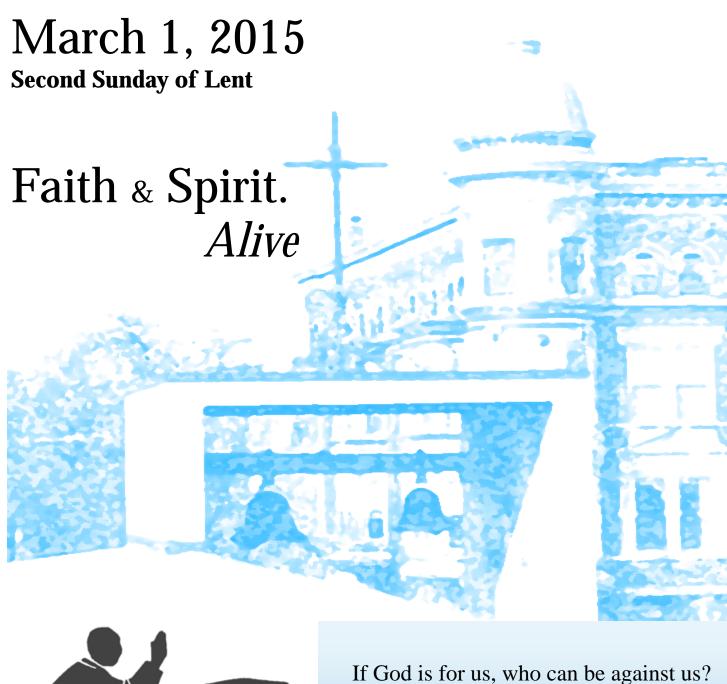
St. Teresa of Avila Parish

A Roman Catholic Faith Community Armitage & Kenmore Avenues Chicago, IL 60614





— Romans 8:31b

March 1 — March 7

Living in Hope

This Sunday, we read an ancient story of impending violence. The prospect of Abraham killing his son Isaac causes us to shudder. We ask ourselves: How could Abraham have even entertained the thought of sacrificing his son — let alone begun the preparations?

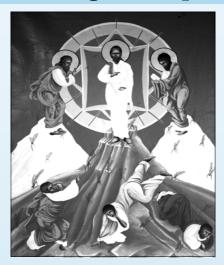
We know that in ancient times human sacrifice was accepted, but we cannot get our minds around that idea. And neither can God.

This story is presented as God's test of Abraham's obedience. In our complex, difficult and often violent world, we need hope, repudiation of human sacrifice.

The story also prefigures God's offering of his own Son for the salvation of the world. In this case, however, the Son does die — at the hands of men. The outcome was that Jesus' death gave way to resurrection; death brought life.

But just as Abraham did not know what the outcome would be when he heard God tell him to sacrifice his son, so Jesus' disciples did not know what the outcome would be when they heard the prediction of Jesus' passion and death. They were struggling to understand the new ideas and challenges that Jesus was presenting to them. It was even more difficult for them to get their minds around what Jesus was beginning to share about his having to suffer and die.

As weak and limited human beings, the disciples needed hope to carry them through. The disciples needed to stick with Jesus. At the



In our complex, difficult and often violent world, we need hope, too. We need a foretaste of the glory of resurrection. We could use a transfiguration experience to see us through.

time, the newness of the message and the reality of the opposition to Jesus were very real to the disciples.

How were they going to be able to understand Jesus, accept his message and stay true to him, especially when opposition led to rejection, violence and death?

In the transfiguration story, Jesus, moved by the Spirit, takes the key disciples to the mountaintop. They know that in times past, God communicated special messages on mountains; and here on this mountain, the disciples are given inspiration through the abiding presence of God with them. They are also afforded a growing understanding through the presence of Moses and Elijah. Their presence

signals to the disciples that God is continuing the long history of the chosen people up into the present time through Jesus.

Page Two

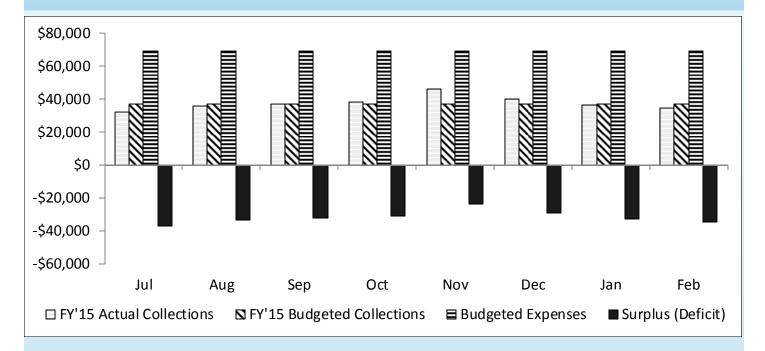
Suddenly, a cloud comes and overshadows them: God is present in a special way. And God speaks unmistakably, as at Jesus' baptism in the Jordan: "This is my Son, my beloved. Listen to him." The disciples are offered hope that their following of Jesus, their faith in Jesus and his message, are not misplaced. No matter what happens, God is in this. God is in charge.

The disciples did not understand Jesus' words about "rising from the dead," but the Transfiguration experience offered them new hope for the future. In our complex, difficult and often violent world, we need hope, too. We need a foretaste of the glory of resurrection. We could use a transfiguration experience to see us through.

Our experience of transfiguration can come in prayer that is open to the Spirit. Our experience can come in the community: God's faithful people connecting us to God's promises brought into the present. Or, you and I might be the transfiguration experience needed by someone else. God worked through Moses, Elijah, Peter, James, John and countless others to bring the hope of God's presence and full life — despite rejection, violence and death. God can work through us to bring hope to others today. — Celebration Publications, Deacon Ross Beaudoin

Page Three

Fiscal Year (07/01 - 06/30) Comparison to Date



- For the 2015 Fiscal Year, Sunday Offertory Collections are 3% below the budgeted collection amount. This results in a fiscal year to date deficit of \$219,887.
- For the 2015 fiscal year, the cost per family per week is \$37 as 430 families contribute to the Parish.
- Our goal is to fund all operations and expenses from the Weekly and Holy Day collections.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the Parish.
- Please contact Erica Saccucci, Parish Business Manager, at 773-528-6650 or escaccucci@stteresaparish.org. Erica can provide you with the latest financial status, projections, and key issues. Our financials are also available on our website st-teresa.net
- The Finance Council meets the third Tuesday of every month at 7:00PM in the Parish Center. The next meeting of the Finance Council is Tuesday, March 17th.

Parish Calendar

March 1 — March 7 Page Four

About Sorrow for Sin, St. Teresa of Avila said...



"Many times the feeling of my great faults is tempered by the happiness experienced in the thought that the multitude of Your mercies may be known."

First Saturday—Primer Sábado March 7 — 7 de Marzo

Everyone is welcome to join the First-Saturday rosary devotion to Our lady of Fatima on March 7th at 4:00 pm in the church. Todos son bien-



venidos a unirse a la devoción del rosario Primerasábado a Nuestra Señora de Fátima el 7 de Marzo a las 4:00 pm en la iglesia.

Calendar at a Glance

March 1, Sunday

- 10:00 am, GS, Hospitality
- 10:30 am, REC, Catechesis of the Good Shepherd
- 7:00 pm, REC4, Edge

March 2, Monday

- 1:00 pm, REC, Catechesis of the Good Shepherd
- 7:00 pm, PC3-4, Food Pantry

March 3, Tuesday

- 4:00 pm, REC, Catechesis of the Good Shepherd
- 6:00 pm, REC, PC3-4, SPRED Preparation
- 7:30 pm, PC, RCIA

March 4. Wednesday

No Activities Planned

March 5, Thursday

9:00 am, PC3-4, Food Depository Delivery

March 6, Friday

- 3:00 pm, PC, Fish Fryday Setup
- 5:00 pm, PC, Fish Fryday Dinner
- 7:00 pm, PC, Spanish Prayer Group

March 7. Saturday

- 9:00 am, PC, GS, Food Pantry Setup
- 10:00 am, PC, GS, Food Pantry Distribution
- 4:00 pm, Church, Our Lady of Fatima Rosary
- 4:30 pm, REC, CCFC Catechesis
- 6:30 pm, Church, CCFC Mass

Saints and Special Observances

Sunday: First Sunday of Lent Tuesday: St. Polycarp Wednesday: St. Casimir Friday: Abstinence Saturday:

Ss. Perpetua and Felicity; First

Saturday

Domingo: Segundo Domingo de

Cuaresma

Santa Katherine Drexel Martes: Miércoles:

San Casimiro Viernes:

Sabádo:

Primer Viernes; Abstinencia Santa Perpetua y Santa Felici dad: Primer Sabádo

March 2015 Food Pantry Schedule

Saturday, March 7th

9:00 am to 10:00 am Set Up 10:00 am to 12:00 pm Distribution

Saturday, March 14th

9:00 am to 10:00 am Set Up 10:00 am to 12:00 pm Distribution

Saturday, March 21st

9:00 am to 10:00 am Set Up 10:00 am to 12:00 am Distribution

Saturday, March 28th

9:00 am to 10:00 am Set Up 10:00 am to 12:00 pm Distribution



The Religious Ed Center (REC) is located at 1940 N. Kenmore Ave., one block south of the Parish Center (PC) at 1950 N. Kenmore. The Gathering Space (GS) is the entrance area to the PC at Kenmore Avenue.

Mass Schedule & Intentions

Page Five

March 1 — March 7

	Mass Intentions	In Our Prayers		
	February 28	Please pray for our deceased friends and parishioners		
5:00 pm For Fr. Edmund Guz and the Parishioners of Mother of God (Burnham) * March 1		Casillas Family, Dorothy Cooney, Margaret Dean, Teresa Dempsey, Mark Dudley, Bolivar Gonzales. Genevieve Gorgo, Francisca Hernandez, Betty Hultberg, James H. Mack, Carol Marquez, Frank Mirabella, Eleanor Monak, Jennifer Mosher, Walter and Germaine Mulvihil, Charley Pierce, Patrick Reidy, Maurice Shatto, Victims of War & Domestic Violence		
9:00 am For Fr. Joseph Altman and the Parishioners Nativity of Our Lord *				
10:30 am	Francesca Nieves; Maurice & Ethel Brumleve; Bolivar Gonzalez	Let us also pray for those who are ill, especially		
12:00 pm	For Fr. Jan Kelpsas and the Parishioners of The Nativity of the Blessed Virgin Mary *	zet us uiso pi	uy 101 011050 W110 u	are m, especially
6:00 pm	For Fr. William Tkachuk and the Parishioners of St. Nicholas (Evanston) *	Alicia Anderson Dorothy Barns Dolores Berendsen Berta Billalvazo	Ronald Jakubec Tom Kinsella Liz Kunkel Betty LaCour	Sr. Camilla Mary Marney, OCD Sr. Jean Ryan, OCD Jack Schank Mima Tome
	March 5	Sr. Barbara Jean Ciszek Michael De Blasis	Бену LaCour Carmen D. Lorenzana Palmira Mancini	Mima Tome JoAnn Jahnke Trainer Susan Violapiano
7:30 am	Marjorie Reidy	Kathy Derrick Jackson Fineske & Family	George Maroquin Jose Maroquin	John Wagner Bernadine Walters
*We	continue to pray for all the parishes in the Archdiocese.	Alice Flynn Padraig Gallagher Eloisa Gallegos Michael Gibbons	Lisa Marquez Margaret Sue Meadors Daniel Meyer	Jack Williams Mae Witry David Zeunert
Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.		Michael Goldberg Angela Goldberg Kaylee Gommel Bolivar Gonzales, Jr. Les Gordon Mrs. Grabarczyk George Halloran David Harmeier Kellar Harris Peg Hausen David Hoffman David Ivanac Chuck Jabaley	Bill Mobley John Monier Fr. Barry Moriarty, C.M. Elda Myers Angel Nieves Msgr. Kevin O'Neill Clayton Poe Marie Koesters-Ranley Deacon Hector Rivera Hector J. Rivera Pedro Rodriguez Ray Romero Jeffrey Roscoe	Survivors and perpetrators of sexual abuse

Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCHARISTIC BREAD	EUCHARISTIC WINE
3-7-15 Saturday	5:00 PM	Fr. Frank	Karen Carpino	Lisa Marquez	Eric Fredericks Kari Richardson
French Mass 3-7-15 Saturday	6:30 PM	Pere Didace Kanama			
3-8-15 Sunday	9:00 AM	Fr. Frank	Geneva Gorgo	Nancy Van Grinsven Barb Schell Mike Usiak	Jocelyn Lutkus Frank Swiderski Michael Zost Mark Van Grinsven
Spanish Mass 4-5-15 Sunday	10:30 AM	Rev. Octavio Munoz			
3-8-15 Sunday	12:00 PM	Fr. Frank	Laura King	Mollie Wanek	Karen Secrest Aimee Jaszczor
3-8-15 Sunday	6:00 PM	Fr. Frank	Christopher Parente	Jonathan Hewett Eileen Raia Luke Kolman	Minister Needed (C1,P) Aubre Hewett Cara Gannon Bert Olson

Readings/Lecturas

March 1 — March 7 Page Six

Readings for the Week

Monday: Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38

Tuesday: Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23;

Mt 23:1-12

Wednesday: Jer 18:18-20; Ps 31:5-6, 14-16;

Mt 20:17-28

Thursday: Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31

Friday: Gn 37:3-4, 12-13a, 17b-28a; Ps 105:16-21;

Mt 21:33-43, 45-46

Saturday: Mi 7:14-15, 18-20; Ps 103:1-4, 9-12;

Lk 15:1-3, 11-32

Sunday: Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8-11;

1 Cor 1:22-25; Jn 2:13-25

Lecturas de la Semana

Lunes: Dn 9:4b-10; Sal 79 (78):8, 9, 11, 13; Lc

6:36-38

Martes: Is 1:10, 16-20; Sal 50 (49):8-9, 16bc-17,

21, 23; Mt 23:1-12

Miércoles: Jer 18:18-20; Sal 31 (30):5-6, 14-16;

Mt 20:17-28

Jueves: Jer 17:5-10; Sal 1:1-4, 6; Lc 16:19-31

Viernes: Gn 37:3-4, 12-13a, 17b-28a; Sal 105

(104): 16-21; Mt 21:33-43, 45-46

Sábado: Mi 7:14-15, 18-20; Sal 103 (102):1-4, 9-

12; Lc 15:1-3, 11-32

Domingo: Ex 20:1-17 [1-3, 7-8, 12-17]; Sal 19

(18):8-11; 1 Cor 1:22-25; Jn 2:13-25

Treasures from Our Tradition

Within the tradition of the Christian church, there are differing ways of observing a Lenten fast. For Eastern Catholics and Orthodox, the discipline is close to our understanding of "abstinence." Certain foods are eliminated from the

diet entirely. The rules are basically monastic rules, and the customs of a monastery table are embraced in the home. This year, "Meatfare Sunday" is February 26, and it is the last time that meat is admitted to the diet until Easter. The following Sunday, known as "Cheesefare Sunday," takes cheese and all dairy products from the table. It is also known as "forgiveness Sunday" because a true fast is about crowning life with love, holding back

"forgiveness Sunday" because a true fast is about crowning life with love, holding back harsh words, and cutting off anger.

The Eastern churches fast even from celebrating the Eucharist from Monday through Friday. We don't count Sundays as fast days, but Eastern Christians fast through the weekends. People are expected to come as close to the ideal as possible, and the Lenten services keep reminding them not to take pride in their fasting, since the devil himself never eats! What's left on the menu? Grains, vegetables, eggs (maybe), and fish. Imagine the joys of the Easter table after such a fast! — Rev. James Field, Copyright © J. S. Paluch Co.

Tradiciones de Nuestra Fe

Cuando Jesús se transfiguró sobre la cima de un monte, Pedro, reconociendo que algo sagrado ocurría en ese lugar quiso construir tres chozas. Como si buscara hacer un santuario, un lugar santo, donde Dios se manifestara de

manera particular. El santuario puede ser el lugar entero o sólo parte de un edificio. En nuestras iglesias, el santuario es el presbiterio donde se encuentra el altar mayor, donde son consagrados el pan y el vino. iglesias antiguas como las Basílicas romanas tienen un segundo santuario que es la capilla donde se reserva el Santísimo Sacramento en el tabernáculo o sagrario.

Los santuarios más importantes de la cristiandad se encuentran en Palestina. Europa

tiene varios santuarios como la tumba de Santiago en Compostela, España. Algunos santuarios famosos de América son los de Guadalupe (México), Teresa de los Andes (Chile), Señor de los Milagros (Perú), Cristo Negro de Esquipulas (Guatemala), Montserrat (Colombia) y el de la Divina Misericordia (Chicago). Todo santuario es un lugar donde se une el recuerdo y la vivencia contemporánea de la fe, son lugares donde la Iglesia institucional y la religión popular conviven y se enriquecen mutuamente. — Fray Gilberto Cavazos-Giz, OFM, Copyright © J. S. Paluch Co.



Listen & Follow

"This is my beloved Son. Listen to him." And listen they

did. From that moment on, Peter, James, and John were ardent followers, forsaking everything to follow in their Master's footsteps. Like the psalmist crying, "O Lord, I am your servant," the three disciples committed themselves to lives of incredible hardship and indescribable joy. After that day on the mountain, they never again wavered in their chosen vocation.

Though our tests may not be as severe as Abraham's and our peak experiences not as dramatic as the Transfiguration, we all face the daily challenges of walking "before the Lord in the land of the living." As we follow our varied calls

to love and serve, let's be comforted by Paul's reminder to the Romans: "If God is for us, who can be against us?" Copyright © J. S. Paluch Co.



Escucha y Sigue

"Este es mi Hijo amado; escúchenlo". Y sí que lo

escucharon. Desde ese momento, Pedro, Santiago y Juan fueron sus ardientes seguidores, desechándolo todo para seguir las huellas del Maestro. Tal como proclama el salmista, "Señor, he aquí tu servidor", los tres discípulos se comprometieron a vidas de increíbles penurias e indescriptible gozo. Después de ese día en la montaña, nunca más dudaron de la vocación escogida.

Aunque nuestras pruebas no sean tan severas como la de Abraham, ni nuestros momentos sublimes tan dramáticos como la Transfiguración, todos confrontamos los retos cotidianos de caminar "en presencia del Señor en el país

de la vida". Mientras seguimos nuestros diversos llamados a amar y servir, seamos confortados por lo que Pablo les recuerda a los romanos: "Si Dios está a nuestro favor, ¿quién estará en contra nuestra?" copyright © J. S. Paluch Co.

Today's Readings

First Reading — The sacrifice of Abraham, our father in faith (Genesis 22:1-2, 9a, 10-13, 15-18).

Psalm — I will walk before the Lord, in the land of

Psalm — I will walk before the Lord, in the land of the living (Psalm 116).

Second Reading — If God is for us, who can be against us? (Romans 8:31b-34).

Gospel — Jesus was transfigured before them, and his clothes became dazzling white (Mark 9:2-10).

Lecturas de Hoy

Primera lectura — Dios puso a prueba la devoción de Abraham al pedirle que sacrificara a su hijo Isaac (Génesis 22:1-2, 9a, 10-13, 15-18).

Salmo — Siempre confiaré en el Señor (Salmo 116 [115]).

Segunda lectura — Dios entregó a su único Hijo para que ahora interceda por nosotros (Romanos 8:31b-34). Evangelio — Jesús, acompañado por Elías y Moisés, se transforma de manera luminosa ante Pedro, Santiago y Juan (Marcos 9:2-10).

March 1 — March 7 Page Eight

Building Faith Together Collections Now \$886,245

\$1,320,000 We have collected \$886,245 on our pledges so far in our Building Faith Together campaign.

There is a "thermometer" depicting pledges collected located at the back of church that we will update in \$88,000 increments.

Even though we have reached our pledge goal, we are still accepting pledges to cover unanticipated costs from changes in fees on the renovation of the church.

Thank you and God Bless! Fr. Frank

Urgent: Food Pantry Needs Thursday Drivers



St. Teresa's Food Pantry is **urgently** and immediately seeking three (3) new volunteers to join the Thursday Food Pick-up Team.

Every Thursday, a volunteer driver picks up our food order from the Greater Chicago Food Depository(near Midway airport) using a cargo van rented from the Home Depot (1232 W North Ave). Additional volunteers meet the driver at church to help unload the delivery van and arrange food into the pantry.

The driver pickup task runs roughly 9:00-11:00am. Ideally, we are seeking people who can drive once every 4-6 weeks, but we have flexibility in the ministry (e.g., winters off; summers off). Drivers choose their pickup dates based on their schedule via VolunteerSpot. Please consider if this ministry is a good fit for you. It is crucial to St. Teresa's social justice ministries.

Please contact Karen Breen Vogel at kbreenvogel@gmail.com to learn more or join us.

Save the Date for the Hunger Walk Saturday, June 20th, 2015



The Greater Chicago Food Depository is thrilled to announce that the 30th Annual Hunger Walk will take place June 20, 2015 at Soldier Field in Chicago.

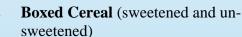
Join us as we proclaim that No 1 Should Go Hungry in our community!

Please save the date on your calendars and look for more details in the coming months.

Food Pantry Shopping List

There are four items the Food Pantry could *really* use:







. Extra-strength grocery bags with handles

If you are interested in volunteering at the Food Pantry, please contact Karen Vogel, kbreenvogel@gmail.com or contact Dave Hilko at dahilko@deloitte.com.

Loaves & Fishes Shopping List

Our Loaves & Fishes team could really use the following three items for the preparation of their Friday evening meals:

Joaves&Fishes

- Flour
- · Vegetable Oil
- Sugar

If you're interested in volunteering to either cook for Loaves & Fishes or serve our guests, contact Amir at amir@staying-true.com.



Parish Consultation: The Vocation and Mission of the Family in the Church

Our Holy Father, Pope Francis, has called together two synods or meetings of representative bishops from throughout the world to consider the family. The first synod took place last fall, and the second will take place this coming October. Our own Archbishop Cupich has been named as an alternate delegate to the synod.



As he prepares to offer a perspective to his

fellow bishops in the United States and in turn to the Synod Office preparing for the November meeting in Rome, Archbishop Cupich wants to hear the voice of the people of the Archdiocese of Chicago. Consider using this brief survey to help him prepare for his work. Your pastor and parish staff will receive your comments and forward them to Archbishop Cupich.

The theme of the synod is the vocation and mission of the family in the Church and in the contemporary world. The hope of the synod is to make the "gospel of the family" come alive in our world. That means to understand and live family life in such a way that the family becomes a privileged place where we meet God and God meets us. It also means that the family assumes its holy mission in the world to bring new life in Jesus Christ to others. In the complexities of our world and of family life itself, this is no easy task.

Please share your reflections on these questions. The full documentation, called the Lineamenta or guidelines, along with discourses by Pope Francis and two articles, can be found at the archdiocesan website: www.archchicago.org.

Questionnaires can be dropped off at the parish office by March 8; the responses will be turned into the Archdiocese.

Lenten Regulations

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all Fridays in Lent.

Fasting is to be observed on Ash Wednesday by all Catholics 18 years old but not yet 59. Those



who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid food between meals is not permitted.

The Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for Holy/Saturday.

Regulaciones de Cuaresma



La abstinencia de carne es para ser observado por todos los católicos de 14 años o mayores en el Miércoles de Ceniza y todos los viernes de Cuaresma.

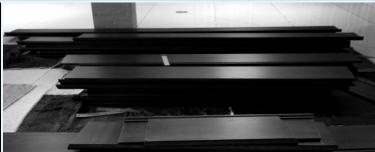
El ayuno es para ser observado el miércoles de ceniza por todos los católi-

cos de 18 años, pero aún no 59. Los que están obligados por la presente puede tomar sólo una comida completa. Dos comidas más pequeñas se permiten si es necesario para mantener la fuerza de acuerdo a las necesidades de uno, pero comer alimentos sólidos entre comidas no está permitido.

El ayuno, así como la abstinencia Pascual, se prescriben para el Viernes Santo y alentó para el Sábado Santo. March 1 — March 7 Page Ten

Renovation Update #33 — Backlit Reredos, Pew Assembly













The backlit reredos before sunrise; parts of pews were moved in Monday and pew assembly began.

Join St. Teresa's Men's Spirituality Group March 10th

Interested in expanding your spirituality this Lent and meeting men serious about the Catholic faith and its applications?

Please join us **Tuesday, March 10, at 6:30am in the Parish Center.** We meet for one hour with coffee and bagels.

Our schedule for the next few meetings is below: Our next discussion will reflect on the various models of prayer.

Meeting Date	Discussion Topic	
March 10	Models of Prayer	
March 24	Lectio Divina	
April 14	Video Discussion (TBD)	

St. Teresa of Avila Parish Leadership Teams

Pastoral Council Finance Council Building Committee Jessica Marx Justin Peters Dave Hilko Steve Kolinski **Dan Hurley** Justin Peters Bert Olson Amir Rafizadeh **Steve Fortino** Caleb Marx Karen Kinsella Jane Bronson **Anna Althoff** Laura King **Becky Francis** Bill Mack Frank Swiderski **Jack Halpin** Alex Lopez **Matt Donner** Jane Bronson Dave Espinoza **Chris Parente** Jose Cervantes John Mitchell Carol Christensen **Dan Summins** Bill Mack is president of the Parish Finance Coun-Dave Hilko cil; his email is williamdmack@hotmail.com Lina Hilko is president of the Parish Council; her Dan Summins is president of the Building Commit-The Finance Council usually meets the third Monemail is lhilko@aol.com day of the month at 7:00 pm in the Parish Center. tee; his email is dsummins@hotmail.com The Parish Pastoral Council usually meets the sec-The Building Committee meets to discuss renovaond Monday of the month at 7:00 pm in the Parish

Renovation Committee

Frank Swiderski Steve and Anmarie Kolinski Dave Hilko Kim Walter Phyllis Halloran **Kelly Dean** Jack Halpin

Marilee Halpin Justin Peters Nancy Van Grinsven Alicia Slubowski Dante Domenella, Architect Dwayne Piyatilake, Stained Glass Artist

Fr. Frank is president of the Renovation Committee; his email is fjsasso@aol.com. The Renovation Committee usually meets once per month at 7:00 pm in the Parish Center to discuss progress on the church renovation.

Parish Offices are 1950 N. Kenmore, (773) 528-6650, FAX (773) 871-6766. Hours are 9:00 am to 7:30 pm Monday through Friday, and Saturday 9:00 am to 12:00 pm.

Parish Staff

Fr. Frank Latzko, ext. 213 Pastor fisasso@aol.com

Erica Saccucci, ext. 231 **Business Manager** esaccucci@stteresaparish.org

Kate Lynch, ext. 232 **Director of Religious Education** kolvnchdre@gmail.com

Rebecca O'Brien, ext. 234 **Director of Stewardship** robrien@stteresaparish.org

Tom Micinski, ext. 212 **Building & Facilities Manager** tmicinski@stteresaparish.org

Sergio Mora, Maintenance Irma Saavedra, Housekeeping

Jason Krumweide, **Director of Music** musicalnut1@mac.com

tion fundraising issues in the Parish Center.

Dean Vaeth, ext. 230 Office Manager dvaeth@stteresaparish.org

Olu Balogun, ext. 210 Night Receptionist obalogun@stteresaparish.org

Ministry Leadership Chart

Faith Formation	Social Justice	Liturgy	Adult Spirituality
Kate Lynch	Amir Rafizadeh	Fr. Frank	Lina Hilko
kolynchdre@gmail.com	amir@staying-true.com	sjsasso@aol.com	lhilko@aol.com
Buildings & Facilities	Special Events & Fundraising	Stewardship	Evangelization Seeking a Leader
Tom Micinski	Rebecca O'Brien	Rebecca O'Brien	
tmicinski@stteresaparish.org	robrien@stteresaparish.org	robrien@stteresaparish.org	

Our Mission Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people. We are a stewardship parish. Three percent of our operating income is shared with other missions.

Dealing with Stress...

The Holbrook Center, a service of Catholic Charities, provides confidential counseling at many locations, including its newest office at Holy Name Cathedral. Licensed counselors, affordable fees, and convenient appointment times, including eve-

The Holbrook Counseling Center is in the network with BC/BS PPO. For more information or to schedule an appointment, please call at (312) 655-

For information about ...

Thursday Playgroup (0-3 year-olds), Catechesis of the Good Shepherd (3-12 yearolds), The EDGE Youth Group (12-14 yearolds), or Quest Youth Group (High School) Contact Kate in the Parish Office

kolynchdre@gmail.com

For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick Contact Dean in the Parish Office dvaeth@stteresaparish.org

Weekend Masses

Saturday 5:00 pm 6:30 pm⁺ en Français Sunday 9:00 am 10:30 am* en Español 12:00 pm 6:00 pm

+ First and third Saturdays, October through June

* First Sundays

Weekday Masses

7:30 am Monday through Thursday