

# St. Teresa of Avila Parish

*A Roman Catholic Faith Community*

*(773) 528-6650 ▪ St-teresa.net*



## October 5, 2014

Twenty-seventh Sunday in Ordinary Time

Faith & Spirit.  
*Alive*



“Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God.”

— Philippians 4:6

**1033 W. Armitage Ave.**

*At the Corner of Armitage & Kenmore Avenues  
Chicago, Illinois 60614*

## Truth for All Times

I don't know much about vineyards, but because of my husband, I do know something about gardens. Most mornings find me writing in my study and him in his quarter-acre of paradise. During the growing season, the garden takes daily care: tilling, hoeing, weeding, planting, more weeding, watering, more weeding, harvesting and, finally, preserving. And when the garden lies fallow in winter, the seed catalogues arrive and my husband can be found at our dining room table, planning next year's garden. Unless our growing family intends to stop eating, one year's worth of produce isn't nearly enough.

In today's Gospel Jesus tells the parable of the tenants in the vineyard. The story is all allegory. The owner (God) sends his servants (the prophets of old) to collect the produce of the vineyard (Israel). But the tenants (religious and political leaders of Israel who have refused the owner his rightful share of the produce) treat the servants cruelly — stoning and beating them. Finally, the owner sends his son (Jesus), and the tenants kill him. The lesson is directed first to the chief priests and leaders of the Jewish community, but also to the infant Christian church, and to us.

There are two approaches to the interpretation of this parable that we want to avoid. The first is the trap of anti-Semitism — the underlying theology of the Nazis and all who have persecuted the Jewish



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**God provides the vineyard of our lives. God provides the tools, the wisdom, the circumstances and strength to bring fruit out of this vineyard.**

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people. Those who were partially responsible for the death of Jesus were a few self-interested leaders, not the masses of ordinary Jews. Jesus preached to them, healed them, loved them and was one of them. Anti-Semites who call themselves Christian forget that Jesus was Jewish, as were his first disciples and much of the early church. We who are gentile Christians are inheritors or spiritual descendants of Abraham and the Jewish people. They also forget that Jesus came to preach a God of love and would be the last to take up the sword against even his enemies, much less the innocent children of innocent people.

The second mistaken approach is interpreting a parable of Jesus as if it only has relevance for one time and one place and one

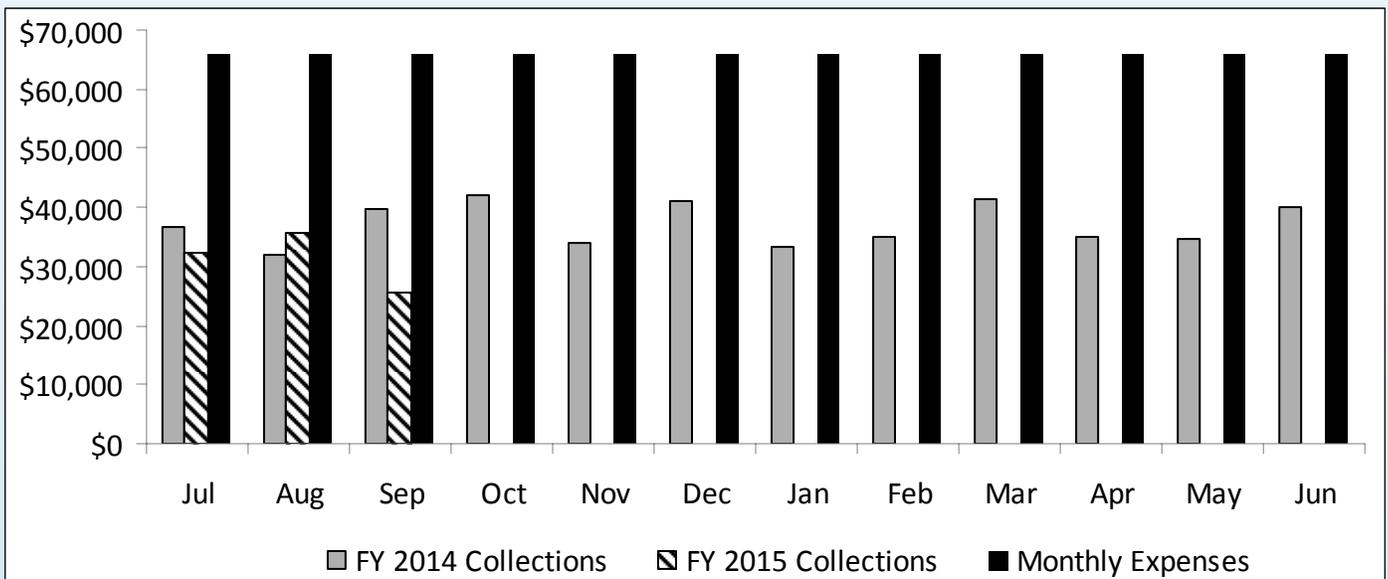
people. The Gospel contains truth for all times and all places and all peoples. If we read the lesson of this parable as only applying to first-century Jewish leaders, we miss the point — by a mile! — and let ourselves off the hook.

How does this parable apply to us today? What is the message for our parish communities, our neighborhoods, our families? What can we say that will help our congregations leave Sunday Mass feeling not confused, bored or exactly the same as when they walked in the doors, but challenged and with a Godly task before them?

God provides the vineyard of our lives. God provides the tools, the wisdom, the circumstances and the strength to bring fruit out of this vineyard. All together we might call this “grace.” What we provide, and only we can provide, is the “will” to do what needs to be done to bear good fruit — the will to work in the vineyard every day.

It may be that we get distracted by what we lack. We may think we need better tools — to be smarter, to have more money, even a different vineyard. But if we remember that all is from God and that we have what we need to make of our life a fruitful paradise, then we will be judged worthy tenants. And we will have understood this teaching of Jesus, which will make Jesus, like any teacher, very happy indeed.

## Fiscal Year (07/01 - 06/30) Comparison to Date



- For the 2014 Fiscal Year, Sunday and Holy Day collections are even with the 2013 Fiscal Year.
- For the 2014 fiscal year, the cost per family per week is \$36 as 430 families contribute to the parish.
- Our goal is to fund all operations and expenses from the weekly collections, i.e. the goal is for the striped bars to exceed the black bars in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the parish.

Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at [williamdmack@hotmail.com](mailto:williamdmack@hotmail.com) or (312) 706-4266. Bill can provide you with the latest financial status, projections, and key issues.

# Parish Calendar

October 5 — October 11

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## October Baptisms



**Anayah Montes de Oca (10-5-14)**

**Ariana Montes de Oca (10-5-14)**

**Fletcher Gregory Todd (10-19-14)**

**Ellis Steven Kolpak (10-26-14)**

About the Spirit of Poverty, St. Teresa said...



“Serve God and reflect on how all things come to an end.”

## Interested in the Catholic Faith?



The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.

The RCIA process is for the un-baptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

RCIA will begin this Fall. If you or someone you know is interested in finding out more about the Catholic faith, please contact Tom Micinski at (773) 528-6650.

## Calendar at a Glance

### October 5, Sunday

- 10:00 am, GS, Hospitality
- 10:30 am, REC, Catechesis of the Good Shepherd
- 7:00 pm, REC, Edge

### October 6, Monday

- 4:00 pm, REC, Catechesis of the Good Shepherd

### October 7, Tuesday

- 4:00 pm, REC, Catechesis of the Good Shepherd
- 6:30 pm, REC, PC, SPRED Total Community
- 7:00 pm, GS, TOYL Meeting

### October 8, Wednesday

- No Activities Scheduled

### October 9, Thursday

- 5:30 pm, PC3-4, Cuisine du Coeur Meeting

### October 10, Friday

- 12:00 pm, Kitchen, CCFC Cooking
- 3:00 pm, PC, Loaves & Fishes Setup
- 5:00 pm, PC, Loaves & Fishes Dinner
- 7:00 pm, PC, Spanish Prayer Group

### October 11, Saturday

- 9:00 am, PC, GS, Food Pantry Setup
- 10:00 am, PC, GS, Food Pantry Distribution

### Saints and Special Observances

- Sunday:** Twenty-seventh Sunday in Ordinary Time
- Monday:** St. Bruno; Bl. Marie Rose Durocher
- Tuesday:** Our Lady of the Rosary
- Thursday:** St. Denis & Companions; St. John Leonardi
- Saturday:** Blessed Virgin Mary
- Domingo:** Vigésimo Séptimo Domingo del Tiempo Ordinario
- Lunes:** San Bruno; Beata Marie-Rose Durocher
- Martes:** Nuestra Señora del Rosario
- Jueves:** Sant Dionisio y Compañeros; San Juan Leonardi
- Sábado:** Santa María Virgen

Sign up for online giving at

**GiveCentral**

for your weekly offertory and other donations!

Three reasons to sign up:

1. Give Central is completely safe and secure as it follows SSL encryption standards.
2. It's easy to sign up, update throughout the year, and review your gifts as often as you like.
3. You can make your gifts through most credit cards or online checking.

GIVE  
CENTRAL.  
ORG

### October 2014 Food Pantry Schedule

#### Saturday, October 4th

9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution

#### Saturday, October 11th

9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution

#### Saturday, October 18th

9:00 am to 10:00 am Set Up  
10:00 am to 12:00 am Distribution

#### Saturday, October 25th

9:00 am to 10:00 am Set Up  
10:00 am to 12:00 pm Distribution



The Religious Ed Center (REC) is located at 1940 N. Kenmore Ave., one block south of the Parish Center (PC) at 1950 N. Kenmore. The Gathering Space (GS) is the entrance area to the PC at Kenmore Avenue. The Reconciliation Room (RR) is at the back of church next to the baptismal font.

# Mass Schedule & Intentions

## Mass Intentions

### October 4

5:00 pm Fr. William Lego and the Parishioners of St. Turibius

### October 5

9:00 am Angela Prendergast; Joan Lee; Fr. Thomas McDermott and the Parishioners of St. Vincent Ferrer

10:30 am Maurice & Ethel Brumleve; Francisca Hernandez; Fr. David Pavlik and the Parishioners of St. Victor

12:00 pm Mary Jaszczor; Fr. Charles Bolser and the Parishioners of St. Viator

6:00 pm Fr. Jeremy Dixon and the Parishioners of St. Vincent de Paul

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

## In Our Prayers

### Please pray for our deceased friends and parishioners...

*Robert Byerwalter, Casillas Family, Dorothy Cooney, Margaret Dean, Teresa Dempsey, Mark Dudley, Pedro Garcia, Genevieve Gorgo, Dickie Harris, Jack Heil, Francisca Hernandez, Betty Hultberg, Pat Johnson, Therese Kotowski, Carol Marquez, Eleanor Monak, John Mondschean, Donald & Maggie Finn Morich, Sally Jo Morrow, Walter and Germaine Mulvihill, P. A. O'Neil, Honorata Alicea Peña, Charley Pierce, Patrick Reidy, Jeremy Rivera, Angel Santana, Maurice Shatto, Jennifer Schubeck, Paulette Zuckerman, Victims of War & Domestic Violence*

### Let us also pray for those who are ill, especially...

<i>Alicia Anderson</i>	<i>Peg Hausen</i>	<i>Deacon Hector Rivera</i>
<i>Dorothy Barns</i>	<i>David Hoffman</i>	<i>Hector J. Rivera</i>
<i>Dolores Berendsen</i>	<i>David Ivanac</i>	<i>Pedro Rodriguez</i>
<i>Berta Billalvazo</i>	<i>Chuck Jabaley</i>	<i>Ray Romero</i>
<i>Sr. Barbara Jean Ciszek</i>	<i>Liz Kunkel</i>	<i>Jeffrey Roscoe</i>
<i>Michael DeBlasis</i>	<i>Betty LaCour</i>	<i>Sr. Camilla Mary Marney, OCD</i>
<i>Kathy Derrick</i>	<i>Carmen D. Lorenzana</i>	<i>Sr. Jean Ryan, OCD</i>
<i>Jackson Fineske &amp; Family</i>	<i>Palmira Mancini</i>	<i>Jack Schank</i>
<i>Alice Flynn</i>	<i>George Maroquin</i>	<i>Mima Tome</i>
<i>Padraig Gallagher</i>	<i>Jose Marroquin</i>	<i>JoAnn Jahnke Trainer</i>
<i>Eloisa Gallegos</i>	<i>Lisa Marquez</i>	<i>John Wagner</i>
<i>Michael Gibbons</i>	<i>Margaret Sue Meadors</i>	<i>Bernadine Walters</i>
<i>Angela Goldberg</i>	<i>Bill Mobley</i>	<i>Jack Williams</i>
<i>Kaylee Gommel</i>	<i>John Monier</i>	<i>Mae Witry</i>
<i>Les Gordon</i>	<i>Fr. Barry Moriarty, C.M.</i>	<i>David Zeunert</i>
<i>Mrs. Grabarczyk</i>	<i>Elda Myers</i>	
<i>George Halloran</i>	<i>Angel Nieves</i>	
<i>David Harmeier</i>	<i>Msgr. Kevin O'Neill</i>	<i>Survivors and perpetrators of sexual abuse</i>
<i>Kellar Harris</i>	<i>Clayton Poe</i>	

## Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
10-11-14 Saturday	5:00 PM	Fr. Chas Shelby, CM	Maggie Kuhlmann	Lisa Marquez	Kari Richardson Becky Frances
Next French Mass 10-18-14 Saturday	6:30 PM	Rev. Timothy Monahan			
10-12-14 Sunday	9:00 AM	Fr. Tony Dosen, CM	Jane Ott	Nancy Van Grinsven Lina Hilko Theresa Jabaley	Mark Van Grinsven Jocelyn Lutkus Geneva Gorgo Carly Johnston
Next Spanish Mass 11-16-14 Sunday	10:30 AM	Rev. Octavio Munoz	Tony Rivera Carmen Ubides	Josefina Gomez	Francisco Perez
10-12-14 Sunday	12:00 PM	Fr. John Rybolt, CM	Laura King	Aimee Jaszczor	Bert Olson Mike Usiak
10-12-14 Sunday	6:00 PM	Fr. Tom Dore	Sharon Lindstrom	Christopher Parente Cara Gannon Jonathan Hewett	Aubre Hewett Sara Hock Eileen Raia Mary Serrahn

# Readings/Lecturas

October 5 — October 11

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## Readings for the Week

<b>Monday:</b>	Gal 1:6-12; Ps 111:1b-2, 7-9, 10c; Lk 10:25-37
<b>Tuesday:</b>	Gal 1:13-24; Ps 139:1b-3, 13-15; Lk 10:38-42
<b>Wednesday:</b>	Gal 2:1-2, 7-14; Ps 117:1bc, 2; Lk 11:1-4
<b>Thursday:</b>	Gal 3:1-5; Lk 1:69-75; Lk 11:5-13
<b>Friday:</b>	Gal 3:7-14; Ps 111:1b-6; Lk 11:15-26
<b>Saturday:</b>	Gal 3:22-29; Ps 105:2-7; Lk 11:27-28
<b>Sunday:</b>	Is 25:6-10a; Ps 23:1-6; Phil 4:12-14, 19-20; Mt 22:1-14 [1-10]

## Lecturas de la Semana

<b>Lunes:</b>	Gál 1:6-12; Sal 111 (110):1b-2, 7-9, 10c; Lc 10:25-37
<b>Martes:</b>	Gál 1:13-24; Sal 139 (138):1b-3, 13-15; Lc 10:38-42
<b>Miércoles:</b>	Gál 2:1-2, 7-14; Sal 117 (116):1bc, 2; Lc 11:1-4
<b>Jueves:</b>	Gál 3:1-5; Lc 1:69-75; Lc 11:5-13
<b>Viernes:</b>	Gál 3:7-14; Sal 111 (110):1b-6; Lc 11:15-26
<b>Sábado:</b>	Gál 3:22-29; Sal 105 (104):2-7; Lc 11:27-28
<b>Domingo:</b>	Is 25:6-10a; Sal 23 (22):1-6; Fil 4:12-14, 19-20; Mt 22:1-14 [1-10]

## Treasures from Our Tradition

The sacrament of penance has a long and difficult history. The Church sometimes struggles with how best to be faithful to the image of an all-forgiving God. Once a very public rite with publicly visible participation on the part of the penitent, it became in time a very private matter. By the fourteenth century, when a prayer of absolution and a laying on of hands was still required in sacramental confession, theologians were saying that even that was too much liturgy. All that was required was confession itself, and the sacramental words *Ego te absolvo*, or “I absolve you.”

In 1614 the Council of Florence tried to flesh out this bare skeleton, requiring that if possible the priest should wear a stole, that the confession should be in church, and that there be questions about the person’s state in life, occupation, and last confession. This is the first time the Church recommended that the penitent and priest be separated by a grill, thereby eliminating the ritual laying on of hands once so central to the sacrament, substituting the priest’s raised right hand in blessing. This is the rite that remained in force until the sacrament became the subject of very stormy debates at the Second Vatican Council, leading to a major reform in 1974 that is still only partially received.

—Rev. James Field, Copyright © J. S. Paluch Co.



## Tradiciones de Nuestra Fe

La práctica de usar nudos en una cuerda para contar oraciones tiene una larga trayectoria en la fe cristiana. Originalmente un cordón con 150 nudos o piedritas se usaba para contar la recitación de los 150 salmos encontrados en la Sagrada Escritura. Con el tiempo, visto que mucha gente no podía leer o recitar de memoria los salmos, se sustituyeron por el uso de 150 Padrenuestros. A finales de la Edad Media muchos sustituyeron los Padrenuestros con el saludo del ángel Gabriel a María. En el siglo XVI se formuló lo que hoy reconocemos como el Avemaría, y en el año 1569, el Papa Pío V estableció el Rosario en su forma y uso actual.

En 1592 un fraile dominico mandó hacer una imagen de la Virgen del Rosario para su convento en Guatemala. Según la leyenda, María viajaba por América con su Hijito y éste se quedó dormido en Guatemala, por lo cual se quedaron allí. En 1821 los independistas guatemaltecos tomaron a la Virgen del Rosario como protectora y en 1833 fue nombrada patrona oficial de Guatemala. — Fray Gilberto Cavazos-Gluz, OFM, © J. S. Paluch Co.

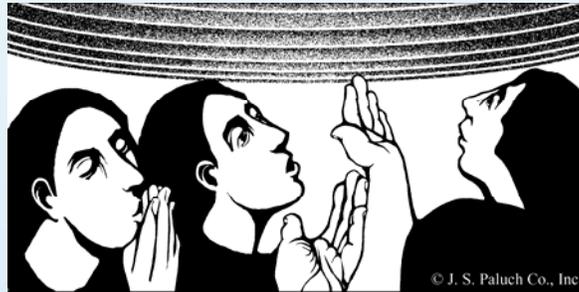
## In the Vineyard

As usual, today's first and third scripture readings are obviously related, with the second continuing one of Paul's Letters—these days, the Letter to the Philippians. The vineyard stories from Isaiah and Matthew both talk about evildoers coming to a bad end.

In Isaiah, it's the vineyard itself that produces "wild grapes" instead of the crop the owner dreamed of and worked for. So it will be "trampled" and "overgrown with thorns." In Matthew, those to whom the owner leased the vineyard destroy the dream. So the owner "will put those wretched men to a wretched death and lease his vineyard to some other tenants" (Matthew 21:41).

Yes, if we reject divine love we come to a bad end. And with all this talk of the unfaithful being trampled and thrown out, it's consoling to hear Paul's message to the Philippians, who were by no means perfect. "Have no anxiety at all," Paul said. "Then the God of peace will be with you" (Philippians 4:6, 9).

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## En La Viña

Como de costumbre, la primera y tercera lecturas de las Escrituras del día de hoy están evidentemente relacionadas, mientras que la segunda lectura continúa

una de las cartas de Pablo, que en estos días es la conocida carta a los filipenses. Las historias de la viña, de Isaías y Mateo, hablan de malhechores que van a "acabar mal". En Isaías, es la propia viña la que produce "uvas amargas" en vez de la cosecha que el dueño

soñaba con tener y por la que trabajó. Por lo tanto, la viña será "pisoteada" y "cubierta con espinos". En Mateo, son aquellos a los que el dueño arrendó la viña los que destruyeron el sueño. Por consiguiente el dueño "hará morir sin compasión a esa gente tan mala y arrendará la viña a otros" (Mateo 21:41).

Efectivamente, si rechazamos el amor divino vamos a acabar mal. Además con todo este hablar sobre los infieles que son pisoteados y expulsados, es un consuelo oír el mensaje de Pablo a los Filipenses quienes, bajo ningún concepto, eran perfectos. "No se inquieten por nada", dice Pablo (Filipenses 4:6). "Y el Dios de la paz estará con ustedes" (Filipenses 4:9).

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## Today's Readings

**First Reading** — The vineyard of the LORD is the house of Israel (Isaiah 5:1-7).

**Psalms** — The vineyard of the Lord is the house of Israel (Psalm 80).

**Second Reading** — God's peace will guard your hearts and minds (Philippians 4:6-9).

**Gospel** — The kingdom of God will be given to those who will produce its fruit (Matthew 21:33-43).

## Lecturas de Hoy

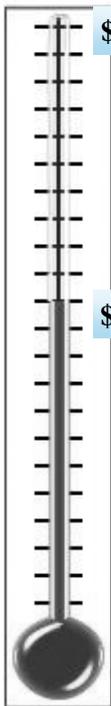
**Primera lectura** — El Señor busca una cosecha de justicia (Isaías 5:1-7).

**Salmo** — La viña del Señor es la casa de Israel (Salmo 80 [79]).

**Segunda lectura** — Mora con pensamientos de pureza y justicia y sabrás lo que es la paz (Filipenses 4:6-9).

**Evangelio** — La piedra que rechazaron los constructores se ha convertido en la piedra angular (Mateo 21:33-43).

## Building Faith Together Collections Now \$737,243



**\$1,320,000** We have collected \$737,243 in pledges so far in our Building Faith Together campaign.

There is a “thermometer” depicting pledges collected located at the back of church that we will update in \$88,000 increments.

**\$737,243** Even though we have reached our pledge goal, we are still accepting pledges to cover unanticipated costs from changes in fees on the renovation of the church.

I pray that everyone will rejoice in the graces and hard work of so many of our fellow parishioners and make a meaningful gift that will lead us through a successful effort.

Thank you and God Bless!  
Fr. Frank

## Hosts Needed for 9:00 am Mass Fellowship!

We are currently **scheduling hosts for October through January** to provide refreshments and a welcoming environment after 9:00 am Mass.



Please consider your availability and sign up today on the sheet at the refreshment table.

Or visit the **VolunteerSpot** site at <http://vols.pt/XV1s5m> to browse openings. Questions/training: Contact Lina Hilko at [LHilko@aol.com](mailto:LHilko@aol.com).

## Food Pantry Needs Volunteers!

Saturday Food Pantry is seeking **to fill all volunteer openings through end of November** by the end of this week. Food Pantry is so grateful to the newcomers who stepped up based on our August 24th appeal! We look forward to welcoming a new round of newcomers in October, and of course need our “veterans” to help, as well.



Please visit the **VolunteerSpot** site at <http://vols.pt/AFsRya> to browse openings and, if desired, sign up. Click “Save” if you pick a spot, and you will get an automated confirmation email. Check your Spam if you don’t get the email!

Contact **Dave Hilko** at [DaHilko@Deloitte.com](mailto:DaHilko@Deloitte.com) with questions.

## Men’s Spirituality October 14th



Join us at the next morning session of the Men’s Spirituality Group on

**Tuesday, October 14,  
at 6:15 am,  
in the Parish Center**

Contact Matt Priesbe at [mpriesbe@aol.com](mailto:mpriesbe@aol.com) or (847) 729-1220 for more information.

## LIFESOURCE

Saint Teresa of Avila Parish  
Blood Drive  
Sunday, October 12, 2014  
9 a.m. - 3 p.m.  
LifeSource Coach

To Schedule your appointment please contact Amir at [amir@staying-true.com](mailto:amir@staying-true.com); or LifeSource at 877.543.3768; or [lifesource.org](http://lifesource.org) and use sponsor code K215.

Appointments recommended.

## At Time of Your Life Everyone Wins!

Everyone wins when you support St. Teresa's major fundraiser, *The Time of Your Life Gala*, which will take place on **Saturday, November 15 at the Mart Plaza Hotel in downtown Chicago.**

By purchasing a table, you and your guests will enjoy a wonderful evening of dinner and dancing including a VIP pre-gala reception and early entrance to the silent auction. An evening of good food and fun with family, friends and fellow parishioners is definitely a winner. You may even walk away with one of the silent or live auction items!

Be one of only 100 people who purchase a chance to win the Gala Getaway Raffle. The lucky ticket holder will pick from one of five fabulous and warm destinations for a getaway. Spending a few days in a warm, sunny location in the middle of a Chicago winter is certainly a winner.

The biggest winner of all will be the many people who benefit from St. Teresa's outreach programs like the food pantry and Loaves and Fishes dinners and all of us who enjoy the St. Teresa's community, the great liturgies, religious education programs and many other parish activities.

Be a part of this winning evening by purchasing a ticket. Gala and raffle tickets are \$100 and can be purchased after Masses or online at [www.timeofyourlifegala.org](http://www.timeofyourlifegala.org).

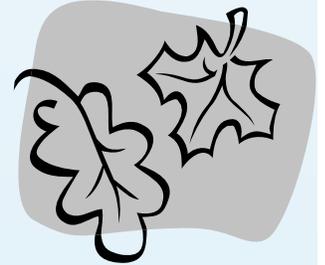
**Call For Volunteers** - *The Time of Your Life* Committee is looking for parishioners 21 years of age or older who would like to work as a volunteer at the event. A ticket is not required to serve as a volunteer. If interested, email your name, email address and phone number to [basheridan@yahoo.com](mailto:basheridan@yahoo.com) and someone will contact you.



## 6:51 Club Meets October 19th

The next *6:51 Club* meeting is Sunday, October 19th. Stop by the Gathering Space for hospitality after the 6:00 pm Mass.

Contact Sara Foley at [foleysar@gmail.com](mailto:foleysar@gmail.com) for information about *6:51 Club*.



## Keep up with Fr. Frank



at  
[Frfrankscamino.com](http://Frfrankscamino.com)  
as he walks the  
Camino de Santiago

## Help with Our 125th Parish Anniversary Video Presentation

St. Teresa's 125th Anniversary Video presentation is well underway, but we continue to need your help. Here are two ways to make the project a memorable one:

1. How has St. Teresa has been, continues to be, a special community for you. Was there a moment, an event, a person that made you know you were in the right place? Are you willing to write two paragraphs about that experience? Stories may be sent to [genevag22@gmail.com](mailto:genevag22@gmail.com).



2. Do you have clear, close up photos of parish gatherings: Summer in the City, Spaghetti Dinner, Sunrise Mass at the Beach, Christmas (anything!), Baptisms, Weddings, Catechesis of the Good Shepherd, SPRED, etc. Downloaded photos may be sent to [genevag22@gmail.com](mailto:genevag22@gmail.com); hard copies may be given to Cathy Flaherty, Myrna or Tom Kinsella, Carmen Ubides, Carmen Velasquez.

Please help make this anniversary another milestone in our community. Thanks so much.

## Update #12 — MEP, Mechanical, Electrical & Plumbing Continues



Behind the scenes work continues; conduit ready for the electrical work. Steel supports have been installed, marking the new center aisle of the church; more support steel work needed. Repair work being completed on the brick walls. Word jumble. Painting the bell tower.



# St. Teresa of Avila Parish Leadership Teams

## Pastoral Council

Jessica Marx  
Bert Olson  
Anna Althoff  
Alex Lopez

Justin Peters  
Rebecca O'Brien  
Amir Rafizadeh  
Addison Carpenter  
Laura King

Lina Hilko is president of the Parish Council; her email is lhilko@aol.com

The Parish Pastoral Council usually meets the second Monday of the month at 7:00 pm in the Parish Center.

## Finance Council

Justin Peters  
Jane Bronson  
Jack Halpin  
Matt Donner  
Chris Parente

Dave Hilko  
Steve Fortino  
Andrew Deye  
Becky Francis

Bill Mack is president of the Parish Finance Council; his email is williamdmack@hotmail.com

The Finance Council usually meets the third Monday of the month at 7:00 pm in the Parish Center.

## Building Committee

Steve Kolinski  
Caleb Marx  
Bill Mack  
Jane Bronson  
Jose Cervantes  
Carol Christensen  
Dave Hilko

Dan Hurley  
Karen Kinsella  
Frank Swiderski  
Dave Espinoza  
John Mitchell  
Dan Summins

Dan Summins is president of the Building Committee; his email is dsummins@hotmail.com

The Building Committee meets to discuss renovation fundraising issues in the Parish Center.

## Renovation Committee

Frank Swiderski  
Steve and Anmarie Kolinski  
Dave Hilko  
Kim Walter  
Phyllis Halloran  
Kelly Dean

Jack Halpin  
Marilee Halpin  
Justin Peters  
Nancy Van Grinsven  
Alicia Slubowski  
Dante Domenella, *Architect*  
Dwayne Piyatilake, *Stained Glass Artist*

Fr. Frank is president of the Renovation Committee; his email is fjsasso@aol.com.

The Renovation Committee usually meets once per month at 7:00 pm in the Parish Center to discuss progress on the church renovation.

## Parish Staff

Fr. Frank Latzko, ext. 213  
Pastor  
fjsasso@aol.com

Erica Saccucci, ext. 231  
Business Manager  
esaccucci@stteresaparish.org

Kate Lynch, ext. 232  
Director of Religious Education  
kolynchdre@gmail.com

Tom Micinski, ext. 212  
Building & Facilities Manager  
tmicinski@stteresaparish.org

Sergio Mora,  
Maintenance  
Irma Saavedra,  
Housekeeping

Jason Krumweide,  
Director of Music  
musicalnut1@mac.com

Dean Vaeth, ext. 230  
Office Manager  
dvaeth@stteresaparish.org

Olu Balogun, ext. 210  
Night Receptionist  
obalogun@stteresaparish.org

Parish Offices are 1950 N. Kenmore, (773) 528-6650, FAX (773) 871-6766. Hours are 9:00 am to 7:30 pm Monday through Friday, and Saturday 9:00 am to 12:00 pm.

## Ministry Leadership Chart

### Faith Formation

Kate Lynch  
kolynchdre@gmail.com

### Social Justice

Amir Rafizadeh  
amir@staying-true.com

### Liturgy

Fr. Frank  
sjsasso@aol.com

### Adult Spirituality

Lina Hilko  
lhilko@aol.com

### Buildings & Facilities

Tom Micinski  
tmicinski@stteresaparish.org

### Special Events & Fundraising

Rebecca O'Brien  
rebeccaandree@hotmail.com

### Stewardship

Addison Carpenter  
Addison@idreamtalent.com

### Evangelization

Seeking a Leader

**Our Mission** Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people. We are a stewardship parish. Three percent of our operating income is shared with other missions.



### For information about ...

Thursday Playgroup (0-3 year-olds), Catechesis of the Good Shepherd (3-12 year-olds), The EDGE Youth Group (12-14 year-olds), or Quest Youth Group (High School)

Contact Kate in the Parish Office  
kolynchdre@gmail.com

### For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick  
Contact Dean in the Parish Office  
dvaeth@stteresaparish.org

### Weekend Masses

Saturday	5:00 pm
<i>en Française</i>	6:30 pm <sup>+</sup>
Sunday	9:00 am
<i>en Español</i>	10:30 am*
	12:00 noon
	6:00 pm

<sup>+</sup> First and third Saturdays, October through June

\* First Sundays

