

# St. Teresa of Avila Parish

*A Roman Catholic Faith Community*

*(773) 528-6650 ▪ St-teresa.net*



## November 16, 2014

**Thirty-third Sunday in Ordinary Time**

Faith & Spirit.  
*Alive*



Blessed are you who fear  
the Lord.

— Psalm 128:1a

**1033 W. Armitage Ave.**

*At the Corner of Armitage & Kenmore Avenues  
Chicago, Illinois 60614*

## Empty Yourself

As a former teacher and as a parent, I remember both sides of the desk at parent-teacher conferences. The phrase “working up to his or her potential” was in vogue a few decades back. It was helpful to speak of strategies at home and in the classroom that might unlock the potential of a failing student. But it was *not* helpful to gloss over lack of effort as “unused potential.” It did no good to let a student or his parents believe that greatness was just waiting for the right circumstances or motivation. We needed another phrase to express what was at stake. That phrase was “Use it or lose it.”

Potential is immeasurable until it’s tested. Great writers write, artists draw and paint, athletes go to practice. Secret genius may surround us, but the world will never know it or benefit from it.

The parable of the talents is about potential that unfolds and multiplies when it is invested. A charism given to an individual will find its full development in the community.

Someone with less talent, but who is willing to risk what she has and work with others, comes out ahead of someone with greater talent who keeps it hidden, afraid to expose it to competition or the possibility of failure.

Like other parables about mustard seeds and leaven, this one’s lesson is that even small potential can have large results when it is shared generously.



---

**In the end, the greatest lovers are those who return to God empty. These have imitated Jesus, who emptied himself, poured out the divine life into us, took the role of a servant, gave himself away on the cross.**

---

But because Jesus was always about more than conventional wisdom, his parables take us further into paradox, and it is here, in the mysterious reversals of first and last, greatness and humility, that we enter his kingdom.

St. Paul expressed this paradox well in 1 Corinthians 13, his famous song to true greatness. After describing how the members of the community might strive to use their gifts, he says that the greatest gift of all is love. He lists the characteristics of love: patience, kindness, humility; it is not inflated, pompous, rude, jealous; it does not brood over injury, seek its own self-interest or rejoice when others fall; it bears, believes, hopes and endures all things, rejoicing in the truth.

Paul’s hymn to love follows on his description of the community as the one body of Christ. So every gift is given for the sake of the

whole body. Love is what unites everything else.

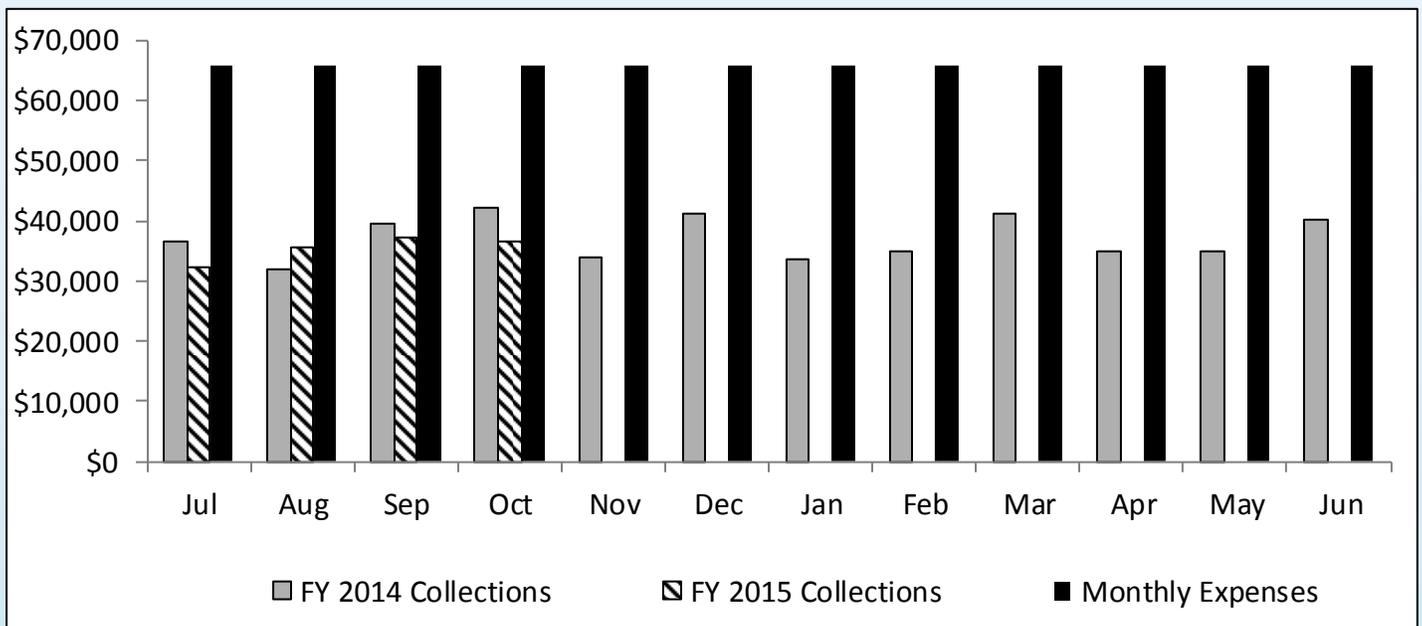
The parable of the talents engages us with images of gold and silver coins that the master drops into the eager hands of the servants. It has inspired entrepreneurs and moralists who imagine God as an accountant looking for a return on his investment.

While this may be one level of the parable, what happens when we identify love as God’s most precious gift entrusted to each of us? God fills us to capacity with the gift of love, then sends us forth to invest it in every way possible.

Rather than seek our own personal fortune, we multiply love by investing it in the community, inspiring others to do the same. We enlarge the community by risking love at the margins, inviting others to share their love and activate their potential.

In the end, the greatest lovers are those who return to God empty. These have imitated Jesus, who emptied himself, poured out the divine life into us, took the role of a servant, gave himself away on the cross. Well done, good and faithful servant. Well done, you who act as God does. The great kenosis of divine self-gift is the basis for creation, redemption and the triumph of love.

## Fiscal Year (07/01 - 06/30) Comparison to Date



- For the 2015 Fiscal Year, Sunday and Holy Day collections are 3 percent below those of Fiscal Year 2014.
- For the 2015 fiscal year, the cost per family per week is \$36 as 430 families contribute to the parish.
- Our goal is to fund all operations and expenses from the weekly collections, i.e. the goal is for the striped bars to exceed the black bars in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's

Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at [williamdmack@hotmail.com](mailto:williamdmack@hotmail.com) or (312) 706-4266. Bill can provide you with the latest financial status, projections, and key issues.

# Parish Calendar

November 16 — November 22

## November Baptisms

Charlotte Anne Eck (11-16-14)



About the Spirit of Poverty, St. Teresa said...



**“A great aid in going against your will is to bear in mind continually how all is vanity and how quickly everything comes to an end. This helps to remove our attachment to trivia and center it on what will never end.”**

## Interested in the Catholic Faith?



The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.

The RCIA process is for the un-baptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

RCIA will begin this Fall. If you or someone you know is interested in finding out more about the Catholic faith, please contact Tom Micinski at (773) 528-6650.

## Calendar at a Glance

### November 16, Sunday

- 9:15 am, REC, Children's Liturgy of the Word
- 10:00 am, GS, Hospitality
- 10:30 am, REC, Catechesis of the Good Shepherd
- 4:00 pm, REC, Confirmation Preparation
- 6:51 pm, PC, 6:51 Club Hospitality
- 7:00 pm, REC4, Quest
- 7:00 pm, Kitchen, Faith & Food

### November 17, Monday

- 12:30 pm, PC3-4, Chicago House
- 4:00 pm, REC Catechesis of the Good Shepherd
- 7:00 pm, PC, Finance Council

### November 18, Tuesday

- 4:00 pm, REC, Catechesis of the Good Shepherd
- 5:30 pm, Kitchen, Cuisine du Coeur
- 6:30 pm, REC, PC, SPRED Total Community
- 7:30 pm, PC, RCIA

### November 19, Wednesday

- 6:30 pm, REC, Parents' Reconciliation Meeting

### November 20, Thursday

- 12:30 pm, PC3-4, Chicago House
- 6:30 pm, Kensington Meeting

### November 21, Friday

- 3:00 pm, PC, Loaves & Fishes Setup
- 5:00 pm, PC, Loaves & Fishes Dinner
- 7:00 pm, PC, Spanish Prayer Group

### November 22, Saturday

- 9:00 am, PC, GS, Food Pantry Setup
- 10:00 am, PC, GS, Food Pantry Distribution

### Saints and Special Observances

- Sunday:** Thirty-third Sunday in Ordinary Time
- Monday:** St. Elizabeth of Hungary
- Tuesday:** Dedication of the Basilica of Ss. Peter and Paul; St. Rose Philippine Duchesne
- Friday:** The Presentation of the Blessed Virgin Mary in the Temple
- Saturday:** St. Cecilia
- Domingo:** Trigésimo Tercer Domingo del Tiempo Ordinario
- Lunes:** Santa Isabel de Hungría
- Martes:** La Dedicación de las Basílicas de San Pedro y San Pablo; Santa Rose Philippine Duchesne
- Viernes:** La Presentación de la Santísima Virgen María
- Sábado:** Santa Cecilia



© J. S. Paluch Co., Inc.

### November 2014 Food Pantry Schedule



#### Saturday, November 1st

9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution

#### Saturday, November 8th

9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution

#### Saturday, November 15th

9:00 am to 10:00 am Set Up  
10:00 am to 12:00 am Distribution

#### Saturday, November 22nd

9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution

#### Saturday, November 29th

9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution

# Mass Schedule & Intentions

## Mass Intentions

### November 15

5:00 pm Fr. Lyle Gundrum and the Parishioners of St. Simon the Apostle

### November 16

9:00 am Sheila and Dan Drew; Fr. James Finno and the Parishioners of St. Stephen, Deacon and Martyr  
 10:30 am Eugenio Perez; Jeremy Rivera; Francesca Hernandez; Maurice & Ethel Brumleve; Rev. Xamie Reyes and the Parishioners of St. Simeon  
 12:00 pm Elizabeth Charbirronier-Perez; Fr. Steven Bedenikovic and the Parishioners of St. Sacred Heart Croatian  
 6:00 pm Fr. Robert Heidenreich and the Parishioners of Sacred Heart

**We continue to pray for all the parishes in the Archdiocese.**

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

## In Our Prayers

### Please pray for our deceased friends and parishioners...

*Robert Byerwalter, Casillas Family, Dorothy Cooney, Margaret Dean, Teresa Dempsey, Mark Dudley, Pedro Garcia, Genevieve Gorgo, Dickie Harris, Jack Heil, Francisca Hernandez, Betty Hultberg, Pat Johnson, Therese Kotowski, Carol Marquez, Eleanor Monak, John Mondschean, Donald & Maggie Finn Morich, Sally Jo Morrow, Walter and Germaine Mulvihill, P. A. O'Neil, Honorata Alicea Peña, Charley Pierce, Patrick Reidy, Jeremy Rivera, Angel Santana, Maurice Shatto, Jennifer Schubeck, Paulette Zuckerman, Victims of War & Domestic Violence*

### Let us also pray for those who are ill, especially...

<i>Alicia Anderson</i>	<i>Kellar Harris</i>	<i>Deacon Hector Rivera</i>
<i>Dorothy Barns</i>	<i>Peg Hausen</i>	<i>Hector J. Rivera</i>
<i>Dolores Berendsen</i>	<i>David Hoffman</i>	<i>Pedro Rodriguez</i>
<i>Berta Billavazo</i>	<i>David Ivanac</i>	<i>Ray Romero</i>
<i>Sr. Barbara Jean Ciszek</i>	<i>Chuck Jabaley</i>	<i>Jeffrey Roscoe</i>
<i>Michael De Blasis</i>	<i>Liz Kunkel</i>	<i>Sr. Camilla Mary Marney, OCD</i>
<i>Kathy Derrick</i>	<i>Betty LaCour</i>	<i>Sr. Jean Ryan, OCD</i>
<i>Jackson Fineske &amp; Family</i>	<i>Carmen D. Lorenzana</i>	<i>Jack Schank</i>
<i>Alice Flynn</i>	<i>Palmira Mancini</i>	<i>Mima Tome</i>
<i>Padraig Gallagher</i>	<i>George Marroquin</i>	<i>JoAnn Jahnke Trainer</i>
<i>Eloisa Gallegos</i>	<i>Jose Marroquin</i>	<i>John Wagner</i>
<i>Michael Gibbons</i>	<i>Lisa Marquez</i>	<i>Bernadine Walters</i>
<i>Angela Goldberg</i>	<i>Margaret Sue Meadors</i>	<i>Jack Williams</i>
<i>Kaylee Gommel</i>	<i>Bill Mobley</i>	<i>Mae Witry</i>
<i>Bolivar Gonzalez</i>	<i>John Monier</i>	<i>David Zeunert</i>
<i>Bolivar Gonzales, Jr.</i>	<i>Fr. Barry Moriarty, C.M.</i>	
<i>Les Gordon</i>	<i>Elda Myers</i>	<i>Survivors and perpetrators of sexual abuse</i>
<i>Mrs. Grabarczyk</i>	<i>Angel Nieves</i>	
<i>George Halloran</i>	<i>Msgr. Kevin O'Neill</i>	
<i>David Harmeier</i>	<i>Clayton Poe</i>	

## Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
11-22-14 Saturday	5:00 PM	Rev. Chas Shelby, CM	Maggie Kuhlmann	Jennifer Barrett	Mollie Wanek Lisa Marquez
French Mass 11-15-14 Saturday	6:30 PM	Pere Timothy Monahan			
11-23-14 Sunday	9:00 AM	Fr. Frank	Dennis Kamalick	Lina Hilko Karen Secrest Mike Usiak	Nancy Van Grinsven Geneva Gorgo Mark Van Grinsven Jocelyn Lutkus
Spanish Mass 12-7-14 Sunday	10:30 AM	Rev. Octavio Munoz	Maria Montes Carmen Vazquez	Carmen Cruz	Bolivar Gonzales
11-23-14 Sunday	12:00 PM	Fr. Frank	Raquel Bech	Alice Morales-Villenas	Barb Schell Laura LoBello
11-23-14 Sunday	6:00 PM	Fr. Frank	Sara Hock	Katie Assell Jane Bronson Kaitlin Cronin	Cara Gannon Mary Serrahn Eileen Raia Jon Assell
11-27-14 Thursday	10:00 AM	Fr. Frank	Alejandro Lopez	Frank Swiderski	Jamie Lutkus Laura LoBello

# Readings/Lecturas

November 16 — November 22

Page Six

## Readings for the Week

**Monday:** Rv 1:1-4; 2:1-5; Ps 1:1-4, 6; Lk 18:35-43  
**Tuesday:** Rv 3:1-6, 14-22; Ps 15:2-5; Lk 19:1-10, or, (for the memorial of the Dedication) Acts 28:11-16, 30-31; Ps 98:1-6; Mt 14:22-33  
**Wednesday:** Rv 4:1-11; Ps 150:1b-6; Lk 19:11-28  
**Thursday:** Rv 5:1-10; Ps 149:1b-6a, 9b; Lk 19:41-44  
**Friday:** Rv 10:8-11; Ps 119:14, 24, 72, 103, 111, 131; Lk 19:45-48  
**Saturday:** Rv 11:4-12; Ps 144:1b, 2, 9-10; Lk 20:27-40  
**Sunday:** Ez 34:11-12, 15-17; Ps 23:1-3, 5-6; 1 Cor 15:20-26, 28; Mt 25:31-46

## Lecturas de la Semana

**Lunes:** Apo 1:1-4; 2:1-5; Sal 1:1-4, 6; Lc 18:35-43  
**Martes:** Apo 3:1-6, 14-22; Sal 15 (14):2-5; Lc 19:1-10, ó (para la memoria de la Dedicación) Hch 28: 11-16, 30-31; Sal 98 (97):1-6; Mt14:22-33  
**Miércoles:** Apo 4:1-11; Sal 150:1b-6; Lc 19:11-28  
**Jueves:** Apo 5:1-10; Sal 149:1b-6a, 9b; Lc 19:41-44  
**Viernes:** Apo 10:8-11; Sal 119 (118):14, 24, 72, 103, 111, 131; Lc 19:45-48  
**Sábado:** Apo 11:4-12; Sal 144 (143):1b, 2, 9-10; Lc 20:27-40  
**Domingo:** Ez 34:11-12, 15-17; Sal 23 (22):1-3, 5-6; 1 Cor 15:20-26, 28; Mt 25:31-46

## Treasures from Our Tradition

All Christians in both East and West embraced the care of the sick as essential to church life. In the West, the importance of the visit of the priest is stressed, while in the East, the sick person is brought to the church for a full Liturgy of the Word. Some, such as the Armenians, even call it the "Ritual of the Lamp," since the oil is poured out of the lamp by which the Word is read. This may be why Eastern Christians sometimes anoint the sick with this oil, since the trip to church might kill them.

Our tradition in the West also unfolded in monasteries, where it was possible for infirm monks to be attended with a full and beautifully consoling liturgy. In 950 the monks of St. Alban's Abbey in Mainz produced a ceremonial book that was instantly a pastoral hit everywhere. There were two lengthy rituals for the sick, one an extended vigil, and the other a liturgy of anointing that included Communion under both species. While this ritual was a house formula for monks, it is easy to see how monks who had the care of parishes desired to serve their parishioners in a similar way. The first form included the chanting of penitential psalms, and the second form required a confession beforehand. Both forms included a laying on of hands, which everyone understood as being an essential part of penance. — Rev. James Field, Copyright © J. S. Paluch Co.



## Tradiciones de Nuestra Fe

En 1682 unos negociantes encontraron una caja abandonada en una playa al sur de El Salvador. Como no pudieron abrirla decidieron llevársela al pueblito de San Miguel para conseguir con qué abrirla. Montaron la caja en un burrito y comenzaron su camino. Al pasar por la iglesia parroquial, el burrito se sentó y la caja se abrió revelando una bella imagen de la Virgen.

En aquel entonces el pueblo de El Salvador estaba dividido por la guerra pero con la llegada de esta imagen milagrosa el pueblo buscó reconciliarse. En 1833 hubo otra guerra en El Salvador y los que salieron victoriosos prometieron a María no vengarse en contra de los perdedores. Por estos hechos se le concedió a la imagen el nombre Nuestra Señora de la Paz. Su imagen de madera tallada y vestida lleva una palma en la mano recordando un milagro donde por la intercesión de la Virgen de la Paz, Dios salvó al pueblo de la explosión de un volcán. La palma recuerda que el humo que salía del volcán formaba una palma en el cielo.— Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

## Get Ready

## Prepárense

The Letters of Paul to the Thessalonians are among his earliest writings, and are driven by his belief and the belief of the entire early Christian community that the return of Christ was imminent. Therefore, to devote time or attention to anything else was foolish.

As time progressed, this fervor receded a bit. Today we may wonder, when we hear these readings about the coming end-times, if we should take them to heart. What should we do when we hear that the day of the Lord will come upon us “like a thief at night”? (1 Thessalonians 5:2) Does this mean we are to stop our long-range goal-setting, get rid of our yearly calendars and planners, or stop putting money in the college education fund? Of course not. What it does mean is that we need to change our lives, living like children of the light and illuminating the world around us with the light of the gospel. Then, on that day, when the details of our daily living become unimportant, we will be ready to find our peace and security in Christ Je-

SUS. Copyright © J. S. Paluch Co.

Las cartas de Pablo a los tesalonicenses son de sus primeros escritos, y fueron motivadas por su creencia y la de toda la primera comunidad cristiana de que el regreso de Cristo era inminente, y por eso sería una tontería dar tiempo o atención a otras cosas.

Con el pasar del tiempo, ese fervor comenzaba a disminuir un poco. Hoy día, cuando escuchamos estas lecturas sobre el fin del mundo, podemos preguntarnos si de veras creemos que Cristo va a venir entre nosotros como “un ladrón en la noche” (1 Tesalonicenses 5:2). Si la respuesta es “Sí”, ¿debemos, o no, dejar Nuestra planificación a largo plazo, deshacernos de nuestros calendarios y agendas, y suspender los ahorros para la educación universitaria de nuestros hijos? Seguro que no. Pero, lo que sí quiere decir es que deberíamos cambiar nuestra vida y vivir como hijos de la luz e iluminar el mundo a nuestro alrededor con la luz del Evangelio. Entonces, en aquel día, cuando los detalles de Nuestra rutina diaria ya no importen, estaremos listos para encontrar nuestra paz y seguridad en Cristo Jesús. Copyright © J. S. Paluch Co.



## Today's Readings

## Lecturas de Hoy

**First Reading** — The woman who fears the LORD is to be praised (Proverbs 31:10-13, 19-20, 30-31).

**Psalms** — Blessed are those who fear the Lord (Psalm 128).

**Second Reading** — Brothers and sisters, you are children of the light (1 Thessalonians 5:1-6).

**Gospel** — Since you were faithful in small matters, I will give you great responsibilities (Matthew 25:14-30 [14-15, 19-21]).

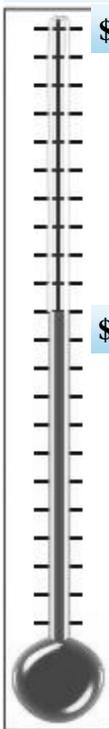
**Primera lectura** — Un esposo es capaz de confiar su corazón a su esposa que es como una joya (Proverbios 31:10-13, 19-20, 30-31).

**Salmo** — Dichosos los que temen al Señor (Salmo 128 [127]).

**Segunda lectura** — El día del Señor vendrá como el ladrón en la noche (1 Tesalonicenses 5:1-6).

**Evangelio** — Porque has sido fiel en lo poco, ven a compartir la alegría de tu Señor (Mateo 25:14-30 [14-15, 19-21]).

## Building Faith Together Collections Now \$761,087



**\$1,320,000** We have collected \$761,087 on our pledges so far in our Building Faith Together campaign.

There is a “thermometer” depicting pledges collected located at the back of church that we will update in \$88,000 increments.

**\$761,087** Even though we have reached our pledge goal, we are still accepting pledges to cover unanticipated costs from changes in fees on the renovation of the church.

I pray that everyone will rejoice in the graces and hard work of so many of our fellow parishioners and make a meaningful gift that will lead us through a successful effort.

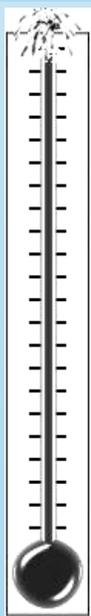
Thank you and God Bless!  
Fr. Frank

## Sr. Sandra Donations Reach \$10,071

We have collected \$10,071 so far in our campaign for Catholic Extension and Sr. Sandra’s mission in the Diocese of Monterrey California.

We are fortunate to be able to dedicate the funds raised during my Camino to her special ministry that supports some of the poorest and most marginalized people in our country.

You can still donate by writing a check to St. Teresa Parish, noting that it is for Sr. Sandra or Catholic Extension or you can donate to Sr. Sandra’s mission at the St. Teresa site on **GiveCentral.com**



## CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT WORKING ON THE MARGINS

**The Annual Collection for CCHD takes place on November 22-23 in Catholic Parishes throughout the archdiocese.** For over 40 years, CCHD has funded organizations that address the root causes of poverty, providing lasting solutions for the future.

**The Chicago Catholic Campaign for Human Development (CCHD)** is the Archdiocese of Chicago’s anti-poverty program. Founded in 1970, Chicago CCHD’s mission is to address the root causes of poverty in the Archdiocese through grants and education programs. Chicago CCHD seeks to promote a more just society, one in which all people, but especially the poor, are empowered to participate fully in society.

The Chicago CCHD is Catholic social teaching in action. It enables low-income people to join together to identify problems, make decisions and improve their communities.

By helping the poor to participate in decisions and actions that affect their lives, the Chicago CCHD empowers them to move beyond poverty, while educating all people about the Catholic Church’s commitment to the right to life, justice for all and concern for the poor.

If you miss the collection at St. Teresa, you can donate online at <https://www.givecentral.org>...look for **Office of Peace and Justice**. Also be sure to sign up for our emails to keep up with the latest from the Office for Peace and Justice!



## Men’s Spirituality November 25th

Join us at the next morning session of the Men’s Spirituality Group on

**Tuesday, November 25,  
at 6:15 am,  
in the Parish Center**

Contact Matt Priesbe at  
[mpriesbe@aol.com](mailto:mpriesbe@aol.com) or  
(847) 729-1220 for more information.

## Help with Our 125th Parish Anni-

St. Teresa's 125th Anniversary Video presentation is well underway, but we continue to need your help. Here are two ways to make the project a memorable one:



1. How has St. Teresa has been, continues to be, a special community for you. Was there a moment, an event, a person that made you know you were in the right place? Are you willing to write two paragraphs about that experience? Stories may be sent to [genevag22@gmail.com](mailto:genevag22@gmail.com).
2. Do you have clear, close up photos of parish gatherings: Summer in the City, Spaghetti Dinner, Sunrise Mass at the Beach, Christmas (anything!), Baptisms, Weddings, Catechesis of the Good Shepherd, SPRED, etc.

Downloaded photos may be sent to [genevag22@gmail.com](mailto:genevag22@gmail.com); hard copies may be given to Cathy Flaherty, Myrna or Tom Kinsella, Carmen Ubides, or Carmen Velasquez.

**Please help make this anniversary another milestone in our community. Thanks so much.**

## 2014 Christmas Giving Tree

Giving Tree tags now have been hung on the tree in the church.

St. Teresa Parish is working with St. Vincent de Paul Center (Halsted and Webster) who is providing us with the names of 190 needy children between the ages of 5 and 13.



Suggestions for gifts and return instructions are on the back of the gift tag.

St. Teresa's is being asked to return the gifts wrapped by December 15th so they can be given to all the children before Christmas. Please keep the tag with your gift. Thank you for your generosity.

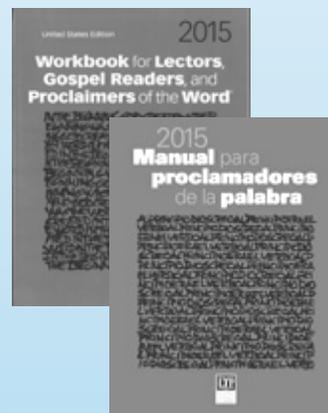
## Change in 2014 Greenery Sales

With the reconstruction that is occurring at the church this year, as well as the sale of Avila Place and the garage, this year we don't have the space to offer the wide selection of greenery we have offered in previous years. So we will offer a scaled down version of the Greenery sale.



This year, there will be no individual orders taken. Instead, we are going to pre-sell them after the masses the first weekend in December in the gathering space. We hope to still have your support, and remember to plan to purchase a wreath the weekend of December 6<sup>th</sup> and 7<sup>th</sup>. If you have questions, please contact Kristen Castelloni at [kristen@rlcanning.com](mailto:kristen@rlcanning.com).

## English/Spanish Lector Workbooks



The 2015 lector workbooks can be picked up this weekend; look for the workbook with your name on it at the back of church.

Los manuales para proclmadores del la palabra también están disponibles.

Call Dean in the office (773-528-6650) if there is no workbook with your name on it.

Sign up for online giving at

***GiveCentral***

for your weekly offertory and other donations!

Three reasons to sign up:

1. Give Central is completely safe and secure as it follow SSL encryption standards.
2. It's easy to sign up, update throughout the year, and review your gifts as often as you like.
3. You can make your gifts through most credit cards or online checking.

GIVE  
CENTRAL.  
ORG

## Update #18 — Preparing the Floor



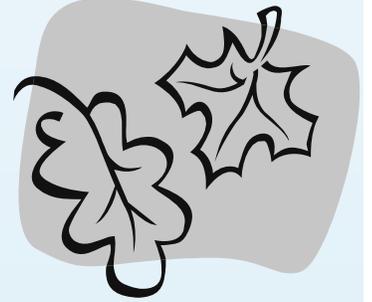
**Above:** Don't let the Armitage Ave. shape fool you — the stained glass windows will not stick out; the structure you see is a closed space in which workmen can install the windows.

**Below:** The floor over the baptismal font plumbing is completed; the surround for the baptismal font is installed. The remainder of the floor is sanded, leveled, vacuumed, and sealed. The work is projected to be finished about February 20th. Follow the renovation on Instagram #StTChicagoRenovation

## 6:51 Club Meets this Sunday

The next *6:51 Club* meeting is this Sunday, November 16th. Come to the 6:00pm Mass and hangout afterwards for fellowship and hospitality.

Contact Sara Foley at [foleysar@gmail.com](mailto:foleysar@gmail.com) for information about *6:51 Club*.



Out of the lot where Avila Place once stood, there is a new foundation.

# St. Teresa of Avila Parish Leadership Teams

## Pastoral Council

Jessica Marx  
Bert Olson  
Anna Althoff  
Alex Lopez

Justin Peters  
Rebecca O'Brien  
Amir Rafizadeh  
Addison Carpenter  
Laura King

Lina Hilko is president of the Parish Council; her email is lhilko@aol.com

The Parish Pastoral Council usually meets the second Monday of the month at 7:00 pm in the Parish Center.

## Finance Council

Justin Peters  
Jane Bronson  
Jack Halpin  
Matt Donner  
Chris Parente

Dave Hilko  
Steve Fortino  
Andrew Deye  
Becky Francis

Bill Mack is president of the Parish Finance Council; his email is williamdmack@hotmail.com

The Finance Council usually meets the third Monday of the month at 7:00 pm in the Parish Center.

## Building Committee

Steve Kolinski  
Caleb Marx  
Bill Mack  
Jane Bronson  
Jose Cervantes  
Carol Christensen  
Dave Hilko

Dan Hurley  
Karen Kinsella  
Frank Swiderski  
Dave Espinoza  
John Mitchell  
Dan Summins

Dan Summins is president of the Building Committee; his email is dsummins@hotmail.com

The Building Committee meets to discuss renovation fundraising issues in the Parish Center.

## Renovation Committee

Frank Swiderski  
Steve and Anmarie Kolinski  
Dave Hilko  
Kim Walter  
Phyllis Halloran  
Kelly Dean

Jack Halpin  
Marilee Halpin  
Justin Peters  
Nancy Van Grinsven  
Alicia Slubowski  
Dante Domenella, *Architect*  
Dwayne Piyatilake, *Stained Glass Artist*

Fr. Frank is president of the Renovation Committee; his email is fjsasso@aol.com.

The Renovation Committee usually meets once per month at 7:00 pm in the Parish Center to discuss progress on the church renovation.

## Parish Staff

Fr. Frank Latzko, ext. 213  
Pastor  
fjsasso@aol.com

Erica Saccucci, ext. 231  
Business Manager  
esaccucci@stteresaparish.org

Kate Lynch, ext. 232  
Director of Religious Education  
kolynchdre@gmail.com

Tom Micinski, ext. 212  
Building & Facilities Manager  
tmicinski@stteresaparish.org

Sergio Mora,  
Maintenance  
Irma Saavedra,  
Housekeeping

Jason Krumweide,  
Director of Music  
musicalnut1@mac.com

Dean Vaeth, ext. 230  
Office Manager  
dvaeth@stteresaparish.org

Olu Balogun, ext. 210  
Night Receptionist  
obalogun@stteresaparish.org

Parish Offices are 1950 N. Kenmore, (773) 528-6650, FAX (773) 871-6766. Hours are 9:00 am to 7:30 pm Monday through Friday, and Saturday 9:00 am to 12:00 pm.

## Ministry Leadership Chart

### Faith Formation

Kate Lynch  
kolynchdre@gmail.com

### Social Justice

Amir Rafizadeh  
amir@staying-true.com

### Liturgy

Fr. Frank  
sjsasso@aol.com

### Adult Spirituality

Lina Hilko  
lhilko@aol.com

### Buildings & Facilities

Tom Micinski  
tmicinski@stteresaparish.org

### Special Events & Fundraising

Rebecca O'Brien  
rebeccaandree@hotmail.com

### Stewardship

Addison Carpenter  
Addison@idreamtalent.com

### Evangelization

Seeking a Leader

**Our Mission** Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people. We are a stewardship parish. Three percent of our operating income is shared with other missions.

### Dealing with Stress...

The Holbrook Center, a service of Catholic Charities, provides confidential counseling at many locations. Licensed counselors, affordable fees, and convenient appointment times.

The Holbrook Counseling Center is in the network with BC/BS PPO. For more information or to schedule an appointment, please call at (312) 655-7725.

### For information about ...

Thursday Playgroup (0-3 year-olds),  
Catechesis of the Good Shepherd (3-12 year-olds),  
The EDGE Youth Group (12-14 year-olds),  
or Quest Youth Group (High School)  
[Contact Kate in the Parish Office](#)  
kolynchdre@gmail.com

### For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick  
[Contact Dean in the Parish Office](#)  
dvaeth@stteresaparish.org

### Weekend Masses

<b>Saturday</b>	5:00 pm
<i>en Français</i>	6:30 pm <sup>†</sup>
<b>Sunday</b>	9:00 am
<i>en Español</i>	10:30 am*
	12:00 pm
	6:00 pm

<sup>†</sup> First and third Saturdays, October through June

\* First Sundays

