

# St. Teresa of Avila Parish

*A Roman Catholic Faith Community*

*Armitage & Kenmore Avenues*

*Chicago, IL 60614*



## February 1, 2015

**Fourth Sunday in Ordinary Time**

Faith & Spirit.  
*Alive*



© J. S. Paluch Co., Inc.

Come, let us bow down in worship;  
let us kneel before the Lord who made us.

— Psalm 95:6

# Reflection

February 1 — February 7

Page Two

## Still Speaking

*If today you hear God's voice, harden not your hearts. (Response: Psalm 95)*

I was driving past a local church and noticed a red banner with nothing on it but a large white comma. I asked the pastor, a friend and also one of the Daily Bread writers for this publication, “What’s with the comma?”

She explained that it’s part of the “God Is Still Speaking” campaign of the United Church of Christ. The comma is inspired by a quote attributed to Gracie Allen. It seems that after her death, her grieving husband, George Burns, found among her papers this quote: “Never place a period where God has placed a comma.”

We often define ourselves, as a people or an organization, by documents or dogmas or doctrines that we consider unchangeable — the constitution, the scriptures, the catechism. And so when we sing, “If today you hear God’s voice ...,” we don’t worry much about hardening our hearts because most of us think we know what God is going to say, and — no surprise — God’s message fits perfectly with our own little comfortable worldview.

God promised to raise up prophets, but, like experts on talk shows, people who speak in God’s name are legion. And they don’t agree. To whom do we listen?

If we are at all open-minded, we listen to one, then another, then another until our heads swim. No wonder we are fond of certainty — just not always the



other guy’s certainty. We like definitive statements (even if we define ourselves with the words “Live and let live; there are no definitive statements!”). Whatever our particular present moment, it feels like it is for always: our happiness, our

---

**God is still speaking. Take strength from the good times and be strong during the bad... know that nothing is forever except those virtues St. Paul promised would always be around: faith, hope and love.**

---

sorrow; our hunger, our satiety; our anger, our affection; our good health, our sickness; our material well-being, our losses; our loneliness, our loved ones’ presence.

God is still speaking. Take strength from the good times and be strong during the bad, as we know that nothing is forever except those virtues St. Paul promised would always be around: faith, hope and love.

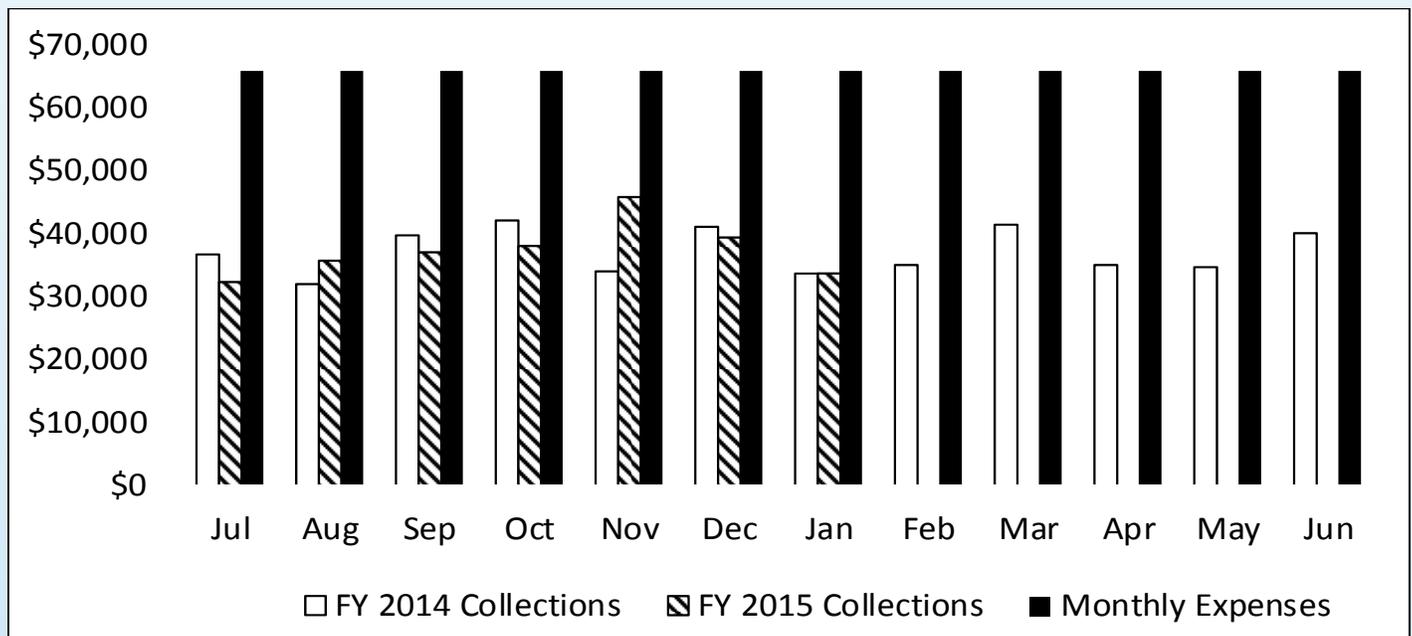
I’m guessing that most of us who work for the church number among our friends and family many who call themselves “Ex” and many more who are still within the church “kinda sorta.” The authorita-

tive teaching of Jesus has been drowned out — by the world, perhaps; or, sadly, by the noise of the very community where we go to hear the word. I get it. There are many, many days when, if I didn’t have a choir to direct or children to take to Mass, I might wonder if this church is where I want to be. And I’ve “heard the confessions” of enough priests and other professional church types to know I’m not alone.

Some do well with the clarity of staying without questioning. Some do well with the clarity of questioning and leaving. But just as many live with ambiguity — living and worshipping in the midst of the community, fully aware of its imperfection, of its apparent inconsistency, even hypocrisy. For us, the church is our home and we would no more leave than we would petition to become citizens of another country (I’ve thought about it) or say, “So long!” to our family (who hasn’t thought about it?).

It seems that this is where God placed us: in this family, this country, this church. Finding meaning, listening for God’s voice within that context, seems like the best thing we can do, even as we acknowledge that some hear God saying, “Go ahead and leave ... it’s OK ... I’ll be wherever you go ... still speaking.”

## Fiscal Year (07/01 - 06/30) Comparison to Date



- For the 2015 Fiscal Year, Sunday and Holy Day collections are 3 percent below those of Fiscal Year 2014.
- The 2014 Christmas collection was \$24,380.
- For the 2015 fiscal year, the cost per family per week is \$36 as 430 families contribute to the parish.
- Our goal is to fund all operations and expenses from the weekly collections, i.e. the goal is for the striped bars to exceed the black bars in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the parish.

Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at [williamdmack@hotmail.com](mailto:williamdmack@hotmail.com) or (312) 706-4266. Bill can provide you with the latest financial status, projections, and key issues.

# Parish Calendar

February 1 — February 7

## February Baptisms

*Brendan Burke Fitzpatrick (2-15-15)*



About Piety, St. Teresa of Avila said...



**“I cannot understand what it takes to set people out on the road of perfection.”**

## Interested in the Catholic Faith?



The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.

The RCIA process is for the un-baptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

RCIA will begin this Fall. If you or someone you know is interested in finding out more about the Catholic faith, please contact Tom Micinski at (773) 528-6650.

## Calendar at a Glance

### February 1, Sunday

- 10:00 am, GS, Hospitality
- 10:30 am, REC1-4, Catechesis of the Good Shepherd

### February 2, Monday

- 4:00 pm, REC1-4, Catechesis of the Good Shepherd

### February 3, Tuesday

- 4:00 pm, REC1-4, Catechesis of the Good Shepherd
- 6:00 pm, REC, PC3-4, SPRED Preparation
- 7:30 pm, PC, RCIA

### February 4, Wednesday

- No Activities Planned

### February 5, Thursday

- 9:00 am, PC3-4, Food Depository Delivery
- 10:00 am, Kitchen, PC3-4, Loaves & Fishes Cooking
- 

### February 6, Friday

- 3:00 pm, PC, Loaves & Fishes Setup
- 5:00 pm, PC, Loaves & Fishes Dinner
- 7:00 pm, PC, Spanish Prayer Group

### February 7, Saturday

- 9:00 am, PC, GS, Food Pantry Setup
- 10:00 am, PC, GS, Food Pantry Distribution
- 4:00 pm, PC3-4, Our Lady of Fatima Rosary
- 4:30 pm, REC, CCFC Catechesis
- 6:30 pm, PC, CCFC Mass

### Saints and Special Observances

- Sunday:** Fourth Sunday of Ordinary Time
- Monday:** Presentation of the Lord
- Tuesday:** St. Blaise; St. Ansgar; Blessing of Throats
- Thursday:** St. Agatha
- Friday:** St. Paul Miki and Companions; First Friday
- Saturday:** Blessed Virgin Mary; First Saturday

- Domingo:** Cuarto Domingo del Tiempo Ordinario
- Lunes:** La Presentacion del Señor
- Martes:** San Blasé; San Oscar
- Jueves:** Santa Águeda
- Viernes:** San Pablo Miki y Compañeros
- Sábado:** Santa María Virgen; Primer Sábado

### February 2015 Food Pantry Schedule

- Saturday, February 7th**  
9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution
- Saturday, February 14th**  
9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution
- Saturday, February 21st**  
9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution
- Saturday, February 28th**  
9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution



The Religious Ed Center (REC) is located at 1940 N. Kenmore Ave., one block south of the Parish Center (PC) at 1950 N. Kenmore. The Gathering Space (GS) is the entrance area to the PC at Kenmore Avenue.

# Mass Schedule & Intentions

February 1 — February 7

Page Five

## Mass Intentions

### January 31

5:00 pm For Fr. Thomas Hickey and the Parishioners of Our Lady of Perpetual Help (Glenview)\*

### February 1

9:00 am For Fr. Mark Kalemba and the Parishioners of Our Lady of Peace\*  
 10:30 am Maurice & Ethel Brumleve; Fr. Matthias Hoffmann; Fr. James Noone; Sr. Joan Granzeier; and Gloria Santiago  
 12:00 pm For Fr. Miguel Alvarez and the Parishioners of Our Lady of Mt. Carmel (Melrose Park)\*  
 6:00 pm Joseph Mayer; And also for Fr. Patrick Lee and Our Lady of Mt. Carmel\*

\* We continue to pray for all the parishes in the Archdiocese.

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

## In Our Prayers

### Please pray for our deceased friends and parishioners...

Robert Byerwalter, Casillas Family, Dorothy Cooney, Margaret Dean, Teresa Dempsey, Mark Dudley, Pedro Garcia, Genevieve Gorgo, Dickie Harris, Jack Heil, Francisca Hernandez, Betty Hultberg, Pat Johnson, Therese Kotowski, Carol Marquez, Eleanor Monak, John Mondschean, Donald & Maggie Finn Morich, Sally Jo Morrow, Jennifer Mosher, Walter and Germaine Mulvihill, P. A. O'Neil, Honorata Alicea Peña, Charley Pierce, Patrick Reidy, Jeremy Rivera, Angel Santana, Maurice Shatto, Jennifer Schubeck, Paulette Zuckerman, Victims of War & Domestic Violence

### Let us also pray for those who are ill, especially...

Alicia Anderson	Peg Hausen	Marie Koesters-Ranley
Dorothy Barns	David Hoffman	Deacon Hector Rivera
Dolores Berendsen	David Ivanac	Hector J. Rivera
Berta Billalvazo	Chuck Jabaley	Pedro Rodriguez
Sr. Barbara Jean Ciszek	Tom Kinsella	Ray Romero
Michael De Blasis	Liz Kunkel	Jeffrey Roscoe
Kathy Derrick	Betty LaCour	Sr. Camilla Mary Marney, OCD
Jackson Fineske & Family	Carmen D. Lorenzana	Sr. Jean Ryan, OCD
Alice Flynn	Palmira Mancini	Jack Schank
Padraig Gallagher	George Maroquin	Mima Tome
Eloisa Gallegos	Jose Maroquin	JoAnn Jahnke Trainer
Michael Gibbons	Lisa Marquez	Susan Violapiano
Angela Goldberg	Margaret Sue Meadors	John Wagner
Kaylee Gommel	Daniel Meyer	Bernadine Walters
Bolivar Gonzalez	Bill Mobley	Jack Williams
Bolivar Gonzalez, Jr.	John Monier	Mae Witry
Les Gordon	Fr. Barry Moriarty, C.M.	David Zeumert
Mrs. Grabarczyk	Elda Myers	Survivors and perpetrators of sexual abuse
George Halloran	Angel Nieves	
David Harmeier	Msgr. Kevin O'Neill	
Kellar Harris	Clayton Poe	

## Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
2-7-15 Saturday	5:00 PM	Rev. John Rybolt, CM	Raquel Bech	Leigh Hartley	Kari Richardson Minister Needed (C2)
French Mass 2-7-15 Saturday	6:30 PM	Fr. Timothy Monahan			
2-8-15 Sunday	9:00 AM	Fr. Frank	Mike Usiak	Lina Hilko Eric Fredericks Carly Johnston	Karen Secrest Jamie Lutkus Rose Ohiku Frank Swiderski
Spanish Mass 3-1-15 Sunday	10:30 AM	Rev. Octavio Munoz	Maria Montes		
2-8-15 Sunday	12:00 PM	Fr. Frank	Laura King	Aimee Jaszczor	Bob Pedro Alice Morales-Villenas
2-8-15 Sunday	6:00 PM	Fr. Frank	Karen Carpino	Katie Assell Christopher Parente Sharon Lindstrom	Cara Gannon Mary Serrahn Jon Assell Bert Olson

# Readings/Lecturas

February 1 — February 7

Page Six

## Readings for the Week

**Monday:** Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]  
**Tuesday:** Heb 12:1-4; Ps 22:26b-28, 30-32; Mk 5:21-43  
**Wednesday:** Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6  
**Thursday:** Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13  
**Friday:** Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29  
**Saturday:** Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34  
**Sunday:** Jb 7:1-4, 6-7; Ps 147:1-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39

## Lecturas de la Semana

**Lunes:** Mal 3:1-4; Sal 24 (23):7-10; Heb 2:14-18; Lc 2:22-40 [22-32]  
**Martes:** Heb 12:1-4; Sal 22 (21):26b-28, 30-32; Mc 5:21-43  
**Miércoles:** Heb 12:4-7, 11-15; Sal 103 (102):1-2, 13-14, 17-18a; Mc 6:1-6  
**Jueves:** Heb 12:18-19, 21-24; Sal 48 (47):2-4, 9-11; Mc 6:7-13  
**Viernes:** Heb 13:1-8; Sal 27 (26):1, 3, 5, 8b-9; Mc 6:14-29  
**Sábado:** Heb 13:15-17, 20-21; Sal 23 (22):1-6; Mc 6:30-34  
**Domingo:** Jb 7:1-4, 6-7; Sal 147 (146):1-6; 1 Cor 9:16-19, 22-23; Mc 1:29-39

## Treasures from Our Tradition

The Oil of the Sick, usually labeled OI (for *Oleum Infirmarum*), is often reserved with chrism and the oil of catechumens in an ambry. An ambry is a cabinet, often beautifully ornamented and kept near the baptistery in the church. Olive oil, with no fragrance added, is blessed at the Chrism Mass in Holy Week by the bishop, although there is now a provision for a priest to bless oil if none is available. This restores to our Latin Rite practice a tradition never lost in the Eastern tradition, in which priests consecrate the oil of the sick, even at the sick person's home. Any vegetable oil may be used now, since olive oil is difficult to obtain in some places. Many priests keep a small supply of oil close at hand in a small metal tube called a "stock."

In the former rite, every sense of the body was anointed, accompanied by a prayer for forgiveness of sin. So, the eyes, ears, nostrils, mouth, hands, and feet were all touched. Today, this is simplified to an anointing of the forehead and the hands, but generally today the oil is used more lavishly, and the symbolism of touch so central to the rite is enhanced. Often, a priest will invite everyone present to join in the "laying on of hands." Sick persons are often pushed aside or feared in our culture, and to be reverently touched in love can be a profound experience of God's healing, forgiving, accepting presence through the ministry of the Church. — Rev. James Field, Copyright © J. S. Paluch Co.



## Tradiciones de Nuestra Fe

Muchos católicos suelen encender una velita de cera ante una imagen de Jesús, María u otro santo. Esa velita representa un recuerdo de la oración hecha por el cristiano y suele quedarse encendida varios días. Hoy, muchos templos han reemplazado la vela de cera con luces eléctricas que imitan el fuego de la velita. A muchos no les gusta y se resisten al concepto. No los culpo, ya que hay algo muy especial en la acción ritual de encender una vela. Sin embargo, hay que recordar que lo importante es la oración y no la velita. Hoy se enciende la vela eléctrica, en tiempos pasados la vela de cera, pero en el primer milenio cristiano se encendía una lámpara de aceite de olivo. Según la historia pasaron varios siglos antes de que la Iglesia aceptara la vela de cera en lugar de la de aceite. Los cristianos del siglo XIII se negaban a aceptar lo que hoy consideramos tradicional, la vela de cera. Hay que aceptar que nuestras tradiciones cambian al correr del tiempo. No importa si quemamos aceite, cera o electricidad. Lo que importa es velar en oración. — Fray Gilberto Cavazos-Glíz, OFM, Copyright © J. S. Paluch Co.

## Authority from God

According to Moses, the people decided they didn't want to hear God's voice directly any more. It was much too frightening. Why couldn't God send human teachers, prophets, instead? God agreed, but with a warning. The people had better listen to those teachers, because they spoke in God's name.

That arrangement, though, had its own problems, for them and for us. How do I know this teacher is truly from God? And if the teacher is from God, are all parts of the teaching meant for me? We have the Church and scripture to help us with those questions, but still there are always a few loose ends.

That is the powerful significance of the sentence in today's Gospel: "The people were astonished at his teaching, for he taught them as one having authority and not as the scribes." The people knew that this Jesus was authentic—truly a teacher sent by God. They knew it by hearing him. Copyright © J. S. Paluch Co.



## Autoridad de Dios

De acuerdo a Moisés, el pueblo decidió que no quería ya más oír la voz directa de Dios. Era demasiado aterradora. ¿Por qué no les podía Dios enviar a maestros o profetas humanos? Dios aceptó pero con una advertencia. El pueblo debía escuchar a estos maestros, puesto que hablaban en nombre de Dios.

Ese acuerdo, sin embargo, resultó en otros problemas, para ellos y para nosotros. ¿Cómo sé si este maestro es en realidad de Dios? Y si el maestro es de Dios, ¿están todas las partes de su enseñanza dirigidas a mí? Tenemos la Iglesia y la Sagrada Escritura para ayudarnos con todas estas preguntas, pero así y todo siempre quedan algunos cabos

sueltos.

Ese es el poderoso significado de la frase en el Evangelio de hoy: "Los oyentes quedaron asombrados de sus palabras, pues enseñaba como quien tiene autoridad y no como los escribas". El pueblo sabía que este Jesús era auténtico -verdaderamente un maestro enviado por Dios. Lo sabían con sólo escucharle. Copyright © J. S. Paluch Co.

## Today's Readings

**First Reading** — Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you" (Deuteronomy 18:15-20).

**Psalm** — If today you hear his voice, harden not your hearts (Psalm 95).

**Second Reading** — Brothers and sisters: I should like you to be free of anxieties (1 Corinthians 7:32-35).

**Gospel** — The people were astonished at Jesus' teaching; he taught them as one having authority (Mark 1:21-28).

## Lecturas de Hoy

**Primera lectura** — Moisés le habló a todo el pueblo diciendo: "El Señor Dios hará surgir en medio de ustedes un profeta como yo" (Deuteronomio 18:15-20).

**Salmo** — Ojalá escuchen hoy su voz; no endurezcan sus corazones (Salmo 95 [94]).

**Segunda lectura** — Hermanos y hermanas: Yo quisiera que ustedes vivieran sin preocupaciones (1 Corintios 7:32-35).

**Evangelio** — Los oyentes quedaron asombrados de sus palabras, pues enseñaba como quien tiene autoridad (Marcos 1:21-28).

## Building Faith Together Collections Now \$832,676

\$1,320,000

We have collected \$832,676 on our pledges so far in our Building Faith Together campaign.

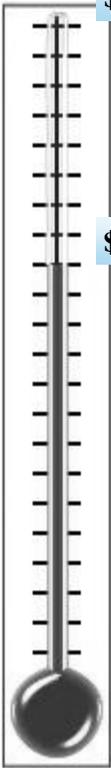
There is a “thermometer” depicting pledges collected located at the back of church that we will update in \$88,000 increments.

Even though we have reached our pledge goal, we are still accepting pledges to cover unanticipated costs from changes in fees on the renovation of the church.

I pray that everyone will rejoice in the graces and hard work of so many of our fellow parishioners and make a meaningful gift that will lead us through a successful effort.

Thank you and God Bless!

Fr. Frank



\$832,676

## Steve and Amir's 6th Annual Super Bowl Party Benefit

February 1st, 2015 @  
Kincade's 950 W. Armitage

**Party Start Time:** 5:00pm (Game Kicks off at 5:27pm) and lasts until the End of the Game (glad for that Long Halftime)

**Cost:** \$75.00 per person

**Includes:** Unlimited Domestic Bottled and Draft Beer, House Wine and Cocktails (i.e., Rum, Whiskey, Vodka, etc.) also call drinks, Pop, Juices, and Food Buffet (Pasta, Wings, Dips, other assorted Appetizers)

**Prizes for 1<sup>st</sup> and 2<sup>nd</sup> Half Contest Winners**

For more information contact either Steve Kolinski at kolinski@midlandtoledo.com or Amir Rafizadeh at Amir@Staying-true.com



## Loaves & Fishes Shopping List

Our Loaves & Fishes team could really use the following three items for the preparation of their Friday evening meals:

- Flour
- Vegetable Oil
- Sugar



If you're interested in volunteering to either cook for Loaves & Fishes or serve our guests, contact Amir at amir@staying-true.com.

## Food Pantry Shopping List

There are four items the Food Pantry could really use:

- Oatmeal
- Boxed Cereal (sweetened and unsweetened)
- Hearty Canned Soups
- Extra-strength grocery bags with handles



If you are interested in volunteering at the Food Pantry, please contact Karen Vogel, kbreenvogel@gmail.com or contact Dave Hilko at dahilko@deloitte.com.

### 9AM Hospitality Hosts Needed

We are currently scheduling hosts through May 2015 to provide refreshments after the 9:00 am Mass. There are eight Sundays left to fill.



If you have ever enjoyed lingering about after Mass over refreshments and conversation, please consider hosting just once per year.

You can sign up through the VolunteerSpot by clicking on the word "Volunteer" on St. Teresa's web site. Or visit the **VolunteerSpot** site at <http://vols.pt/XV1s5m> to browse our openings to find one that works for you.

Questions/training: Contact Lina Hilko at [Lhilko@aol.com](mailto:Lhilko@aol.com)

### First Saturday—Primer Sábado February 7 — 7 de Febrero

Everyone is welcome to join the First-Saturday rosary devotion to Our lady of Fatima on February 7th at 4:00 pm in the church.



Todos son bienvenidos a unirse a la devoción del rosario Primera-sábado a Nuestra Señora de Fátima el 7 de Febrero a las 4:00 pm en la iglesia.

Sign up for online giving at

**GiveCentral**

for your weekly offertory and other donations!

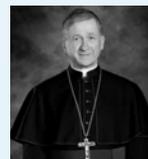
Three reasons to sign up:

1. Give Central is completely safe and secure as it follows SSL encryption standards.
2. It's easy to sign up, update throughout the year, and review your gifts as often as you like.
3. You can make your gifts through most credit cards or online checking.

GIVE  
CENTRAL.  
ORG

### Archbishop Cupich Welcome Mass

Everyone of Vicariate II are invited to welcome and meet our new shepherd, Archbishop Blase Cupich as the Ninth Archbishop for the Archdiocese of Chicago.



A special Mass will be held on:

**Tuesday, February 12th at 7:00 pm**  
**St. John Brebeuf Church**  
**8307 N. Harlem Ave.**  
**Niles, Illinois 60714**

A reception will follow Mass. There will be an opportunity to meet Archbishop Cupich and have a photo taken.

While anyone can attend the Mass and reception, Fr. Frank has a very limited number of reserve seating tickets. One ticket covers your entire family.

If you're interested, please see Fr. Frank.

*Join together for a day of formation and inspiration.  
Let's welcome our New Archbishop  
Blase Cupich!*

**FEB 21 2015**

**PARISH LEADERSHIP DAY**

Marist High School | 4200 W. 115th St. | Chicago, IL 60655

LIVING THE SACRAMENTS  
OR  
HEALING COMMUNITY DISCIPLESHIP

### Next 6:51 Club February 15th

The next 6:51 Club meeting is this Sunday, February 15th. Come to the 6:00pm Mass and hangout afterwards for fellowship and hospitality.

Contact Sara Foley at [foley-sar@gmail.com](mailto:foley-sar@gmail.com) for information about 6:51 Club.



## Renovation Update #29 — Taking Shape ...



### Next Men's Spirituality February 10th 6:15am

Join us at the next morning session of the Men's Spirituality Group on :

**Tuesday, February 10th**  
at 6:15 am,  
in the Parish Center



Contact Matt Priesbe at  
mpriesbe@aol.com or  
(847) 729-1220 for more information.

### Semi-Retired? Retired? Eager to "give something back?"

The **Ignatian Volunteer Corps** may be for You!

Members of this Jesuit service program volunteer in poor and marginalized communities 2 days per week (Sept-June), grow deeper in their Christian faith by reflecting and praying in the Jesuit Catholic tradition and meet monthly with other IVC members and a spiritual reflector.



IVC members serve as tutors, employment

counselors, food pantry volunteers, elderly companions, hospital chaplains and more!

Detailed information is online at [www.ivcusa.org/Chicago](http://www.ivcusa.org/Chicago). To inquire, please

contact Jacqueline Fitzgerald at 312-961-6206 or [jfitzgerald@ivcusa.org](mailto:jfitzgerald@ivcusa.org).

# St. Teresa of Avila Parish Leadership Teams

## Pastoral Council

Jessica Marx  
Bert Olson  
Anna Althoff  
Alex Lopez

Justin Peters  
Rebecca O'Brien  
Amir Rafizadeh  
Addison Carpenter  
Laura King

Lina Hilko is president of the Parish Council; her email is lhilko@aol.com

The Parish Pastoral Council usually meets the second Monday of the month at 7:00 pm in the Parish Center.

## Finance Council

Justin Peters  
Jane Bronson  
Jack Halpin  
Matt Donner  
Chris Parente

Dave Hilko  
Steve Fortino  
Andrew Deye  
Becky Francis

Bill Mack is president of the Parish Finance Council; his email is williamdmack@hotmail.com

The Finance Council usually meets the third Monday of the month at 7:00 pm in the Parish Center.

## Building Committee

Steve Kolinski  
Caleb Marx  
Bill Mack  
Jane Bronson  
Jose Cervantes  
Carol Christensen  
Dave Hilko

Dan Hurley  
Karen Kinsella  
Frank Swiderski  
Dave Espinoza  
John Mitchell  
Dan Summins

Dan Summins is president of the Building Committee; his email is dsummins@hotmail.com

The Building Committee meets to discuss renovation fundraising issues in the Parish Center.

## Renovation Committee

Frank Swiderski  
Steve and Anmarie Kolinski  
Dave Hilko  
Kim Walter  
Phyllis Halloran  
Kelly Dean

Jack Halpin  
Marilee Halpin  
Justin Peters  
Nancy Van Grinsven  
Alicia Slubowski  
Dante Domenella, *Architect*  
Dwayne Piyatilake, *Stained Glass Artist*

Fr. Frank is president of the Renovation Committee; his email is fjsasso@aol.com.

The Renovation Committee usually meets once per month at 7:00 pm in the Parish Center to discuss progress on the church renovation.

## Parish Staff

Fr. Frank Latzko, ext. 213  
Pastor  
fjsasso@aol.com

Erica Saccucci, ext. 231  
Business Manager  
esaccucci@stteresaparish.org

Kate Lynch, ext. 232  
Director of Religious Education  
kolynchdre@gmail.com

Tom Micinski, ext. 212  
Building & Facilities Manager  
tmicinski@stteresaparish.org

Sergio Mora,  
Maintenance  
Irma Saavedra,  
Housekeeping

Jason Krumweide,  
Director of Music  
musicalnut1@mac.com

Dean Vaeth, ext. 230  
Office Manager  
dvaeth@stteresaparish.org

Olu Balogun, ext. 210  
Night Receptionist  
obalogun@stteresaparish.org

Parish Offices are 1950 N. Kenmore, (773) 528-6650, FAX (773) 871-6766. Hours are 9:00 am to 7:30 pm Monday through Friday, and Saturday 9:00 am to 12:00 pm.

## Ministry Leadership Chart

### Faith Formation

Kate Lynch  
kolynchdre@gmail.com

### Social Justice

Amir Rafizadeh  
amir@staying-true.com

### Liturgy

Fr. Frank  
sjsasso@aol.com

### Adult Spirituality

Lina Hilko  
lhilko@aol.com

### Buildings & Facilities

Tom Micinski  
tmicinski@stteresaparish.org

### Special Events & Fundraising

Rebecca O'Brien  
rebeccaandree@hotmail.com

### Stewardship

Addison Carpenter  
Addison@idreamtalent.com

### Evangelization

Seeking a Leader

**Our Mission** Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people. We are a stewardship parish. Three percent of our operating income is shared with other missions.

### Dealing with Stress...

The Holbrook Center, a service of Catholic Charities, provides confidential counseling at many locations, including its newest office at Holy Name Cathedral. Licensed counselors, affordable fees, and convenient appointment times, including evenings.

The Holbrook Counseling Center is in the network with BC/BS PPO. For more information or to schedule an appointment, please call at (312) 655-7725.

### For information about ...

Thursday Playgroup (0-3 year-olds),  
Catechesis of the Good Shepherd (3-12 year-olds),  
The EDGE Youth Group (12-14 year-olds),  
or Quest Youth Group (High School)  
[Contact Kate in the Parish Office](#)  
kolynchdre@gmail.com

### For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick  
[Contact Dean in the Parish Office](#)  
dvaeth@stteresaparish.org

### Weekend Masses

<b>Saturday</b>	5:00 pm
<i>en Français</i>	6:30 pm <sup>†</sup>
<b>Sunday</b>	9:00 am
<i>en Español</i>	10:30 am*
	12:00 pm
	6:00 pm

<sup>†</sup> First and third Saturdays, October through June

\* First Sundays

