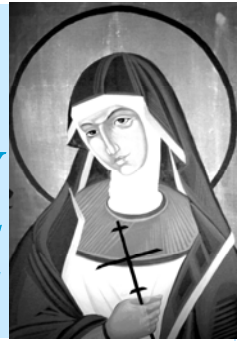


St. Teresa of Avila Parish

A Roman Catholic Faith Community

Armitage & Kenmore Avenues

Chicago, IL 60614



February 15, 2015

Sixth Sunday in Ordinary Time

Faith & Spirit.
Alive



Whether you eat or drink, or whatever you do,
do everything for the glory of God.

— 1 Corinthians 10:31

Be Made Clean

“If you wish, you can make me clean.” Moved with pity, Jesus stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” (Mark 1:40-41)

The Gospel of Mark, the shortest of the four Gospels, is often portrayed as the red-headed stepchild of the New Testament. For centuries, scholars regarded Mark as being of little significance.

There are many reasons for this, such as the fact that it doesn’t contain the gorgeous infancy narratives that make up our present-day Christmas story, or the magnificent drama of the final judgment scene, or the dazzling parable of the Prodigal Son, or the miraculous story of Lazarus exiting a tomb.

And so, for a long time, Mark was a neglected Gospel. Until now.

Now we recognize what wasn’t so well understood before. Now we see the historical context in which this Gospel was written and how Mark’s Gospel, unlike the other three, takes us straight into a world inhabited by demons and evil forces with which Jesus is constantly in conflict.

The evil forces were those of the Roman Empire. In fact, scholars believe that this Gospel was written in Rome for the purpose of strengthening the faith of early Christians who were facing persecution.

People at that time also believed demonic spirits under Satan ruled the world.



... the leper, desperate to be healed, does three things, none of which were allowed by Jewish law: He approaches Jesus, kneels down in front of him, and begs for him to “make me clean.”

One of the main strategies of Mark’s Gospel, then, was to demonstrate two convictions: 1. The Emperor of Rome was not the Lord of the Universe. Jesus was. 2. Satan was undeniably strong, but Jesus was the “Stronger One.”

From the beginning of Mark’s Gospel to the end, Jesus is presented as the Lord of the entire natural world: the wind, the seas, the skies — they are all under his power. He is also the Lord, the Stronger One, when it comes to the ability to heal all diseases and all illnesses that the world at the time had no answer for, especially leprosy.

This plunges us headlong into today’s Gospel story. Leprosy was the most dreaded of all diseases at that time because it separated people from their family and their community, and thus consti-

tuted a “living death.”

It’s remarkable that the leper, desperate to be healed, does three things, none of which were allowed by Jewish law: He approaches Jesus, kneels down in front of him, and begs for him to “make me clean.” The leper treats Jesus as someone with divine power — a power much greater than Satan and the emperor combined!

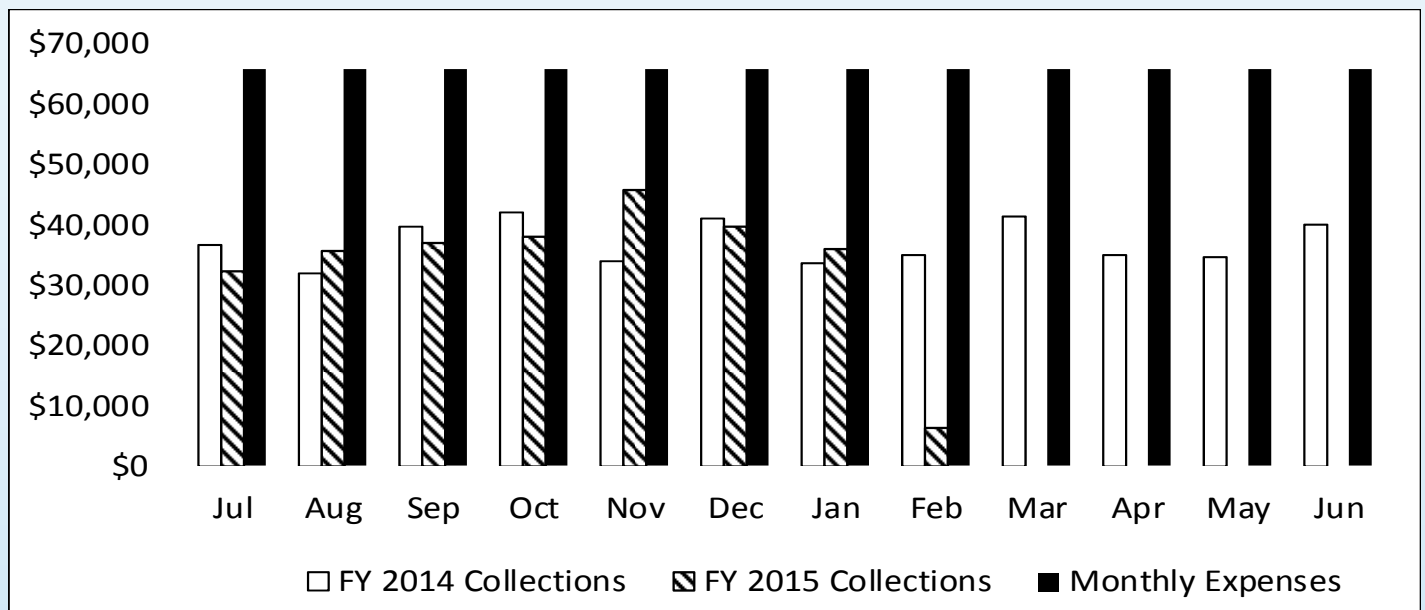
What happens next is heart-rending, one of the most vivid portrayals in all the Gospels of Jesus’ humanity joined with his divinity. “Moved with pity,” Jesus does three things: He stretches out his hand, touches him, and speaks directly to the leper: “Be made clean.”

Jesus, the Stronger One, has ultimate power, even over the most feared diseases that no one before has ever been able to conquer. And yet he does it with the greatest sense of compassion and tenderness, and does it for the “least of these,” the human outcast.

This is why Mark closes this stunning story of healing power with these words: “and people kept coming to him from everywhere.”

And they still do, especially when we Jesus followers do the same as our Lord: With deep compassion, we stretch out our hands to the disadvantaged, touch them, and lead them to a place of hope and healing and great joy.

Fiscal Year (07/01 - 06/30) Comparison to Date



- For the 2015 Fiscal Year, Sunday and Holy Day collections are 3 percent below those of Fiscal Year 2014.
- The 2014 Christmas collection was \$24,380.
- For the 2015 fiscal year, the cost per family per week is \$36 as 430 families contribute to the parish.
- Our goal is to fund all operations and expenses from the weekly collections, i.e. the goal is for the striped bars to exceed the black bars in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the parish.

Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at williamdmack@hotmail.com or (312) 706-4266. Bill can provide you with the latest financial status, projections, and key issues.

Parish Calendar

February 15— February 21

Page Four

February Baptisms

Brendan Burke Fitzpatrick (2-15-15)



About Piety, St. Teresa of Avila said...



“Love is never idle and a failure to grow would be a very bad sign.”

Interested in the Catholic Faith?



The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.

The RCIA process is for the un-baptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

RCIA will begin this Fall. If you or someone you know is interested in finding out more about the Catholic faith, please contact Tom Micinski at (773) 528-6650.

Calendar at a Glance

February 15, Sunday

- 9:15 am, REC, Children's Liturgy of the Word
- 10:00 am, GS, Hospitality

February 16, Monday

- 7:00 pm, GS, Food Pantry Meeting

February 17, Tuesday

- 6:00 pm, REC, PC3-4, SPRED Preparation
- 7:00 pm, PC3-4, Finance Council
- 7:30 pm, PC, RCIA

February 18, Ash Wednesday

- 7:00 am, GS, Ashes at the 'L'
- 7:30 am, PC, Mass & Ashes
- 12:00 pm, PC, Ashes Only
- 7:00 pm, PC, Mass & Ashes

February 19, Thursday

- 9:00 am, PC3-4, Food Depository Delivery
- 4:30 pm, Kitchen, Loaves & Fishes Cooking

February 20, Friday

- 3:00 pm, PC, Loaves & Fishes Setup
- 5:00 pm, PC, Loaves & Fishes Dinner
- 7:00 pm, PC, Spanish Prayer Group

February 21, Saturday

- 9:00 am, PC, GS, Food Pantry Setup
- 10:00 am, PC, GS, Food Pantry Distribution
- 6:30 pm, PC, CCFC Mass

Saints and Special Observances

Sunday:	Sixth Sunday of Ordinary Time
Tuesday:	Seven Holy Founders of the Servite Order
Wednesday:	Ash Wednesday; Fast and Abstinence
Friday:	Abstinence
Saturday:	St. Peter Damian
Domingo:	Sexto Domingo del Tiempo Ordinario
Martes:	Los Siete Fundadores del la Orden del los Siervos de María
Miércoles:	Miércoles de Ceniza; Ayuno y Abstinencia
Viernes:	Abstinencia
Sábado:	San Pedro Damiani

7:30 am Mass
Resumes
Ash Wednesday,
February 18

February 2015 Food Pantry Schedule

Saturday, February 7th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution

Saturday, February 14th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution

Saturday, February 21st

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution

Saturday, February 28th

9:00 am to 10:00 am Set Up
10:00 am to 12:00 pm Distribution



The Religious Ed Center (REC) is located at 1940 N. Kenmore Ave., one block south of the Parish Center (PC) at 1950 N. Kenmore. The Gathering Space (GS) is the entrance area to the PC at Kenmore Avenue.

Mass Schedule & Intentions

Page Five

February 15 — February 21

Mass Intentions

February 14

5:00 pm William Hartigan; And for Fr. Thomas Cabala and the Parishioners of Our Lady of Loretto (Hometown)*

February 15

9:00 am Terrence Hackett; Fred Schmitz, Sr. and Ruth P. Schmitz; And for Fr. Patrick Lyons and the Parishioners of Our Lady of Knock (Calumet City)*

12:00 pm Pedro Velazquez and Tomasita Velazquez; And for Fr. Thomas Hoffman and the Parishioners of Our Lady of Humility (Beach Park)*

6:00 pm For Fr. John Clemens and the Parishioners of Our Lady of Hope (Rosemont)*

* We continue to pray for all the parishes in the Archdiocese.

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

In Our Prayers

Please pray for our deceased friends and parishioners...

Robert Byervalter, Casillas Family, Dorothy Cooney, Margaret Dean, Teresa Dempsey, Mark Dudley, Pedro Garcia, Genevieve Gorgo, Dickie Harris, Jack Heil, Francisca Hernandez, Betty Hultberg, Pat Johnson, Therese Kotowski, James H. Mack, Carol Marquez, Frank Mirabella, Eleanor Monak, John Mondschean, Donald & Maggie Finn Morich, Sally Jo Morrow, Jennifer Mosher, Walter and Germaine Mulvihill, P. A. O'Neil, Honorata Alicea Peña, Charley Pierce, Patrick Reidy, Jeremy Rivera, Angel Santana, Maurice Shatto, Jennifer Schubeck, Paulette Zuckerman, Victims of War & Domestic Violence

Let us also pray for those who are ill, especially...

Alicia Anderson

Dorothy Barns

Dolores Berendsen

Berta Billalvazo

Sr. Barbara Jean Ciszek

Michael De Blasis

Kathy Derrick

Jackson Fineske & Family

Alice Flynn

Padraig Gallagher

Eloisa Gallegos

Michael Gibbons

Angela Goldberg

Kaylee Gommel

Bolivar Gonzalez

Bolivar Gonzales, Jr.

Les Gordon

Mrs. Grabarczyk

George Halloran

David Harmeier

Kellar Harris

Peg Hausen

David Hoffman

David Ivanac

Chuck Jabaley

Ronald Jakubec

Tom Kinsella

Liz Kunkel

Betty LaCour

Carmen D. Lorenzana

Palmira Mancini

George Maroquin

Jose Maroquin

Lisa Marquez

Margaret Sue Meadors

Daniel Meyer

Bill Mobley

John Monier

Fr. Barry Moriarty, C.M.

Elda Myers

Angel Nieves

Msgr. Kevin O'Neill

Clayton Poe

Marie Koesters-Ranley

Deacon Hector Rivera

Hector J. Rivera

Pedro Rodriguez

Ray Romero

Jeffrey Roscoe

Sr. Camilla Mary Marney, OCD

Sr. Jean Ryan, OCD

Jack Schank

Mima Tome

JoAnn Jahnke Trainer

Susan Violapiano

John Wagner

Bernadine Walters

Jack Williams

Mae Witry

David Zeumert

Survivors and perpetrators of

sexual abuse

Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
2-21-15 Saturday	5:00 PM	Fr. Frank	Karen Carpino	Jennifer Barrett	Leigh Hartley Luke Kolman
French Mass 2-21-15 Saturday	6:30 PM	Fr. Mark Francis			
2-22-15 Sunday	9:00 AM	Fr. Frank	Barb Schell	Michael Zost Carly Johnston Karen Secrest	Geneva Gorgo Rose Ohiku Jocelyn Lutkus Lina Hilko
Spanish Mass 3-1-15 Sunday	10:30 AM	Rev. Octavio Munoz	Maria Montes		
2-22-15 Sunday	12:00 PM	Fr. Frank	Alejandro Lopez	Aimee Jaszczor	Laura LoBello Mollie Wanek
2-22-15 Sunday	6:00 PM	Rev. Tony Dosen, CM	Lector Needed	Christopher Parente Mike Usiak Bert Olson	Mary Serrahn Cara Gannon Eileen Raia Jane Bronson

Readings/Lecturas

February 15 — February 21

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Readings for the Week

Monday: Gn 4:1-15, 25; Ps 50:1, 8, 16bc-17, 20-21; Mk 8:11-13
Tuesday: Gn 6:5-8; 7:1-5, 10; Ps 29:1a, 2, 3ac-4, 3b, 9c-10; Mk 8:14-21
Wednesday: Jl 2:12-18; Ps 51:3-6ab, 12-14, 17; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18
Thursday: Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25
Friday: Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15
Saturday: Is 58:9b-14; Ps 86:1-6; Lk 5:27-32
Sunday: Gn 9:8-15; Ps 25:4-9; 1 Pt 3:18-22; Mk 1:12-15

Lecturas de la Semana

Lunes: Gn 4:1-15, 25; Sal 50 (49):1, 8, 16bc-17, 20-21; Mc 8:11-13
Martes: Gn 6:5-8; 7:1-5, 10; Sal 29 (28):1a, 2, 3ac-4, 3b, 9c-10; Mc 8:14-21
Miércoles: Jl 2:12-18; Sal 51 (50):3-6ab, 12-14, 17; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18
Jueves: Dt 30:15-20; Sal 1:1-4, 6; Lc 9:22-25
Viernes: Is 58:1-9a; Sal 51 (50):3-6ab, 18-19; Mt 9:14-15
Sábado: Is 58:9b-14; Sal 86 (85):1-6; Lc 5:27-32
Domingo: Gn 9:8-15; Sal 25 (24):4-9; 1 Pe 3:18-22; Mc 1:12-15

Treasures from Our Tradition

Lent, the Church's annual pre-baptismal retreat, prepares us to gather around the Easter font, renew our baptismal vows, and receive new life from the water as the elect are plunged into Christ's death and resurrection. This core meaning is more or less available, depending on whether we journey with catechumens in the parish and on the vigor of our liturgical celebration of the Triduum. Some persist in seeing Lent as a lonely journey in the wilderness; yet this week we enter the Lenten fast in solidarity with one another. The smudged foreheads you will spy throughout Ash Wednesday on buses, street corners, and supermarket aisles remind you that you are hardly alone in your desire to enact a spring cleaning regime for your spiritual life.

Long ago, this kind of repentance was available to Christians only once. Ashes and sackcloth were not raiment for a day, but permanent habits for public sinners. Fasting became a way of life, and if they sinned severely again, there was no hope of restored communion. Happily, this system did not endure. It produced reluctant Christians who even held back from baptism, like St. Augustine did, out of fear. Today we have recovered an ancient tradition that conversion and repentance are constant themes on life's journey, and that Lent is an annual opportunity to revive our baptismal identity, both as individuals and communities. — Rev. James Field, Copyright © J. S. Paluch Co.



Tradiciones de Nuestra Fe

Jesús manifiesta su poder mediante el perdón de los pecados (Marcos 2:1-12). Por medio de la reconciliación con Dios, Jesús sana a los enfermos, marginalizados y hasta sus propios enemigos. Este poder de perdonar pecados Jesús mismo lo encarga a su Iglesia, infundiendo su Espíritu sobre los primeros discípulos (Juan 20:22-23).

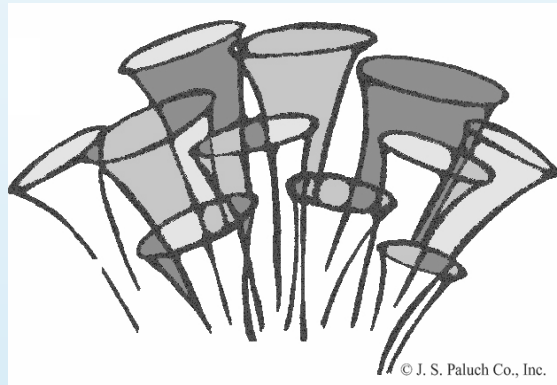
Según el Símbolo (Credo) de los Apóstoles, los cristianos creemos en el “perdón de los pecados”. Esta creencia se relaciona con creer en el Espíritu Santo, la Iglesia, la comunión de los santos, la resurrección del cuerpo y la vida eterna. En el perdón de los pecados, el Espíritu Santo manifiesta su continua presencia y acción en la Iglesia y comunión de los santos. Quienes reciben el perdón de los pecados mediante la celebración del Bautismo o del sacramento de la Reconciliación, están preparados para la resurrección y la vida eterna.

El perdón de los pecados manifiesta el poder de Cristo, del Espíritu Santo y de la Iglesia. Los cristianos estamos llamados al perdón; perdonando, así como deseamos ser perdonados. Perdonando, como Jesucristo. — Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.

For the Glory of God

The entire history of the Jewish people is directed toward one goal: that God might be glorified through the chosen people. Christians, too, are called to “do everything for the glory of God.” In today’s scriptures Paul reminds us that the best way for us to glorify God is to seek to benefit “the many,” as Christ did when he shed his blood for all of humankind.

The reading from Leviticus explains one way the Jews sought to benefit the many, by keeping lepers and leprosy away from the chosen people. Jesus finds a better way. He cures the leper, who immediately re-enters the community to spread the good news about Jesus to everyone who will listen. In this way both Jesus and the leper fulfill their calling to glorify the God who fills us “with the joy of salvation.” Copyright © J. S. Paluch Co.



Para la Gloria de Dios

La historia completa del pueblo judío va dirigida hacia una meta: que Dios sea glorificado por medio del pueblo escogido. Los cristianos también están

llamados a “hacer todo para la gloria de Dios”. En las Escrituras de hoy Pablo nos recuerda que la mejor manera que tenemos para glorificar a Dios es buscar el beneficio de “todos” tal como Cristo hizo cuando derramó su sangre por toda la humanidad.

La lectura de Levítico explica una manera en que los judíos buscaban el beneficio de muchos, manteniendo a los leprosos y la lepra alejados del pueblo escogido. Jesús encuentra una manera mejor: cura al leproso, que inmediatamente retorna a la comunidad para difundir la Buena Nueva de Jesús a todo el que le escuche. De este modo tanto Jesús como el leproso cumplen con su llamado de glorificar al Dios que nos llena “con la alegría de la salvación”. Copyright © J. S. Paluch Co.

Today's Readings

First Reading — The leper will dwell apart, making an abode outside the camp (Leviticus 13:1-2, 44-46).

Psalm — I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation (Psalm 32).

Second Reading — Do everything for the glory of God; be imitators of Christ (1 Corinthians 10:31 — 11:1).

Gospel — The leprosy left him immediately, and he was made clean (Mark 1:40-45).

Lecturas de Hoy

Primera lectura — El leproso habitará solo, fuera del campamento (Levítico 13:1-2, 44-46).

Salmo — Perdona, Señor, nuestros pecados (Salmo 32 [31]).

Segunda lectura — Haz todo por la gloria de Dios; sean imitadores de Cristo (1 Corintios 10:31 — 11:1).

Evangelio — Jesús, después de haber curado a un hombre leproso, le pide que no se lo cuente a nadie (Marcos 1:40-45).

Building Faith Together Collections Now \$834,026

\$1,320,000 We have collected \$834,026 on our pledges so far in our Building Faith Together campaign.

There is a “thermometer” depicting pledges collected located at the back of church that we will update in \$88,000 increments.

\$834,026 Even though we have reached our pledge goal, we are still accepting pledges to cover unanticipated costs from changes in fees on the renovation of the church.

I pray that everyone will rejoice in the graces and hard work of so many of our fellow parishioners and make a meaningful gift that will lead us through a successful effort.

Thank you and God Bless!

Fr. Frank

Palm Burning & Ash Wednesday

We'll burn last year's palms after the 6:00 pm Mass this Sunday and use the ashes on Ash Wednesday at 7:30 am, 12:00 pm (Ashes Only), and 7:00 pm.

St. Teresa will distribute ashes at the 'L' from 7:00 am to 7:00 pm Wednesday. Contact Amir at (773) 255-1982 or amir@staying-true.com to volunteer.



Food Pantry Shopping List

There are four items the Food Pantry could really use:

- **Oatmeal**
- **Boxed Cereal** (sweetened and unsweetened)
- **Hearty Canned Soups**
- **Extra-strength grocery bags with handles**



Loaves & Fishes Shopping List

Our Loaves & Fishes team could really use the following three items for the preparation of their Friday evening meals:

- **Flour**
- **Vegetable Oil**
- **Sugar**



If you're interested in volunteering to either cook for Loaves & Fishes or serve our guests, contact Amir at amir@staying-true.com.

If you are interested in volunteering at the Food Pantry, please contact Karen Vogel, kbreenvogel@gmail.com or contact Dave Hilko at dahilko@deloitte.com.

Save the Date for the Hunger Walk Saturday, June 20th, 2015



The Greater Chicago Food Depository is thrilled to announce that the 30th Annual Hunger Walk will take place June 20, 2015 at Soldier Field in Chicago.

Join us as we proclaim that No 1 Should Go Hungry in our community!

Please save the date on your calendars and look for more details in the coming months.

Join together for a day of formation and inspiration.
Let's welcome our New Archbishop
Blase Cupich!

FEB 21 2015

PARISH LEADERSHIP DAY

LIVING THE SACRAMENTS
HEALING COMMUNITY
DISCIPLESHIP

Marist High School | 4200 W. 115th St. | Chicago, IL 60655

Sign up for online giving at

GiveCentral

for your weekly offertory and other donations!

Three reasons to sign up:

1. Give Central is completely safe and secure as it follows SSL encryption standards.
2. It's easy to sign up, update throughout the year, and review your gifts as often as you like.
3. You can make your gifts through most credit cards or online checking.

GIVE
CENTRAL.
ORG

Semi-Retired? Retired? Eager to "give something back?"

The **Ignatian Volunteer Corps** may be for You! Members of this Jesuit service program volunteer in poor and marginalized communities 2 days per week (Sept-June), grow deeper in their Christian faith by reflecting and praying in the Jesuit Catholic tradition and meet monthly with other IVC members and a spiritual reflector.

IVC members serve as tutors, employment counselors, food pantry volunteers, elderly companions, hospital chaplains and more!

Detailed information is online at www.ivcusa.org/ Chicago. To inquire, please contact Jacqueline Fitzgerald at 312-961-6206 or jfitzgerald@ivcusa.org.



Lenten Regulations

Abstinence from meat is to be observed by all Catholics 14 years old and older on Ash Wednesday and on all Fridays in Lent.

Fasting is to be observed on Ash Wednesday by all Catholics 18 years old but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one's needs, but eating solid food between meals is not permitted.

The Paschal fast, as well as abstinence, are prescribed for Good Friday and encouraged for Holy Saturday.



Regulaciones de Cuaresma

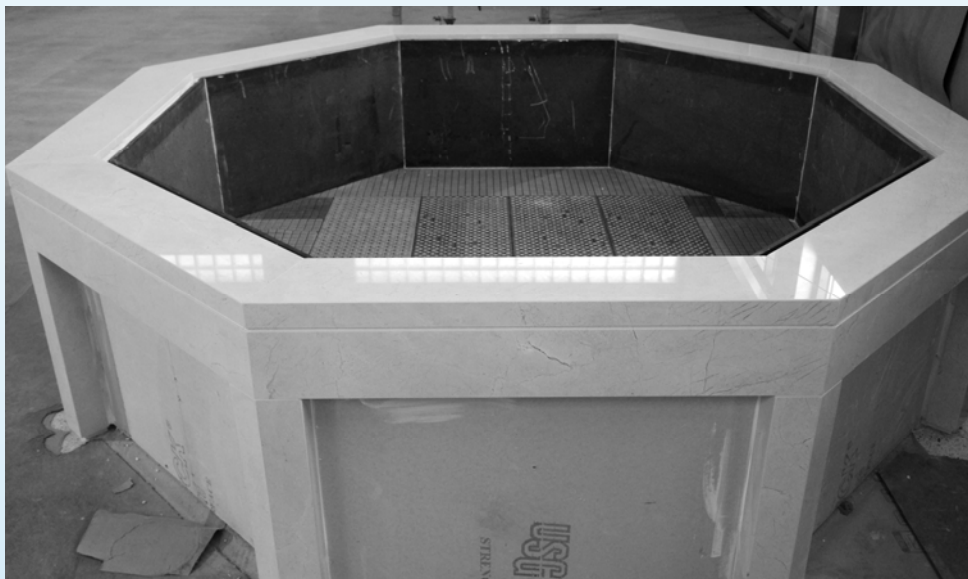


La abstinencia de carne es para ser observado por todos los católicos de 14 años o mayores en el Miércoles de Ceniza y todos los viernes de Cuaresma.

El ayuno es para ser observado el miércoles de ceniza por todos los católicos de 18 años, pero aún no 59. Los que están obligados por la presente puede tomar sólo una comida completa. Dos comidas más pequeñas se permiten si es necesario para mantener la fuerza de acuerdo a las necesidades de uno, pero comer alimentos sólidos entre comidas no está permitido.

El ayuno, así como la abstinencia Pascual, se prescriben para el Viernes Santo y alentó para el Sábado Santo.

Renovation Update #31 — Getting Closer ...



Dark-wood pillars stand at the opening of the new center aisle. The marble for the baptismal font has been installed; the inside tiles will have been completed by last Friday; the tiles that will decorate the outside on the font are expected by the end of February. Final touches to the light and sound system continue. The covering on the floor will be removed next week, revealing the brass designs and medallions. Pews will be installed February 23rd.

Join St. Teresa's Men's Spirituality Group February 24th

Interested in expanding your spirituality this Lent and meeting men serious about the Catholic faith and its applications?

Please join us **Tuesday, February 24, at 6:30am in the Parish Center.** We meet for one hour with coffee and bagels.

Tuesday's discussion will reflect on the meaning of Lent and our participation in it.

Our schedule for the quarter is below:

Meeting Date	Discussion Topic
February 24	Lent
March 10	Models of Prayer
March 24	Lectio Divina
April 14	Video Discussion (TBD)

St. Teresa of Avila Parish Leadership Teams

Pastoral Council

Jessica Marx
Bert Olson
Anna Althoff
Alex Lopez

Justin Peters
Rebecca O'Brien
Amir Rafizadeh
Laura King

Lina Hilko is president of the Parish Council; her email is lhilko@aol.com

The Parish Pastoral Council usually meets the second Monday of the month at 7:00 pm in the Parish Center.

Finance Council

Justin Peters
Jane Bronson
Jack Halpin
Matt Donner
Chris Parente

Dave Hilko
Steve Fortino
Andrew Deye
Becky Francis

Bill Mack is president of the Parish Finance Council; his email is williamdmack@hotmail.com

The Finance Council usually meets the third Monday of the month at 7:00 pm in the Parish Center.

Building Committee

Steve Kolinski
Caleb Marx
Bill Mack
Jane Bronson
Jose Cervantes
Carol Christensen
Dave Hilko

Dan Hurley
Karen Kinsella
Frank Swiderski
Dave Espinoza
John Mitchell
Dan Summins

Dan Summins is president of the Building Committee; his email is dsummins@hotmail.com

The Building Committee meets to discuss renovation fundraising issues in the Parish Center.

Renovation Committee

Frank Swiderski
Steve and Anmarie Kolinski
Dave Hilko
Kim Walter
Phyllis Halloran
Kelly Dean
Jack Halpin

Marilee Halpin
Justin Peters
Nancy Van Grinsven
Alicia Slubowski
Dante Domenella, *Architect*
Dwayne Piyatilake, *Stained Glass Artist*

Fr. Frank is president of the Renovation Committee; his email is fjsasso@aol.com. The Renovation Committee usually meets once per month at 7:00 pm in the Parish Center to discuss progress on the church renovation.

Parish Offices are 1950 N. Kenmore, (773) 528-6650, FAX (773) 871-6766. Hours are 9:00 am to 7:30 pm Monday through Friday, and Saturday 9:00 am to 12:00 pm.

Parish Staff

Fr. Frank Latzko, ext. 213
Pastor
fjsasso@aol.com

Erica Saccucci, ext. 231
Business Manager
esaccucci@stteresaparish.org

Kate Lynch, ext. 232
Director of Religious Education
kolynchdre@gmail.com

Rebecca O'Brien, ext. 234
Director of Stewardship
robrien@stteresaparish.org

Tom Micinski, ext. 212
Building & Facilities Manager
tmicinski@stteresaparish.org

Sergio Mora,
Maintenance

Irma Saavedra,
Housekeeping

Jason Krumweide,
Director of Music
musicalnut1@mac.com

Dean Vaeth, ext. 230
Office Manager
dvaeth@stteresaparish.org

Olu Balogun, ext. 210
Night Receptionist
obalogun@stteresaparish.org

Ministry Leadership Chart

Faith Formation

Kate Lynch
kolynchdre@gmail.com

Social Justice

Amir Rafizadeh
amir@staying-true.com

Liturgy

Fr. Frank
sjsasso@aol.com

Adult Spirituality

Lina Hilko
lhilko@aol.com

Buildings & Facilities

Tom Micinski
tmicinski@stteresaparish.org

Special Events & Fundraising

Rebecca O'Brien
robrien@stteresaparish.org

Stewardship

Rebecca O'Brien
robrien@stteresaparish.org

Evangelization

Seeking a Leader

Our Mission Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people. We are a stewardship parish. Three percent of our operating income is shared with other missions.

Dealing with Stress...

The Holbrook Center, a service of Catholic Charities, provides confidential counseling at many locations, including its newest office at Holy Name Cathedral. Licensed counselors, affordable fees, and convenient appointment times, including evenings.

The Holbrook Counseling Center is in the network with BC/BS PPO. For more information or to schedule an appointment, please call at (312) 655-7725.

For information about ...

Thursday Playgroup (0-3 year-olds),
Catechesis of the Good Shepherd (3-12 year-olds),
The EDGE Youth Group (12-14 year-olds),
or Quest Youth Group (High School)

Contact Kate in the Parish Office
kolynchdre@gmail.com

For information about ...

Baptism, Marriage, Reconciliation, Mass
Intentions, RCIA or Communion for the Sick
Contact Dean in the Parish Office
dvaeth@stteresaparish.org

Weekend Masses

Saturday	5:00 pm
<i>en Français</i>	6:30 pm ⁺
Sunday	9:00 am
<i>en Español</i>	10:30 am*
	12:00 pm
	6:00 pm

⁺ First and third Saturdays, October through June

* First Sundays

Weekday Masses

7:30 am Monday through Thursday Mass
7:30 am Friday Communion Service

