE Youth Group (12-14 year-olds),
or Quest Youth Group (High School)
[Contact Kate in the Parish Office](mailto:kolynchdre@gmail.com)
kolynchdre@gmail.com

For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick
[Contact Dean in the Parish Office](mailto:dvaeth@stteresaparish.org)
dvaeth@stteresaparish.org

Weekend Masses

Saturday	5:00 pm
<i>en Français</i>	6:30 pm ⁺
Sunday	9:00 am
<i>en Español</i>	10:30 am*
	12:00 pm
	6:00 pm

⁺ First and third Saturdays, October through June

* First Sundays

Weekday Masses

7:30 am Monday through Thursday

