



St. Teresa of Avila

Catholic Church

Fourteenth Sunday in Ordinary Time
July 7, 2013

May I never boast
except in the cross of our Lord Jesus Christ.

— Galatians 6:14

Point, shoot,
and donate to
St. Teresa's
offertory col-
lection with
your *smart*
phone.



Parish Mission Statement

The Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people.

We are a stewardship parish. Three percent of our operating income is shared with other missions.

Reflections

July 7 — July 13

Page Two

Reflecting on God's Word

Robert Fulghum tells the story of a troubled man who paid a visit to his rabbi. He had experienced a great deal of failure in his life and didn't feel that he had what it takes to accomplish his dreams. After listening to the man's tale of woe, the rabbi instructed him to seek out page thirty of the *New York Times Almanac*. That would be of help.

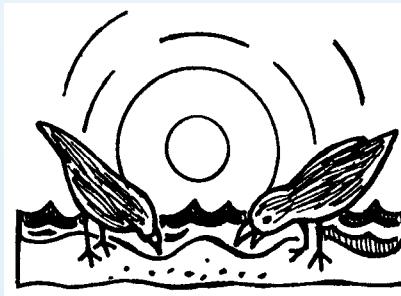
Following that instruction, he found that the almanac entry was a list of the top hitters in the annals of baseball, with Ty Cobb leading the pack with a .376 batting average. Puzzled as to how that applied to his problem, he returned to the rabbi for an explanation.

The rabbi explained that that page of Hall of Fame hitters represented people who in essence failed about seven out of every ten times at bat.

So if he thought his track record of failure was a problem, he needed to think again. The many failures put him in league with some of the greatest hitters baseball had ever known.

Living God's Word

Jesus sends off seventy-two disciples in our Gospel today. He instructs them in advance not to expect success in all of their endeavors. So when they fail, they are to "shake the dust from their feet" and move on. It is an instruction to be heeded by any who fail.



Reflexionemos sobre la Palabra de Dios

Robert Fulghum relata la historia de un hombre atribulado que fue a visitar a su rabino. Había experimentado muchos fracasos en su vida y no creía tener la capacidad para realizar sus sueños. Después de escuchar las quejas trágicas del hombre el rabino le pidió que buscara la página treinta del *New York Times Almanac*. Lo que estaba allí le sería de ayuda.

Siguiendo esas instrucciones el hombre encontró que esa página del almanaque contenía una lista de los bateadores más importantes en los anales del béisbol y Ty Cobb a la cabeza de todos con un promedio de .376 de bateo. El hombre, confundido al no saber cómo eso pudiera ser relativo a su problema, regresó al rabino para pedirle una explicación. El rabino le explicó que en esa página de los bateadores más famosos en el salón de la fama o *Hall of Fame* había individuos que en realidad habían fracasado alrededor de siete veces de las diez que fueron al bate. Por tanto, si el creía que su expediente de fracasos era un problema, debía repensarlo. Sus muchos fracasos lo ponían a él en la misma liga de los mejores bateadores de todos los tiempos.

Vivamos la Palabra de Dios

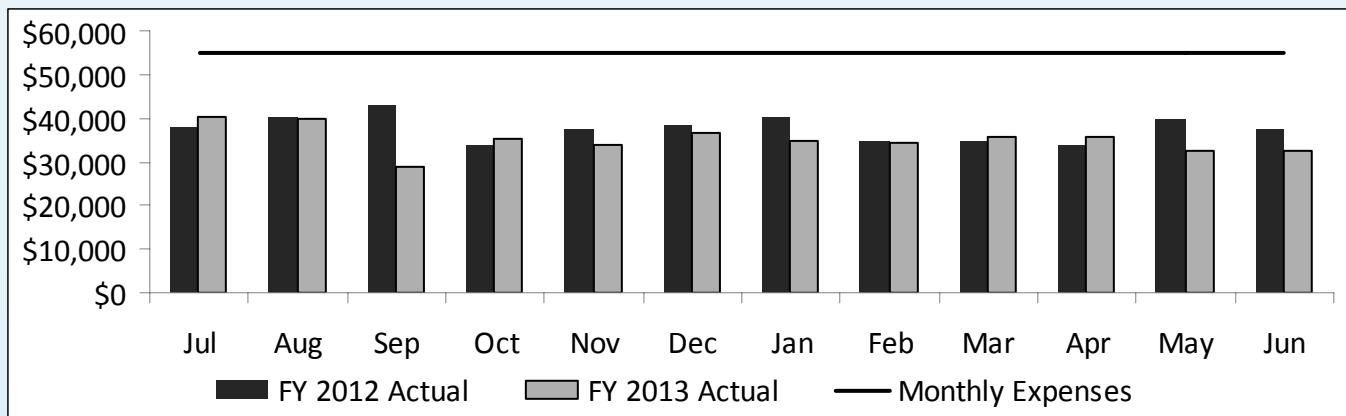
Jesús envía a setenta y dos discípulos en el Evangelio de hoy y de antemano les advierte que no esperen éxito en todos sus empeños. Así que cuando no obtienen resultados, les dice Jesús, díganle a ese pueblo que "hasta el polvo que se nos ha pegado a los pies lo sacudimos" y entonces sigan su camino. Es una instrucción que debe seguir cualquiera que fracasa.

Stewardship Matters

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July 7 — July 13

Fiscal Year (07/01 - 06/30) Comparison to Date



- For the first eleven full months of the 2013 Fiscal Year, Sunday and Holy Day collections are down 7% from the 2012 Fiscal Year. As the chart above depicts, the key drivers were poor collections in September 2012 and May 2013.
- In September 2012, Fr. Frank and the Finance Council asked Parishioners to consider an increase to their weekly gifts to St. Teresa's. Thank you to everyone who has been able to do so. As a point of reference, the weekly cost per adult to operate St. Teresa's and all of her programs is \$32.
- Our goal is to fund all operations from the weekly collections, i.e. the goal is for the bars to exceed the expense line in the chart above.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the Parish.
- Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at 312-706-4266 or williamdmack@hotmail.com. Bill can provide you with the latest financial status, projections, and key issues.
- The Finance Council meets the third Monday of every month at 7:00 pm in the Parish Center.

Food Pantry Schedule for July

Saturday, July 6th

10:00 am to 12:00 am Bagging & Distribution

Thursday, July 11th

6:00 pm to 7:30 pm Bagging

Friday, July 12th

10:00 am to 12:00 pm Distribution

Saturday, July 20th

10:00 am to 12:00 am Bagging & Distribution

Thursday, July 25th

6:00 pm to 7:30 pm Bagging

Friday, July 26th

10:00 am to 12:00 pm Distribution

Food Pantry Shopping List

Pasta Sauce (26 oz.)

Chili (15 oz.)

Canned Beans (15 oz.)

Cereal, Oatmeal

Canned Fruit (15oz.)

Pasta

Peanut Butter (18 oz.)

Jelly

Tuna

Canned Chicken

Macaroni & Cheese

Brown Rice (box) or Rice Packets

Hearty Canned Soup (10 oz.)

Crackers or Saltines

Canned Vegetables (15 oz.)

Boxed Soap Bar (4-5 oz.)

Spaghetti O's (15 oz.)



Extra-strength shopping bags with handles are always in need.

Readings, Liturgy & Tradition

July 7 — July 13

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Today's Readings

First Reading — As a mother comforts her child, so will I comfort you (Isaiah 66:10-14c).

Psalm — Let all the earth cry out to God with joy (Psalm 66).

Second Reading — May I never boast except in the cross of our Lord Jesus Christ (Galatians 6:14-18).

Gospel — Jesus sends out the seventy-two (Luke 10:1-12, 17-20 [1-9]).

Readings for the Week

Monday:	Gn 28:10-22a; Ps 91:1-4, 14-15ab; Mt 9:18-26
Tuesday:	Gn 32:23-33; Ps 17:1b, 2-3, 6-7ab, 8b, 15; Mt 9:32-38
Wednesday:	Gn 41:55-57; 42:5-7a, 17-24a; Ps 33:2-3, 10-11, 18-19; Mt 10:1-7
Thursday:	Gn 44:18-21, 23b-29; 45:1-5; Ps 105:16-21; Mt 10:7-15
Friday:	Gn 46:1-7, 28-30; Ps 37:3-4, 18-19, 27-28, 39-40; Mt 10:16-23
Saturday:	Gn 49:29-32; 50:15-26a; Ps 105:1-4, 6-7; Mt 10:24-33
Sunday:	Dt 30:10-14; Ps 69:14, 17, 30-31, 33-34, 36, 37; or 19:8-11; Col 1:15-20; Lk 10:25-37

Mission



Today's first reading from Isaiah was occasioned by the return of the Jewish people from exile. The prophet visualizes the Holy City as a mother welcoming her children home. The people may now look forward to prosperity and comfort. In this post-Pentecostal season, the Church attributes this sense of fulfillment to the Holy Spirit.

Paul, on the other hand, speaks of “the cross of our Lord Jesus Christ.” It is the single thing of which he will boast, for it is the means by which we are re-created. The comfort and prosperity promised in the first reading are here transformed by a deepening of the Christian paradox.

Luke's Gospel describes the calling and the mission of “seventy-two others,” who are commissioned to bring in the “harvest.” The number is symbolic, since according to Jewish tradition the number of nations in the world is seventy-two. This then is a universal mission, a *catholic* mission to all the world. — Copyright © J. S. Paluch Co.

Treasures from Our Tradition

It's high summer now, school is out, the pace of work slows, and some people drift away. There are visitors in the churches every summer, and familiar faces are “among the missing.” Some find the summer's call more appealing than the summons of the church bells. Many, however, would not dream of missing a Sunday, and so they make their way to Mass in unfamiliar places, watching the locals for clues as to when to sit or stand, where the Communion stations are. In answering the call, they keep the “sabbatical” rhythm of the Christian life: every seventh day, the Body of Christ assembles for worship.

For centuries, there was no obligation to Sunday Mass in the sense of a written law, but Christians have always yearned to be together on Sunday. In the city of Abitina, during a persecution by the Emperor Diocletian, a group of Christians were urged to stop worshiping together on Sundays. They responded, “Then take our lives, for without the Sunday we cannot live.” By a curious coincidence, the appointed readings today center us on thoughts of peace. On our Independence Day, the experience of worship situates us in community, and evokes a commitment from us to be advocates of peace in all aspects of our society's life. — James Field, Copyright © J. S. Paluch Co.

Lecturas, Liturgia Y Tradición

Page Five

July 7 — July 13

Misión



La primera lectura de hoy, tomada de Isaías, fue motivada por el retorno del pueblo judío del exilio. El profeta visualiza la Ciudad Santa como una madre que da la bienvenida a sus hijos que regresan al hogar. El pueblo puede ahora esperar prosperidad y comodidad. En este tiempo después de Pentecostés, la Iglesia atribuye este sentimiento de satisfacción al Espíritu Santo.

Pablo, por otro lado, habla de “la cruz de nuestro Señor Jesucristo”. Es la única cosa de que él se enorgullece porque es el medio por el cual somos re-creados. La comodidad y la prosperidad prometidas en la primera lectura se transforman aquí al profundizar una paradoja cristiana.

El Evangelio de Lucas describe el llamado a la misión de “otros setenta y dos”, que son enviados a recoger la “cosecha”. El número es simbólico, pues según la tradición judía, el número de naciones en el mundo es setenta y dos. Esta, entonces, es una misión universal, una misión *católica* para todo el mundo. — Copyright © J. S. Paluch Co.

Tradiciones de Nuestra Fe

En muchos santuarios de Latinoamérica y Europa se pueden encontrar diversas ofrendas que han dejado los fieles a través de los siglos. Entre estas ofrendas es de particular relieve el exvoto. Exvoto (una frase en latín que se traduce “del voto”) es el regalo que se le presenta al santo o a la santa en reconocimiento del favor recibido. Esto también se llama “manda”.

Los exvotos o mandas toman varias formas desde pequeñas medallas en forma de la parte del cuerpo que fue sanado hasta pinturas del milagro concedido. El exvoto más antiguo en América es de una pintura mandada a hacer por Hernán Cortés en honor de Nuestra Señora de Guadalupe de Extremadura (España). Esta imagen reconocía el hecho de ser salvado del pique de un alacrán mientras estaba en México. Lamentablemente esta pintura se extravió en el siglo XIX.

En realidad el santo o la santa no necesita el exvoto pero los creyentes sí. Estas mandas nos recuerdan el poder de la intercesión divina en la vida humana. También nos invitan al agradecimiento de los favores que Dios nos hace. — Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

Lecturas de hoy

Primera lectura — Regocijense y alégrense porque extenderé la prosperidad sobre Jerusalén como un río (Isaías 66:10-14c).

Salmos — Las obras del Señor son admirables (Salmo 66 [65]).

Segunda lectura — Que nunca me gloríe excepto en la cruz de nuestro Señor Jesucristo (Gálatas 6:14-18).

Evangelio — Jesús envía sus discípulos en parejas a llevar su paz a la gente (Lucas 10:1-12, 17-20).

Lecturas de la Semana

Lunes:	Gn 28:10-22a; Sal 91 (90):1-4, 14-15ab; Mt 9:18-26
Martes:	Gn 32:23-33; Sal 17 (16):1b, 2-3, 6-7ab, 8b, 15; Mt 9:32-38
Miércoles:	Gn 41:55-57; 42:5-7a, 17-24a; Sal 33 (32):2-3, 10-11, 18-19; Mt 10:1-7
Jueves:	Gn 44:18-21, 23b-29; 45:1-5; Sal 105 (104):16-21; Mt 10:7-15
Viernes:	Gn 46:1-7, 28-30; Sal 37 (36):3-4, 18-19, 27-28, 39-40; Mt 10:16-23
Sábado:	Gn 49:29-32; 50:15-26a; Sal 105 (104):1-4, 6-7; Mt 10:24-33
Domingo:	Dt 30:10-14; Sal 69 (68):14, 17, 30-31, 33-34, 36, 37 o 19 (18):8-11; Col 1:15-20; Lc 10:25-37

Parish Life

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July Baptisms

**Audrey Margaux Alexander (7-7-13)
Nylan Faith Hernandez (7-21-13)
Avery Hickey (7-21-13)**

St. Teresa said...



“Let the soul always heed the warning not to be conquered...Be determined to fight...”

Principles of Catholic Social Justice

- Life and Dignity of the Human Person
- The Call to Family, Community and Participation
- Rights and Responsibilities
- Option for the Poor and Vulnerable
- The Dignity of Work and the Rights of Workers
- Solidarity: One Human Family
- Care of God's Creation

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Three reasons to sign up:

1. Give Central is completely safe and secure as it follows SSL encryption standards.
2. It's easy to sign up, update throughout the year, and review your gifts as often as you like.
3. You can make your gifts through most credit cards or online checking.



Calendar at a Glance

July 7, Sunday

Fourteenth Sunday in Ordinary Time • Decimocuarto Domingo del Tiempo Ordinario

- 9:00 am, RR, 9AM Nursery
- 9:15 am, REC, Children's Liturgy of the Word
- 10:00 am, PC3-4, Hospitality
- 7:00 pm, REC4, The Edge

July 8, Monday

- No Activities Scheduled

July 9, Tuesday

St. Augustine Zhao Ron & Companions • San Agustín Zhao Rong Y Compañeros

- 6:15am, PC3, Men's Spirituality Group
- 7:00 pm, Church, Eucharistic Adoration

July 10, Wednesday

- No Activities Scheduled

July 11, Thursday

ST. Benedict • San Benito

- 9:30 am, REC4, About Parents
- 6:00 pm, PC3, GS, Food Pantry Setup
- 6:30 pm, REC4, Praying with the Scriptures

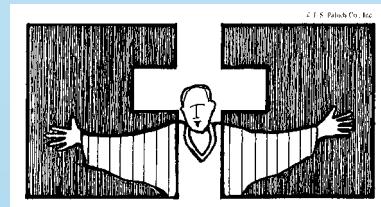
July 12, Friday

- 12:00 pm, Kitchen, Loaves & Fishes Cooking
- 3:30 pm, PC3-4, Loaves & Fishes Set Up
- 5:00 pm, PC 3-4, Loaves & Fishes Dinner
- 7:00 pm, Church, Spanish Prayer Group

July 13, Saturday

St. Henry; Blessed Virgin Mary • San Enrique; Santa María Virgen

- 10:00 am, REC4, Breastfeeding Basics



Mass Schedule & Intentions

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July 7 — July 13

Mass Intentions

July 6

5:00 pm	All deceased members of the parish July 7
9:00 am	Donald Morich
10:30 am	Joan DeMaio
	Gloria & Gumersindo Santiago
	Pedro Garcia
12:00 pm	All deceased members of the parish
6:00 pm	All deceased members of the parish

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or dvaeth@stteresaparish.org

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

In Our Prayers

Please pray for our deceased friends and parishioners...

Robert Byerwalter, Maria Louisa Cervantes, Dorothy Cooney, Margaret Dean, Mark Dudley, Emmanuel & Julia Faloyin, Pedro Garcia, Pat Johnson, Jack Kavanagh, Teresa Joan Kilcullen, Laura Lee, Catherine Malec, Mike McCabe, Melory Mizicko, Donald Morich, Sally Jo Morrow, Henry Pryor, John Ryan, Sophia Sanchez, Maurice Shatto, Ruth Schmitz, Jennifer Schubeck, Robert Summins, John Sylvester, Jim Teterycz, Oscar R. Torres, Jon Wagenknecht, Lindsay Walleman,

Victims of War & Domestic Violence

Let us also pray for those who are ill, especially...

Alicia Anderson	Carmen Dolores Lorenzana	Jeffrey Roscoe
Berta Billalvazo	Carmen Felicita Lorenzana	Sr. Camilla Mary Marney, OCD
Basilio Diaz	Miguel Lorenzana	Sr. Jean Ryan, OCD
Jackson Fineske & Family	Palmira Mancini	Jack Schank
Padraig Gallagher	George Marquin	Mima Tome
Eloisa Gallegos	Jose Marroquin	JoAnn Jahnke Trainer
Michael Gibbons	Margaret Sue Meadors	John Wagner
Angela Goldberg	Bill Mobley	Bernadine Walters
Kaylee Gommel	John Monier	Jack Williams
Les Gordon	Elda Myers	Mae Witry
Genevieve Gorgo	Angel Nieves	David Zeunert
Mrs. Grabarczyk	P. A. O'Neil	Paulette Zuckerman
Kellar Harris	Msgr. Kevin O'Neill	Survivors and perpetrators of sexual abuse
David Hoffman	Clayton Poe	
David Ivanac	Honorata Alicea Peña	
Chuck Jabaley	Deacon Hector Rivera	
Theresa Jabaley	Hector J. Rivera	
Betty LaCour	Pedro Rodriguez	
Adolfo Lorenzana	Ray Romero	

Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCARISTIC BREAD	EUCARISTIC WINE
7-13-13 Saturday	5:00 pm	Fr. Cletus Kpalap	Raquel Bech	Theresa Jabaley	Kari Richardson Leigh Hartley
7-14-13 Sunday	9:00 am	Fr. Frank	Mary Serrahn	Jamie Lutkus Jane Ott Geneva Gorgo	Michael Zost Nancy Van Grinsven Mark Van Grinsven
Next Spanish Mass 8-4-13 Sunday	10:30 am				
7-14-13 Sunday	12:00 pm	Fr. Frank	Tony Rivera	Bob Pedro	Alice Morales-Villenas Colin McCue
7-14-13 Sunday	6:00 pm	Fr. Frank	Jim Krag	Karen Melchert Sharon Lindstrom Jon Assell	Kaitlin Cronin Jocelyn Lutkus Luke Kolman

Parish Life

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Loving God –



You are the Giver of all good gifts.
You are our strength and well-spring of grace.

With confident faith we entrust this parish project to your care and protection.

Guide us as we *build faith together*.
Bless us with a unity of mind and spirit as we accept the responsibilities and challenges of this parish undertaking. May our efforts bear fruit for the glory of your kingdom.

We thank you for all that we have and for the sacrifices and generosity of our Faith Family.

Deepen our commitment to the future of this parish and grant us the ability to share our faith and spread your Good News today, tomorrow, and always.

We ask this through Christ, our Lord.
Amen.

Fiesta de Ávila

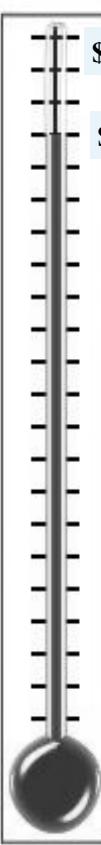


Reserve Saturday, **September 14th** for **FIESTA DE ÁVILA**, a parish/neighborhood party in St. Teresa's parking lot. Feast on Mexican fare and enjoy karaoke, live music and children's activities.

The committee is looking for volunteers to help plan as well as work the event. Volunteers who are willing to reach out to potential sponsors (grocery stores, restaurants, etc.) for donations of goods, are also needed.

Facebook users can check the St. Teresa Parking Lot Party or email Rebecca O'Brien at rebeccaandree@hotmail.com for more information.

By Building. Faith. *Together* We Continue to Make Progress



During the past few months, we have received many pledges to secure the stability and beauty of St. Teresa of Avila for future generations. We're only \$96,748 away from meeting our goal of \$1,260,000. As of last weekend our current campaign total inched up to \$1,163,252.

If you didn't have a chance to make your commitment, you can still do so. Pledge cards are available on the tables at the back of church and in the gathering space.

I pray that everyone will rejoice in the graces and hard work of so many of our fellow parishioners and make a meaningful gift that will lead us through a successful effort.

We need everybody's help with this one.

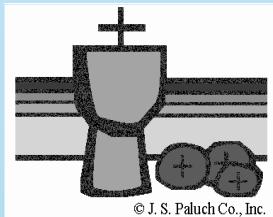
Thank you and God Bless!

Fr. Frank

Ministry of Care Available

The Ministry of Care program at St. Teresa of Avila brings the Eucharist to the faithful who are unable to attend church.

If you know of someone who cannot come to mass and would like to receive Holy Communion, please call Dean Vaeth at (773) 528-6650 to arrange a visit.



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Parish Life

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July 7 — July 13

Becoming an Integrated Man

I have heard it said that men make better grandfathers than fathers. And it's not uncommon to hear a grandfather say that they wish they could have been present to their kids in the same way that they have been present to their grandchildren. This makes sense. Men temper with age. As the noon time of life passes a man by and the pressure of providing for a family decreases, men tend to relax a bit.

The book we have been discussing at the Men's Spirituality Group, *From Wild Man to Wise Man*, addresses this issue. The author proposes that a man's life is not about rushing to retirement and then playing golf or working on hobbies or something else. Rather, a man's life is about becoming fully integrated.

Such a fully-integrated life is about knowing how to be present to life and knowing how to be present to other people. It is a process of knowing how to be in certain situations, knowing what *persona* to rest in while in various encounters. It is not an easy task.

When I was in college I took on a part-time job to care for an elderly man. His name was Floyd. Floyd was not an integrated man in any stretch of the imagination; he was angry at the world, angry about getting old, angry about having to be cared for and so on. As a result, he became a mean old unhappy man. I felt sorry for old Floyd.

Dads can learn a lot from dads who have gotten to that integrated space. Such men are not glued to a smart phone while conversing with another person. Such men know how to make eye contact and be respectful and present to others. Such men just know how to be in the moment and make the most of it. Not an easy task.

**Join us for the next session of
Men's Spirituality Group
on Tuesday, July 9,
from 6:15 am to 7:30 am in the parish center.**

Contact Matt Priesbe at mpriesbe@aol.com and (847) 729-1220, or contact Tom Kosnik at (312) 527-2950 or tkosnik@visusgroup.com

— Tom Kosnik

Praying the Scriptures Thursdays

The *Praying the Scriptures* group meets every Thursday evening in the Religious Education Center from 6:30-7:30 pm to read, meditate upon and discuss upcoming Sunday's readings, and also to practice silent, or centering, prayer.



For more information, call our Director of Religious Education, Kate Lynch, at (773) 528-6650 or email her at kolynchdre@gmail.com

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GIVE 
CENTRAL.
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Eucharistic Adoration

**TUESDAYS
7:00-8:30PM**



St. Teresa
of Avila
Catholic Church

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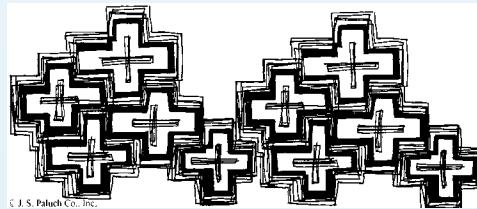
Kingdom Come

The concept of kingdom is a universal idea, but it also has a context. The eighth-century B.C.E Greek poet Hesiod had a jaundiced view of human history. He said it was composed of five generations or eras or kingdoms that had steadily declined from the Golden Age to the Silver Age, the Bronze Age, the Heroic Age and the present Iron Age.

Later, the first-century Roman General Paterculus gave the kingdoms their names: the Assyrians, the Medes, the Persians and the Macedonians. He boasted that the fifth and present kingdom, Rome, would last forever. But of course, the Hebrews had their own view of history. They depicted the four ancient kingdoms as beasts. The fifth kingdom would be God's — and it would last forever.

If God had begun his kingdom "in the beginning" before history happened, it would have been much easier not to have to deal with the accumulation of human evil and inherited antagonism. And if Jesus had preached God's kingdom on an empty island, it would have been easy to start it from scratch. Unfortunately for Jesus, his attempt at kingdom building came centuries after several failed kingdoms and thousands of years of human iniquity, into a country already firmly under the control of the Roman kingdom and a religion under the firm control of the Jewish hierarchy.

Now, how would Jesus have imagined the kingdom of God might come to pass? Did he expect the barbarous Roman horde to suddenly be-



If God had begun his kingdom "in the beginning" before history happened, it would have been much easier not to have to deal with the accumulation of human evil ...

come peaceful? Did he think that Caesar would gladly give up the throne? Did he dream that priests and scribes would gratefully hand over the keys to the temple? Probably not. In fact, it seems he predicted that the reigning secular and religious powers would collude to kill him.

Jesus quickly disappeared from the secular scene with no change in the political environment. But he had commissioned his followers to spread his news about God's kingdom. Did he want them to spread it by the sword? No, he specifically rejected that option. He expected them to establish God's kingdom by kindness, humility, patience and love. That was his strategy.

And it actually happened for a while, to a degree. Christians could not create their own kingdom, but they became so important to Emperor Constantine that he made Christianity the religion of his empire. The Roman Empire was succeeded by the Holy Roman Empire.

It was holy in name only, since it was still where princes of the state fought princes of the church for sovereignty.

The ordinary folk had no place in this ongoing fight, no stake in the outcome, so their hope of God's kingdom shifted to the next life and the next world. With no citizenship in the kingdom of this world, they pledged allegiance to the kingdom of heaven. No one could take that from them.

When the unholy Roman Empire fell apart into separate nations, the hope of different political kingdoms was born. Various utopias were proposed, perfect places where people would live well. Socialism promised equality, communism promised middle-class status for everyone, democracy thought that freedom would make the world free.

We are now living in the afterbirth of those secular kingdoms. But the church is trying to recover its sense of destiny, its mission from God, the good news that God's kingdom really will come. Somehow, someday.

God's kingdom will come — with or without our help. But it is surely better to participate in history rather than to be a pawn of history.

— Fr. John Smith, Celebration Publications

Directory

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Business Manager
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Office Manager
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Evening Reception
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obalogun@stteresaparish.org

Facilities Manager
Thomas Micinski, ext. 212
tmicinski@stteresaparish.org

Maintenance/Housekeeping
Sergio Mora
Irma Saavedra



**St. Teresa
of Avila**
Catholic Church

Information

Weekend Masses

Saturday	5:00 pm
Sunday	9:00 am
<i>en español</i>	10:30 am*
	12:00 noon
	6:00 pm

* First Sunday of the Month

Weekday Masses

Monday to Thursday	7:30 am
Friday *	7:30 am

*Communion Service only

Eucharistic Adoration

Tuesdays	7:00 pm
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For information about ...

Baptism, Marriage, Reconciliation,
Mass Intentions, RCIA or Communion
for the Sick

Please call Dean in the Parish Office

1950 N. Kenmore, Chicago, IL 60614
(773) 528-6650 · (773) 871-6766 fax
www.st-teresa.net · dvaeth@stteresaparish.org

Office Hours

Monday to Friday: 9:00 am—7:30 pm
Saturday: 9:00 am—Noon
Closed Sundays & Holidays.

Counseling Services

Theresa Nollette, M.Div., LCSW
Pastoral Counselor
(312) 540-0320
theresa_nollette@sbcglobal.net

Mary Ellen Moore, Ph.D.
Counseling and
Spiritual Direction
(773) 643-6259, ext. 17
www.claretcenter.org