



St. Teresa
of Avila
Catholic Church

**Twenty-second Sunday in Ordinary Time
September 1, 2013**

You have approached Mount Zion
and the city of the living God.

— *Hebrews 12:22a*

Parish Mission Statement

The Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people.

We are a stewardship parish. Three percent of our operating income is shared with other missions.

Point, shoot,
and donate to
St. Teresa's
offertory col-
lection with
your *smart*
phone.



Stewardship Matters

September 1 — September 7

Page Two

ANNOUNCING ST. TERESA'S ANNUAL FUNDRAISER

Spirit on Armitage

PARK WEST

FRIDAY, NOVEMBER 15TH 2013

SILENT AND LIVE AUCTION

DINNER AND DANCING

CHAIRS: DEANA LABROSSE-ZOST AND EILEEN ELLIS

This year's event will be celebrating our parish's Spanish connections: St. Teresa and reflections on Fr. Frank's recent El Camino. Stay tuned here for more exciting details as the planning of this event evolves!

**Our success is based entirely on the strength of our volunteers
and the generosity of parishioners like you!**

MOST WANTED DONATIONS

- ✈ Frequent Flyer Miles
- 🎁 Gift Certificates to restaurants, hotels
- 🏠 Donations of Time Shares/Vacation property
- 🎟 Tickets to your favorite entertainment venue
- 🏟 Sports tickets and memorabilia

Donations are being accepted NOW.

Please contact the Parish Office or Deana LaBrosse-Zost (drlabrosse@gmail.com) with any questions, concerns, or suggestions!

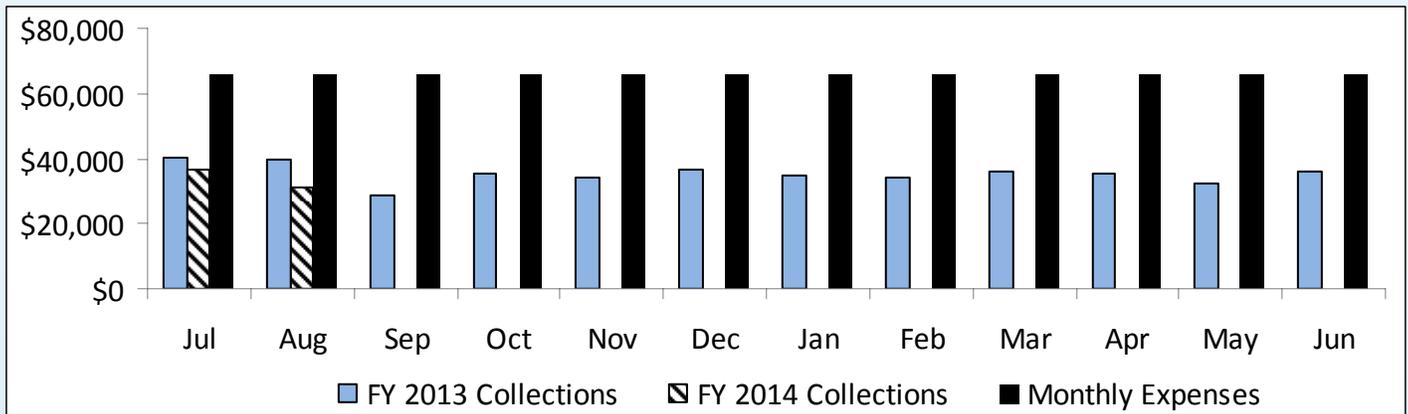
We will see you there....you'll have the "Time of Your Life"!

Deana LaBrosse-Zost and Eileen Ellis

Future Meeting Dates in the Parish Center

-- September 8th, 10:15 an

Fiscal Year (07/01 - 06/30) Comparison



- For the 2014 Fiscal Year, Sunday and Holy Day collections are down 15.1% compared to the same period of the 2013 Fiscal Year; versus expenses, collections are at a \$63,607 shortfall.
- For the 2014 fiscal year, the cost per family per week is \$36 as 430 families contribute to the Parish.
- Our goal is to fund all operations and expenses from the weekly collections, i.e. the goal is for the striped bars to exceed the black bars in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the Parish.
- Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at williamdmack@hotmail.com or (312) 706-4266. Bill can provide you with the latest financial status, projections, and key issues.

Food Pantry Schedule for September

Saturday, September 7th

10:00 am to 12:00 am Bagging & Distribution

Thursday, September 12th

5:30 pm to 6:30 pm Bagging

Friday, September 13th

10:00 am to 12:00 pm Distribution

Saturday, September 21st

10:00 am to 12:00 am Bagging & Distribution

Thursday, September 26th

5:30 pm to 6:30 pm Bagging

Friday, September 27th

10:00 am to 12:00 pm Distribution

Food Pantry Shopping List

Pasta Sauce (26 oz.)

Canned Beans (15 oz.)

Canned Fruit (15oz.)

Peanut Butter (18 oz.)

Tuna

Macaroni & Cheese

Hearty Canned Soup (10 oz.)

Canned Vegetables (15 oz.)

Spaghetti O's (15 oz.)

Chili (15 oz.)

Cereal, Oatmeal

Pasta

Jelly

Canned Chicken

Brown Rice (box) or Rice Packets

Crackers or Saltines

Boxed Soap Bar (4-5 oz.)



Extra-strength shopping bags with handles are always in need.

Readings, Liturgy & Tradition

September 1 — September 7

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Today's Readings

First Reading — Conduct your affairs with humility (Sirach 3:17-18, 20, 28-29).

Psalm — God, in your goodness, you have made a home for the poor (Psalm 68).

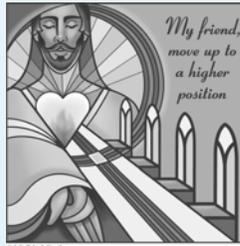
Second Reading — You have approached the city of the living God (Hebrews 12:18-19, 22-24a).

Gospel — Those who humble themselves will be exalted (Luke 14:1, 7-14).

Readings for the Week

Monday:	1 Thes 4:13-18; Ps 96:1, 3-5, 11-13; Lk 4:16-30
Tuesday:	1 Thes 5:1-6, 9-11; Ps 27:1, 4, 13-14; Lk 4:31-37
Wednesday:	Col 1:1-8; Ps 52:10-11; Lk 4:38-44
Thursday:	Col 1:9-14; Ps 98:2-6; Lk 5:1-11
Friday:	Col 1:15-20; Ps 100:1b-5; Lk 5:33-39
Saturday:	Col 1:21-23; Ps 54:3-4, 6, 8; Lk 6:1-5
Sunday:	Wis 9:13-18b; Ps 90:3-6, 12-17; Phlm 9-10, 12-17; Lk 14:25-33

Humility



Today's reading from Sirach celebrates what will become the theme of today's Gospel: humility. Pride causes us to demand from others an exalted estimate of our status, but humility allows us to see things more clearly. It allows us a broader perspective. Humility promises us the favor of God and the love of those who know us.

The second reading is a study in contrasts: the giving of the Law on Mount Sinai and the giving of salvation on Mount Zion. The Law's appearance is greeted with solemnity, mystery, even fear. But Christians are not to be afraid. Coming to God's mountain with Jesus, "the mediator of a new covenant," is a happy, exuberant experience.

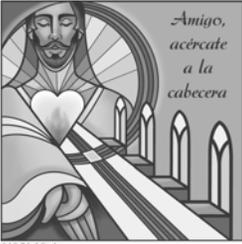
The parable in today's Gospel concerns the danger of pride and the necessity of humility. The banquet setting, often used by Jesus, is a symbol of heaven's abundance and of the fulfillment of God's promise. The parable is not simply good advice on how to avoid embarrassment; it is about salvation. — Copyright © J. S. Paluch Co.

Treasures from Our Tradition

The readings today center on mindfulness, awareness of where we stand in God's plan. The mountain of Sinai carries a message of the majesty and distance of God, while Jesus' presence as host of the banquet speaks of intimacy and mystery. September's shadow calls us all to mindfulness as we prepare to return to life outside of summer. The Christian life holds these two places of knowledge of God in careful balance. Even in the accounts of the Passion we see the table of the upper room in balance with the Mount of Olives.

Altar means "high place," yet it is also a table. The former liturgy of the Latin Rite began with the priest bowing at the foot of the altar's three steps, chanting *Introibo ad altare Dei*, or "I will go to the altar of God," followed by the altar servers' response, "The God who gives joy to my youth." Many parishioners can recall and recite this scene by heart. As with so many things in liturgy, there are layers of meaning in our worship. The altar table evokes memories of the high places once reserved for encounter with the holy, and the intimacy of the table where hospitality draws us to share food and drink. — James Field, Copyright © J. S. Paluch Co.

Humildad



La lectura de hoy del Eclesiástico ensalza lo que será el tema del Evangelio de hoy: la humildad. El orgullo hace que exijamos a los demás que exalten nuestro estatus, pero la humildad nos lleva a ver las cosas más claramente. Nos brinda una perspectiva más amplia. La humildad nos garantiza el favor de Dios y el amor de las

personas que nos conocen.

La segunda lectura es un estudio de contrastes: por un lado la entrega de las Tablas de la Ley en el Monte Sinaí, y por otro la entrega de la salvación en el monte Sión. La primera fue recibida con solemnidad, misterio, hasta con temor. Pero los cristianos no deben temer. Subir al monte de Dios con Jesús, “el mediador de la nueva alianza” es una experiencia alegre y espléndida.

La parábola en el Evangelio de hoy se refiere al peligro del orgullo y a la necesidad de la humildad. La imagen de la fiesta del banquete, con frecuencia usada por Jesús, es un símbolo de la abundancia del cielo y del cumplimiento de las promesas de Dios. La parábola no es simplemente un buen consejo sobre cómo evitar pasar una vergüenza; se trata de la salvación. – Copyright © J. S. Paluch Co.

Tradiciones de Nuestra Fe

Por esta época recordamos la natividad de María, madre de Jesús. María es muy popular entre muchos pueblos y en especial en los pueblos latinos. Al principio del mes de septiembre dos naciones toman la fiesta de su nacimiento para recordarla bajo el título de la Virgen de la Caridad del Cobre en Cuba y de Nuestra Señora de Coromoto en Venezuela.

La Virgen del Cobre fue descubierta en el siglo XVI por dos indígenas y un niño africano llamados los tres Juanes, cuando estos fueron al mar en busca de sal. Después de una fuerte tempestad ellos encontraron flotando sobre las olas una pequeña imagen de María con el Niño Dios en brazos. La imagen flotaba sobre una tabla que decía yo soy la Virgen de la Caridad. Milagrosamente la imagen estaba seca.

También en el siglo XVI la Virgen se le apareció al cacique de los indígenas Coromoto en Venezuela. Estos resistían la evangelización y ella se apareció sobre las aguas invitándolos al bautizo cristiano.

Estas dos manifestaciones marianas llevan a Jesús en brazos recordándonos que María nada puede sin Cristo. – Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.

Lecturas de hoy

Primera lectura — Maneja tus asuntos con humildad (Sirácide 3:17-18, 20, 28-29).

Salmo — Dios da libertad y riqueza a los cautivos (Salmo 68 [67]).

Segunda lectura — Te has acercado a Jesús, el mediador de una nueva alianza (Hebreos 12:18-19, 22-24a).

Evangelio — Los que se humillan serán ensalzados (Lucas 14:1, 7-14).

Lecturas de la Semana

- Lunes:** 1 Tes 4:13-18; Sal 96 (95):1, 3-5, 11-13; Lc 4:16-30
- Martes:** 1 Tes 5:1-6, 9-11; Sal 27 (26):1, 4, 13-14; Lc 4:31-37
- Miércoles:** Col 1:1-8; Sal 52 (51):10-11; Lc 4:38-44
- Jueves:** Col 1:9-14; Sal 98 (97):2-6; Lc 5:1-11
- Viernes:** Col 1:15-20; Sal 100 (99):1b-5; Lc 5:33-39
- Sábado:** Col 1:21-23; Sal 54 (53):3-4, 6, 8; Lc 6:1-5
- Domingo:** Sab 9:13-18b; Sal 90 (89):3-6, 12-17; Filem 9-10, 12-17; Lc 14:25-33

Parish Life

September 1 — September 7

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September Baptisms



Maya Lynn Mehandru (9-22-13)

St. Teresa said...



“And from very little things, one can gain the light so as to come out the victor in great things.”

Interested in the Catholic Faith?

The Rite of Christian Initiation of Adults (RCIA) is the process through which interested adults are introduced to the Roman Catholic faith and way of life.



The RCIA process is for the unbaptized who want to join the Catholic Church; and those who have been baptized either Catholic or in another Christian denomination, and want to enter into full communion with the Catholic Church.

If you or someone you know is interested in finding out more about the Catholic faith, please contact Fr. Frank at (773) 528-6650.

Calendar at a Glance

September 1, Sunday

Twenty-second Sunday in Ordinary Time •
Vigésimo Segundo Domingo del Tiempo Ordinario

- 9:00 am, RR, 9AM Nursery
- 9:15 am, REC, Children's Liturgy of the Word
- 10:00 am, PC3-4, Hospitality

September 2, Monday

- Office Closed
- No 7:30 am Mass

September 3, Tuesday

St. Gregory the Great • San Gregorio Magno

- 7:00 pm, Church, Eucharistic Adoration

September 4, Wednesday

- 12:00 pm, PC3, Kitchen, Loaves & Fishes Cooking
- 6:30 pm, PC3, Fiesta de Avila
- 7:00 pm, PC4, Lector Training: Session II



September 5, Thursday

- 9:30 am, REC4, About Parents

September 6, Friday

First Friday • Primer Viernes

- 3:30 pm, PC3-4, Loaves & Fishes Set Up
- 5:00 pm, PC 3-4, Loaves & Fishes Dinner
- 7:00 pm, Church, Spanish Prayer Group

September 7, Saturday

Blessed Virgin Mary; First Saturday •
Santa María Virgen; Primer Sábado

- 10:00 pm, PC3, GS, Food Pantry Distribution
- 4:00 pm, Church, Our Lady of Fatima Rosary
- 6:30 pm, Church CCFC Mass



The Religious Ed Center (REC) is located at 1940 N. Kenmore Ave., one block south of the Parish Center (PC) at 1950 N. Kenmore. The Gathering Space (GS) is the entrance area to the PC at Kenmore Avenue. The Reconciliation Room (RR) is at the back of church next to the baptismal font.

Mass Schedule & Intentions

Mass Intentions

August 31

5:00 pm All deceased members of the parish.

September 1

9:00 am All deceased members of the parish.
 10:30 am Maurice & Ethel Brumleve
 12:00 pm All deceased members of the parish.
 6:00 pm All deceased members of the parish.

In Our Prayers

Please pray for our deceased friends and parishioners...

Robert Byerwalter, Maria Louisa Cervantes, Dorothy Cooney, Margaret Dean, Mark Dudley, Emmanuel & Julia Faloyin, Pedro Garcia, Pat Johnson, Jack Kavanagh, Teresa Joan Kilcullen, Laura Lee, Catherine Malec, Mike McCabe, Melory Mizicko, John Mondschean, Donald Morich, Sally Jo Morrow, Honorata Alicea Peña, Henry Pryor, John Ryan, Sophia Sanchez, Maurice Shatto, Ruth Schmitz, Jennifer Schubeck, Robert Summins, John Sylvester, Jim Teterycz, Oscar R. Torres, Jon Wagenknecht, Lindsay Walleman, Victims of War & Domestic Violence

Let us also pray for those who are ill, especially...

<i>Alicia Anderson</i>	<i>Adolfo Lorenzana</i>	<i>Pedro Rodriguez</i>
<i>Berta Billalvazo</i>	<i>Carmen Dolores Lorenzana</i>	<i>Ray Romero</i>
<i>Basilio Diaz</i>	<i>Carmen Felicita Lorenzana</i>	<i>Jeffrey Roscoe</i>
<i>Jackson Fineske & Family</i>	<i>Miguel Lorenzana</i>	<i>Sr. Camilla Mary Marney, OCD</i>
<i>Padraig Gallagher</i>	<i>Palmira Mancini</i>	<i>Sr. Jean Ryan, OCD</i>
<i>Eloisa Gallegos</i>	<i>George Maroquin</i>	<i>Jack Schank</i>
<i>Michael Gibbons</i>	<i>Jose Marroquin</i>	<i>Mima Tome</i>
<i>Angela Goldberg</i>	<i>Lisa Marquez</i>	<i>JoAnn Jahnke Trainer</i>
<i>Kaylee Gommel</i>	<i>Margaret Sue Meadors</i>	<i>John Wagner</i>
<i>Les Gordon</i>	<i>Bill Mobley</i>	<i>Bernadine Walters</i>
<i>Genevieve Gorgo</i>	<i>John Monier</i>	<i>Jack Williams</i>
<i>Mrs. Grabarczyk</i>	<i>Fr. Barry Moriarty, C.M.</i>	<i>Mae Witry</i>
<i>George Halloran</i>	<i>Elda Myers</i>	<i>David Zeunert</i>
<i>Kellar Harris</i>	<i>Angel Nieves</i>	<i>Paulette Zuckerman</i>
<i>David Hoffman</i>	<i>P. A. O'Neil</i>	<i>Survivors and perpetrators of sexual abuse</i>
<i>David Ivanac</i>	<i>Msgr. Kevin O'Neill</i>	
<i>Chuck Jabaley</i>	<i>Clayton Poe</i>	
<i>Theresa Jabaley</i>	<i>Deacon Hector Rivera</i>	
<i>Betty LaCour</i>	<i>Hector J. Rivera</i>	

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
9-7-13 Saturday	5:00 pm	Fr. Chas Shelby, C.M.	Maggie Kuhlmann	Annie Monak	Luke Kolman Dennis Kamalick
9-8-13 Sunday	9:00 am	Fr. Frank	Mark Trinka	Jane Ott Geneva Gorgo Michael Zost	Bernadette Diaz Rose Ohiku Phyllis Halloran
Next Spanish Mass 10-6-13 Sunday	10:30 am	Fr. Octavio Munoz	Tony Rivera	Josefina Gomez	Josie Gomez
9-8-13 Sunday	12:00 pm	Fr. Frank	Alex Lopez	Colin McCue	Alice Morales-Villenas Minister Needed (C2)
9-8-13 Sunday	6:00 pm	Fr. Frank	Sharon Lindstrom	Karen Melchert Jonathan Hewett Kaitlin Cronin	Chris Parente Aubre Hewett Kathy Richgels Jamie Lutkus

Loving God –

You are the Giver of all good gifts.
You are our strength and well-spring of grace.

With confident faith we entrust this parish project to your care and protection.

Guide us as we *build faith together*. Bless us with a unity of mind and spirit as we accept the responsibilities and challenges of this parish undertaking. May our efforts bear fruit for the glory of your kingdom.

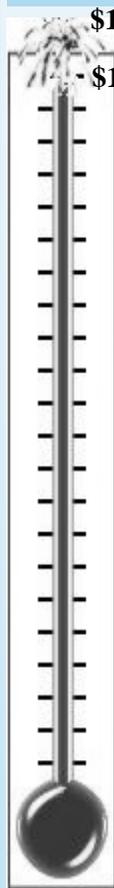
We thank you for all that we have and for the sacrifices and generosity of our Faith Family.

Deepen our commitment to the future of this parish and grant us the ability to share our faith and spread your Good News today, tomorrow, and always.

We ask this through Christ, our Lord.
Amen.



\$59,475 Ahead of Our Goal... Still Climbing!



We've exceeded our pledge goal of \$1,260,000. As of last weekend our pledged total went up to \$1,319,475, which is \$59,475 over our pledge goal.

Even though we have reached our goal, we are still taking pledges to cover any unanticipated costs in fees, demolition of the old school and convent buildings, or the renovation of the church. Pledge cards are available on the tables at the back of church and in the gathering space.

I pray that everyone will rejoice in the graces and hard work of so many of our fellow parishioners and make a meaningful gift that will lead us through a successful effort.

We have formally entered the collection phase of our campaign and we will begin reporting the amounts we have collected on pledges soon.

Thank you and God Bless!

Fr. Frank

Fiesta de Ávila



Reserve Saturday, **September 14th** for **FIESTA DE ÁVILA**, a parish/neighborhood party in St. Teresa's parking lot. Feast on Mexican fare and enjoy karaoke, live music and children's activities.

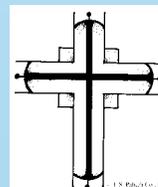
We need **lots of VOLUNTEERS** to work the event. Most tasks are two-hour shifts. You can sign up on sheets at both church

entrances; by going to the Fiesta page on St. Teresa's web site to access online signup; or by emailing Rebecca O'Brien at rebeccaandree@hotmail.com. We have 100 task/shifts to fill over the next two weeks! Please help make this party awesome.

Men's Spirituality Group

Join us for the next session of **Men's Spirituality Group** on **Tuesday, September 8, from 6:15 am to 7:30 am** in the parish center.

Contact Matt Priesbe at mpriesbe@aol.com and (847) 729-1220.



First Saturday—Primer Sábado Our Lady of Fatima Devotion

Everyone is welcome to join the First-Saturday rosary devotion to Our lady of Fatima on September 7th at 4:00 pm in the church.



Todos estan invitados a la devoción a la Virgen de Fátima el 7 de septiembre en la iglesia Santa Teresa de Avila a las 4:00 pm.

Can you spare just five minutes a day?

5 minutes a day to pray for your priests, Bishop Kane, Cardinal George, and the other priests in Vicariate II. A new lay group, *Nostrum Ecclesia*, has formed to do just that.

One decade of the Rosary and a brief prayer for priests is said each day. *Simple and easy* but the support for our priests and the impact on them could be very large.

A Mass and consecration with Bishop Francis Kane for new and existing members will take place on the *Exaltation of the Cross* Saturday, September 14th at 11:00 am St. Bonaventure Oratory 1625 W. Diversey Pkwy. (One block west of Ashland Ave.)

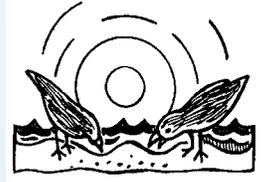
Parking is available in the lot behind the rectory or next door in the school parking lot. A social time with Bishop Kane will follow Mass **All are welcome.**

Interested or for more information?

Send an email to thomasmconsidine@gmail.com or call him at (847) 606-8149 to find out more.

Reflecting on God's Word

The story is told of a priest who was a brilliant scholar and an extraordinary lecturer. His one concern in life was the position he would hold at God's eternal banquet. One night, in a dream, an angel revealed that he should expect to be seated next to the butcher from Regenbergl. The priest was aghast. Surely a mistake, he thought. He decided to set out for Regenbergl to see the man who would be his companion for eternity. As he traveled, he thought to himself that perhaps this butcher was really a man of great distinction who had fallen on hard times and was temporarily forced to cut meat for a living. With that thought, he tried to console himself.



In Regenbergl, the priest found the butcher working quietly at his trade. He asked him if he had been a butcher all his life. The butcher replied, "Yes, I have, my good man, but I'm a second-rate butcher. You see, I have not had much time to devote to my trade. I have two elderly parents and they are very helpless in the daily tasks of life. As a result, much of my time is consumed in their care. Every day I must bathe them, clothe them, and feed them. And there's the cleaning and washing of clothes."

The priest, with tears in his eyes, knelt down, kissed the rough hands of the butcher, and thanked God for giving him a place in heaven next to a man of such great distinction.

Living God's Word

In our Gospel today Jesus states, "Those who exalt themselves will be humbled and those who humble themselves will be exalted!" How can you humble yourself this week for the sake of another?

Next 6:51 Club September 15th

Stop by after the 6:00 pm Mass on September 15th for a little food and friends. Come on out to meet your fellow parishioners.



Contact Sara Hock for more details at:
sara.m.hock@gmail.com
or
foleysar@gmail.com

Just Be Humble

Alexander Pope warned that “a little learning is a dangerous thing.” Nevertheless, let me risk danger by shedding some light on the background of today’s two parables about eating etiquette.

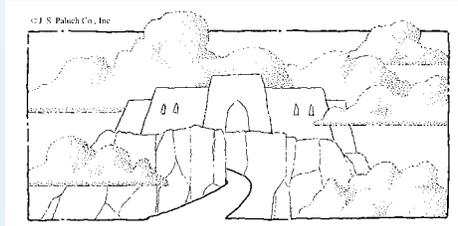
In the first parable, Jesus describes seating arrangements according to the social scene at that time. The host of a dinner would seat himself at the center of the table; then people of descending ranks would arrange themselves down-table from the host — first on his right, then on his left.

This was a very hierarchical, small, village-style society in which everyone knew everyone. All the people knew how much each owed to everyone else, down to the farthing. Therefore, they knew where they had a right to sit at the table.

But this is more than we needed to know, because it calls the reality of the parable into question. If every person knew exactly where every person should sit at table, then why would anyone be dumb enough to seat themselves in a higher place? They would have to expect an embarrassing demotion.

This is the point where a little learning is a dangerous thing. It makes us misunderstand a simple parable. An uneducated peasant at that time would look at a biblical scholar and say, “The point of the parable is: ‘Be humble.’ Don’t complicate it with fancy learning.”

The second parable is also about the rules for eating together.



And because nobody is really worthy of being invited, all of us should be grateful to be seated anywhere and not worry about why anyone else is or is not there.

In that society — and in ours — sitting down together at a meal had much more to do about relationships than about food. Who ate with whom was more important than the food, and who got invited was even more calculated than who sat where.

Jews and gentiles did not eat together, men and women did not eat together, kosher-keepers did not eat with the junk-food people, healthy people did not eat with sick people, rich people did not eat with poor people. This was a matter of social structure.

A few years ago, when a couple sneaked uninvited to President Obama’s dinner, the only result was embarrassment when they were caught. But if the wrong people ate together in those days, the very fabric of society would be weakened. They thought that if

anybody could eat with anybody, then anybody could do anything with anybody.

Again, too much information spoils the story. No sane Jew would arrive uninvited at a dinner party. Everyone knew the result would be all-around embarrassment. The main point of the parable is: “Don’t expect a return invitation.”

Gifts and reciprocation are a delicate negotiation. Some gifts call for an in-kind response, some for a note, some for a personal encounter. Some gifts should be reciprocated immediately, others at a respectable interval. Gifts can be a sign of friendship or superiority.

With a simple parable, Jesus overrides the problem by insisting on not expecting any return at all. Jesus is not Miss Manners. He doesn’t give a fig who gets invited to dinner or who sits where. Nor is he talking about a social dinner in Palestine. No, he is talking about sitting down at the eternal banquet in the kingdom of God. This means that Jesus is the host and invites anyone he chooses.

And because nobody is really worthy of being invited, all of us should be grateful to be seated anywhere and not worry about why anyone else is or is not there. Just humbly accept the gift of eternal life, and don’t worry about how to get even with God.

Directory

Parish Leadership

PASTORAL STAFF

Pastor

Rev. Frank Latzko, ext. 217
FJSasso@aol.com

Director of Religious Education

Kate Lynch, ext. 232
kolyndre@gmail.com

Music Director

Jason Krumwiede
musicalnut1@mac.com

Business Manager

Erica Saccucci, ext. 231
esaccucci@gmail.com

Office Manager

Deacon Dean Vaeth, ext. 230
dvaeth@stteresaparish.org

Evening Reception

Olu Balogun, ext. 210
obalogun@stteresaparish.org

Facilities Manager

Thomas Micinski, ext. 212
tmicinski@stteresaparish.org

Maintenance/Housekeeping

Sergio Mora
Irma Saavedra



St. Teresa
of Avila
Catholic Church

PARISH PASTORAL COUNCIL

Dave Wisneski, Chair

Jon Assell	Marjorie Rice
Jessica Marx	Michael Rice
Mark Matejka	Tony Rivera
Bertel Olson	

The Parish Pastoral Council is a consultative body to the pastor and represents a cross section of the parish. PPC is kept abreast of the activities of the Parish and its operations. Together with the Pastor, the PPC helps to craft and carry out the Mission of the Parish. PPC also researches the needs of the parish and works with Parish leadership to evaluate and improve our quality of life as a faith community.

The Parish Council usually meets the second Monday of the month at 7:00pm in the Parish Center.

FINANCE COUNCIL

Bill Mack, Chair

Justin Peters	Dave Hilko
Jane Bronson	Steve Fortino
Jack Halpin	Andrew Deye
Jane Ott	Becky Francis

The St. Teresa Finance Council reviews the financial documents and position of the parish and advises the pastor and business manager on financial matters, including the preparation of the annual parish budget.

The Finance Council usually meets the third Monday of the month at 7:00pm in the Parish Center.

Information

Weekend Masses

Saturday	5:00 pm
Sunday	9:00 am
<i>en español</i>	10:30 am*
	12:00 noon
	6:00 pm

* *First Sunday of the Month*

Weekday Masses

Monday to Thursday	7:30 am
Friday *	7:30 am

* *Communion Service only*

Eucharistic Adoration

Tuesdays	7:00 pm
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For information about ...

Baptism, Marriage, Reconciliation, Mass Intentions, RCIA or Communion for the Sick

Please call Dean in the Parish Office

1950 N. Kenmore, Chicago, IL 60614
(773) 528-6650 · (773) 871-6766 fax
www.st-teresa.net · dvaeth@stteresaparish.org

Office Hours

Monday to Friday: 9:00 am—7:30 pm
Saturday: 9:00 am—Noon
Closed Sundays & Holidays.

Counseling Services

Theresa Nollette, M.Div., LCSW
Pastoral Counselor
(312) 540-0320
theresa_nollette@sbcglobal.net

Mary Ellen Moore, Ph.D.
Counseling and
Spiritual Direction
(773) 643-6259, ext. 17
www.claretcenter.org

