



St. Teresa  
*of Avila*  
Catholic Church

Easter Sunday  
March 31, 2013

Happy  
Easter



When Christ your life appears,  
then you too will appear with him in glory.

— *Colossians 3:4*

#### Parish Mission Statement

The Saint Teresa of Avila Parish is a diverse Catholic community of faith that embraces everyone, without exception. We see ourselves as uniquely able to engage in dialogue with people of all faiths and act as peacemakers in our city. Challenged by the Gospel, nourished by the Eucharist and inspired by the teachings of Saint Teresa of Avila, we are called to be witnesses of Christ's Love, for the salvation of all people.

We are a stewardship parish. Three percent of our operating income is shared with other missions.

Point, shoot,  
and donate to  
St. Teresa's  
offertory col-  
lection with  
your *smart*  
*phone*.



## Reflecting on God's Word

## Reflexionemos sobre la Palabra de Dios

I can remember as a child being afraid of the dark. Not all the time—just usually after seeing a horror movie. For nights after, I would peer into the darkness, trying to make sure there was nothing out there. Even as an adult there have been times when I walked through a dark place feeling an uneasiness that was hard to shake.

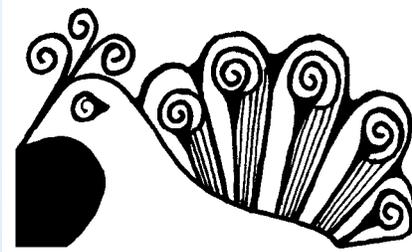
Easter in the Gospel of John begins in the dark. Night still holds the earth in its embrace. Darkness also gripped the hearts of Jesus' followers—the darkness of grief, sorrow, and hopelessness. Jesus of Nazareth—who had preached in a way no one else ever had, who had worked deeds of great power by curing the sick, healing lepers, giving sight to the blind, lifting up the lame, and who had even called the dead back to life—had been crucified and laid in the tomb. A large stone had been rolled in front of the entrance, death's final punctuation mark.

Only John tells us there was a garden where he was crucified, and in the garden a new tomb in which no one had ever been laid. From this garden God decided to begin creation anew, so while it was still dark God breathed once again into a human figure, and the new Adam was raised up and would never die.

Not all darkness is to be feared. Sometimes it may even be necessary, summoning God to create once again, dispelling the shadow of death and despair that can settle over the human heart.

### *Living God's Word*

We pray to God on Easter that we shall never again see darkness. We ask God to open our eyes to know him in the breaking of bread and we ask for the strength to follow him in his risen life.



Recuerdo que cuando pequeño le tenía miedo a la oscuridad. No siempre, pero casi siempre después de haber visto una película de terror. En las noches siguientes trataba de escudriñar la noche para asegurarme de que por ahí no había nada. Aun de adulto han habido veces en que caminando por algún lugar oscuro he sentido una zozobra no fácil de sacudir.

En el Evangelio según san Juan la Pascua comienza de noche. La oscuridad aún se apodera de la tierra. La oscuridad también atenazó el corazón de los discípulos de Jesús —la oscuridad de la aflicción, de la pena, de la desesperanza. Jesús de Nazaret —que había predicado como ningún otro, que había hecho obras prodigiosas curando a los enfermos, sanando a los leprosos, devolviendo la vista a los ciegos, haciendo caminar a los paralíticos y hasta devolviendo la vida a los muertos— había sido crucificado y puesto en un sepulcro. Una piedra grande cerraba la entrada del sepulcro, que era ya el último signo de la muerte.

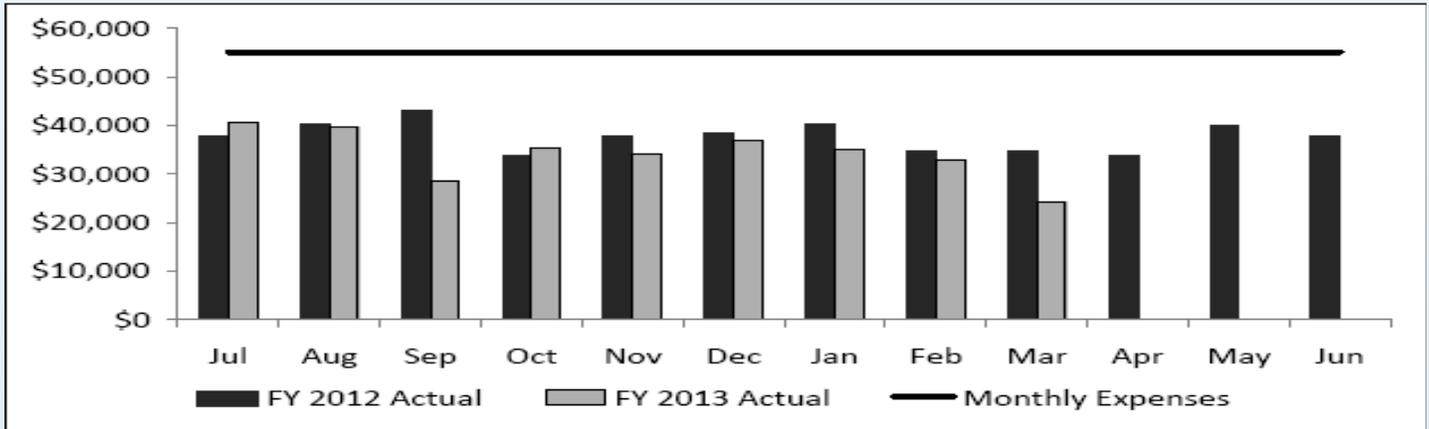
Juan nos dice que el sepulcro estaba excavado en una roca, donde nadie había sido sepultado todavía. Desde la oscuridad de este sepulcro Dios decidió comenzar una nueva creación; sopló su aliento en una persona humana, como lo había hecho a principio de la creación, y el nuevo Adán resucitó de entre los muertos para no morir ya más.

No hay que tenerle miedo a toda clase de oscuridad. Algunas veces hasta pudiera ser necesaria y desde ahí pedirle a Dios que nos vuelva a crear, que disipe las sombras de la muerte y la desesperación que pueden precipitarse sobre el corazón humano.

### **Vivamos la Palabra de Dios**

Oremos a Dios en la Pascua, para que nunca más veamos la oscuridad. Pidámosle al Señor que abra nuestros ojos para reconocerlo al partir el pan y que nos dé la fuerza para seguirlo en su vida gloriosa.

## Fiscal Year (07/01 - 06/30) Comparison to Date



- Due to the Easter publishing schedule, this graph above repeats information from the March 17, 2013 bulletin.
- For the first seven months of the 2013 Fiscal Year, Sunday and Holy Day collections are down 8% from the 2012 Fiscal Year. As the chart above depicts, the key driver was poor collections in September 2012.
- We ask that Parishioners periodically consider an increase to their weekly gifts to St. Teresa's. Our goal is to fund all operations from the weekly collections, i.e. the goal is for the bars to exceed the expense line in the chart above.
- We are sincerely grateful to all who gave so generously at Christmas. The Parish had a tremendous Christmas collection which was \$20,000 better than last Fiscal Year. This, coupled with our efforts to control expenses, will aid in ending the year with a balanced budget. We hope that our Easter collection is equally successful. If you are able, please consider making a special gift at Easter.
- St. Teresa donations to the Annual Catholic Appeal in 2012 were 20 percent over its goal, resulting in \$3,776 donation to the parish.
- St. Teresa's annual fundraisers assist in meeting funding gaps. It is the Finance Council's and Fr. Frank's goal to increase weekly giving to meet our ongoing expenses, and use the proceeds from fundraisers to fund special initiatives and outreach programs of the Parish.
- Please contact the Chair of the St. Teresa Finance Council, Bill Mack, at [williamdmack@hotmail.com](mailto:williamdmack@hotmail.com) or (312) 706-4266. Bill can provide you with the latest financial status, projections, and key issues.
- The Finance Council meets the third Monday of every month at 7:00 pm in the Parish Center.

### Food Pantry Schedule for April

- Saturday, April 6th**  
10:00 am to 12:00 am Bagging & Distribution
- Thursday, April 11th**  
6:00 pm to 7:30 pm Bagging
- Friday, April 12th**  
10:00 am to 12:00 pm Distribution
- Saturday, April 20th**  
10:00 am to 12:00 am Bagging & Distribution
- Thursday, April 25th**  
6:00 pm to 7:30 pm Bagging
- Friday, April 26th**  
10:00 am to 12:00 pm Distribution

### Food Pantry Shopping List

- |                             |                                  |
|-----------------------------|----------------------------------|
| Pasta Sauce (26 oz.)        | Cereal, Oatmeal                  |
| Canned Beans (15 oz.)       | Pasta                            |
| Canned Fruit (15oz.)        | Jelly                            |
| Peanut Butter (18 oz.)      | Canned Chicken                   |
| Tuna                        | Brown Rice (box) or Rice Packets |
| Macaroni & Cheese           | Crackers or Saltines             |
| Hearty Canned Soup (10 oz.) | Boxed Soap Bar (4-5 oz.)         |
| Canned Vegetables (15 oz.)  |                                  |
| Spaghetti O's (15 oz.)      |                                  |
| Chili (15 oz.)              |                                  |



Extra-strength shopping bags with handles are always in need.

# Readings, Liturgy & Tradition

March 31 — April 6

Page Four

## Today's Readings

**First Reading** — Peter is an eyewitness: The Lord is risen (Acts 10:34a, 37-43).

**Psalm** — This is the day the Lord has made; let us rejoice and be glad (Psalm 118).

**(1) Second Reading** — All who are baptized, set your hearts on heaven (Colossians 3:1-4) *or* **(2) Second Reading** — Christ our Passover is sacrificed; therefore let us celebrate (1 Corinthians 5:6b-8).

**Gospel** — Three witnesses, Mary, Peter, and John; each responds to the empty tomb (John 20:1-9) *or* Luke 24:1-12 (*or, at an afternoon or evening Mass, Luke 24:13-35*).

## Readings for the Week

<b>Monday:</b>	Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; Mt 28:8-15
<b>Tuesday:</b>	Acts 2:36-41; Ps 33:4-5, 18-20, 22; Jn 20:11-18
<b>Wednesday:</b>	Acts 3:1-10; Ps 105:1-4, 6-9; Lk 24:13-35
<b>Thursday:</b>	Acts 3:11-26; Ps 8:2, 5-9; Lk 24:35-48
<b>Friday:</b>	Acts 4:1-12; Ps 118:1-2, 4, 22-27; Jn 21:1-14
<b>Saturday:</b>	Acts 4:13-21; Ps 118:1, 14-21; Mk 16:9-15
<b>Sunday:</b>	Acts 5:12-16; Ps 118:2-4, 13-15, 22-24; Rev 1:9-11a, 12-13, 17-19; Jn 20:19-31

## Easter Energy



On Easter morning when the disciples saw the evidence of the Resurrection, they did not at first grasp it. John reports that “they did not yet understand the Scripture that he had to rise from the dead.” We, on the other hand, have both scripture and church tradition to teach us. Jesus Christ’s resurrection is at the core of our Christian faith.

All of today’s readings tell us how compelling this event was for the first Christians. There is great energy in all the readings. Peter preaches with authority and conviction. Paul calls for Christians to change their lives. In the Gospel reading we see Peter and John in a footrace to reach Jesus’ tomb and see with their own eyes the evidence that they still could not understand or completely believe.

How can some of this Easter energy be restored to us today? Do we let the astonishing news of the Resurrection touch us now? Does it call us to action? To deeper faith? To conversion? What new life will be reborn in us and our parish community this Easter morning? — Copyright © J. S. Paluch Co.

## Treasures from Our Tradition

Over the centuries, the Church has demonstrated a wonderful ability to adopt a culture’s favorite symbols and customs and assign them new meaning. Easter eggs have a very ancient pedigree: nature’s perfect package, emblem of new life, dyed and decorated and given as gifts in ancient Egypt, Rome, China, and Persia. Just as the long hard winter is over, the egg bursts with promise of life and nourishment. Long ago, Christians came to see the egg not as a symbol of spring’s rebirth, but of ours, and as a sign of Christ’s tomb. A Polish legend says that Mary, in compassion for the soldiers at the cross, gave them eggs, but that her tears stained their shells with brilliant color. Legends have their origin in tales told around a hearth, but they often contain a profound truth. The idea of Mary, the first Christian, engaged in a merciful act of forgiveness and tenderness even in the shadow of the cross, describes the age-old wish that Christ “Easter in us.” — James Field, Copyright © J. S. Paluch Co.



## April Baptisms

**Ava Michel Juliette Donaghy (4-6-13)**  
**Annette Marjorie Kristinat (4-6-13)**  
**Patrick Wesley Anglin (4-7-13)**  
**Blake Tobin Harvey (4-7-13)**  
**Elizabeth Helen Tetzlaff (4-7-13)**  
**Zachary Aarum Cimbala (4-14-13)**  
**Vivian Lynn Marx (4-14-13)**



## Principles of Catholic Social Justice

- Life and Dignity of the Human Person
- The Call to Family, Community and Participation
- Rights and Responsibilities
- Option for the Poor and Vulnerable
- The Dignity of Work and the Rights of Workers
- Solidarity: One Human Family
- Care of God's Creation

## St. Teresa said...

**“There must be a war in this life. In the face of so many enemies it’s not possible for us to sit down with our hands folded; there must be care about how we are proceeding interiorly and exteriorly.”**



## Calendar at a Glance

### March 31, Sunday

**Resurrection of the Lord • La Resurrección del Señor**

- 9:00 am, RR, 9AM Nursery
- 9:15 am, REC, Children’s Liturgy of the Word
- 10:00 am, PC3-4, Hospitality

### April 1, Monday

**Monday within the Octave of Easter • Lunes de la Octava de Pascua**

- No Activities Scheduled

### April 2, Tuesday

**Tuesday within the Octave of Easter • Martes de la de la Octava de Pascua**

- 1:00 pm, REC 1, Catechesis of the Good Shepherd
- 6:00 pm, REC, PC#, Kitchen, SPRED Preparation
- 7:00 pm, PC4, Building Committee
- 7:00 pm, Church, Eucharistic Adoration

### April 3, Wednesday

**Wednesday within the Octave of Easter • Miércoles de la Octava de Pascua**

- 5:45 pm, REC, CCFC Chorale

### April 4, Holy Thursday

**Thursday within the Octave of Easter • Jueves de la Octava de Pascua**

- 11:30 am, REC4, About Parents
- 6:30 pm, REC4, Praying with the Scriptures

### April 5, Good Friday-Viernes Santo

**Friday within the Octave of Easter • Viernes de la Octava de Pascua**

- 10:00 am, PC3, GS, Food Pantry Distribution
- 12:00 pm, Kitchen, Loaves & Fishes Cooking
- 3:00 pm, Church, Living Stations of the Cross
- 3:30 pm, PC3-4, Loaves & Fishes Set Up
- 5:00 pm, PC 3-4, Loaves & Fishes Dinner
- 7:00 pm, Church, Liturgy of the Lord’s Passion

### April 6, Saturday

**Saturday within the Octave of Easter • Sábado de la Octava de Pascua**

- 10:00 am, PC3, GS, Food Pantry Distribution
- 12:00 pm, Church, Baptisms
- 4:00 pm, Church, Our Lady of Fatima Rosary
- 4:30, REC3, CCFC First Eucharist
- 4:30 pm, REC, CCFC Catechesis
- 6:30 pm, Church, CCFC Mass

The Religious Ed Center (REC) is located at 1940 N. Kenmore Ave., one block south of the Parish Center (PC) at 1950 N. Kenmore. The Gathering Space (GS) is the entrance area to the PC. The Reconciliation Room (RR) is at the back of church next to the font.

# Mass Schedule & Intentions

## Mass Intentions

### March 30

- 5:00 pm John Mitchell  
**March 31**  
 9:00 am All deceased members of the parish  
 12:00 pm John Edelman  
 6:00 pm All deceased members of the parish

## In Our Prayers

### Please pray for our deceased friends and parishioners...

*Phyllis Carlino, Margaret Dean, Mark Dudley, Emmanuel & Julia Faloyin, Pat Johnson, Jack Kavanagh, Teresa Joan Kilcullen, Laura Lee, Catherine Malec, Mike McCabe, Melory Mizicko, Sally Jo Morrow, Sophia Sanchez, Maurice Shatto, Ruth Schmitz, Jim Teterycz, Oscar R. Torres, Jon Wagenknecht,*  
*Victims of War & Domestic Violence*

Our Mass intentions have many openings. If you would like to have a Mass said for someone alive or deceased, contact Dean Vaeth at the parish office at (773) 528-6650 or [dvaeth@stteresaparish.org](mailto:dvaeth@stteresaparish.org)

In order to be added to our prayer list, a member of the immediate family should request that a person's name be added. We list the names of the deceased parishioners and friends for six months. If you wish the name of a loved one left on the list longer than six months, please contact Dean Vaeth in the parish office.

### Let us also pray for those who are ill, especially...

<i>Alicia Anderson</i>	<i>Betty LaCour</i>	<i>Ray Romero</i>
<i>Berta Billavazo</i>	<i>Adolfo Lorenzana</i>	<i>Jeffrey Roscoe</i>
<i>Patricia Chuck</i>	<i>Carmen Dolores Lorenzana</i>	<i>Sr. Camilla Mary Marney, OCD</i>
<i>Basilio Diaz</i>	<i>Carmen Felicita Lorenzana</i>	<i>Sr. Jean Ryan, OCD</i>
<i>Jackson Fineske &amp; Family</i>	<i>Miguel Lorenzana</i>	<i>Jack Shank</i>
<i>Padraig Gallagher</i>	<i>Palmira Mancini</i>	<i>Jennifer Schubeck</i>
<i>Eloisa Gallegos</i>	<i>George Marroquin</i>	<i>Sandra Seiffert</i>
<i>Michael Gibbons</i>	<i>Jose Marroquin</i>	<i>Mima Tome</i>
<i>Angela Goldberg</i>	<i>Margaret Sue Meadors</i>	<i>JoAnn Jahnke Trainer</i>
<i>Kaylee Gommel</i>	<i>Bill Mobley</i>	<i>John Wagner</i>
<i>Les Gordon</i>	<i>John Monier</i>	<i>Bernadine Walters</i>
<i>Genevieve Gorgo</i>	<i>Elda Myers</i>	<i>Jack Williams</i>
<i>Mrs. Grabarczyk</i>	<i>Angel Nieves</i>	<i>Mae Witry</i>
<i>Kellar Harris</i>	<i>P. A. O'Neil</i>	
<i>David Hoffman</i>	<i>Msgr. Kevin O'Neill</i>	
<i>David Ivanac</i>	<i>Honorata Alicea Peña</i>	<i>Survivors and perpetrators of sexual abuse</i>
<i>Chuck Jabaley</i>	<i>Hector J. Rivera</i>	
<i>Theresa Jabaley</i>	<i>Pedro Rodriguez</i>	

## Celebrant and Minister Schedule

DATE	TIME	CELEBRANT	LECTOR	EUCCHARISTIC BREAD	EUCCHARISTIC WINE
4-6-13 Saturday	5:00 pm	Fr. Frank	Maggie Kuhlmann	Kaitlin Cronin	Leigh Hartley Kari Richardson
4-7-13 Sunday	9:00 am	Fr. Frank	Lina Hilko	Dan Anderson Michael Zost Jennifer Barrett	Dennis Kamalick Tom Kosnik Annie Monak Rose Ohiku
4-7-13 Sunday	10:30 am	Fr. Edil Calero Cortez	Maria Montes Alex Lopez	Francisco Perez	Carmen Cruz
4-7-13 Sunday	12:00 pm	Fr. Frank	Raquel Bech	Katie Broussard	Brendan Lynch Suzanne Chung
4-7-13 Sunday	6:00 pm	Fr. Frank	Marry Serrahn	Christopher Parente Bert Olson Sharon Lindstrom	Eileen Raia Karen Melchert Jon Assell Katie Assell

## Loving God –

You are the Giver of all good gifts.  
You are our strength and well-spring of grace.

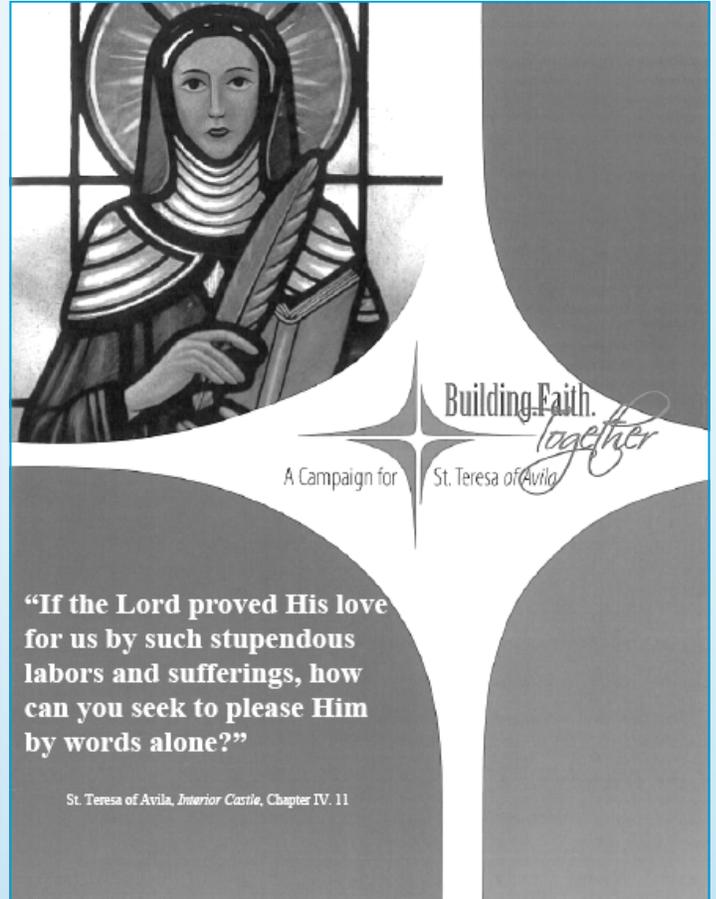
With confident faith we entrust this parish project to your care and protection.

Guide us as we *build faith together*.  
Bless us with a unity of mind and spirit as we accept the responsibilities and challenges of this parish undertaking. May our efforts bear fruit for the glory of your kingdom.

We thank you for all that we have and for the sacrifices and generosity of our Faith Family.

Deepen our commitment to the future of this parish and grant us the ability to share our faith and spread your Good News today, tomorrow, and always.

We ask this through Christ, our Lord. Amen.



## First Saturday – Primer Sábado Our Lady of Fatima Devotion

Everyone is welcome to join the First-Saturday rosary devotion to Our lady of Fatima on April 6th at 4:00 pm in the church.



Todos estan invitados a la devoción a la Virgen de Fátima el 6 de abril en la iglesia Santa Teresa de Avila a las 4:00 pm.

## Next 6:51 Club is this April 21st!



St. Teresa's 6:51 Club meets every 3rd Sunday of the month after the 6:00 pm Mass for hospitality and community.

April's 6:51 Club will be a warm and Springy after-church dinner. Join us to meet fellow parishioners and to welcome Fr. Frank back from sabbatical.

**You can contact Sara Foley  
at [foleysar@gmail.com](mailto:foleysar@gmail.com) for more details.**

### Praying the Scriptures

The *Praying the Scriptures* group meets every Thursday evening in the Religious Education Center from 6:30-7:30 pm to read, mediate upon and discuss upcoming Sunday's readings, and also to practice silent, or centering, prayer.



For more information, call our Director of Religious Education, Kate Lynch, at (773) 528-6650 or email her at [kolynchdre@gmail.com](mailto:kolynchdre@gmail.com)

### The Funeral of a Friend

Six months ago I wrote about a young woman that I have known for twenty-five plus years that was diagnosed with inoperable brain cancer. I spoke about her spirit, about her acceptance of her condition, about how she was an inspiration to many around her. I spoke about how she saw her cancer as her calling to be a light in the world not only for her family but many others that came to know her.

She passed away a few weeks ago and was survived by her husband of nineteen years plus three daughters (fifteen, thirteen and seven). I made the trek for the funeral which was up in the Milwaukee area and I am glad I did. My friend's funeral was an amazing event.

The church in which she was buried from was an older Cathedral-style church. I'm not sure the capacity but it was a fairly large church. The first thing that hit me when I walked in was the makeup of the attendees. My friend was African American. That being said, it was not an African American funeral. The attendees consisted of a health mix of Anglos, Hispanics and African American. Even more impressive were the many people struggling with various forms of cancer that my friend got to know while being in and out of the hospital that were in attendance at the funeral. This was very powerful.

You might think it odd that I am writing about a funeral on Easter. It really isn't. For this funeral was a true celebration of life. In scripture we read about "the great banquet" upon reaching heaven after life. I was sitting near the front of the church and at communion time people of all sizes and colors just kept coming and coming to receive communion or a blessing. I thought to myself, what a wonderful testament to life and living. This funeral was not a typical funeral. This funeral was slice of heaven unfolding on earth. It was a true Easter-like funeral.

**Join us for the next session of  
Men's Spirituality Group  
on Tuesday, April 9,  
from 6:15 am to 7:30 am in the parish center.**

Contact Matt Priesbe at [mpriesbe@aol.com](mailto:mpriesbe@aol.com) and (847) 729-1220, or contact Tom Kosnik at (312) 527-2950 and [tkosnik@visusgroup.com](mailto:tkosnik@visusgroup.com)

— Tom Kosnik

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GIVE   
CENTRAL.  
ORG



## Eucharistic Adoration

### TUESDAYS

7:00-8:30PM



St. Teresa  
of Avila  
Catholic Church

1037 W. Armitage Ave. • Chicago, Illinois 60614  
773-528-6650 • [www.st-teresa.net](http://www.st-teresa.net)

## Resurrection is About Us

If you study the Gospel stories about the resurrection, you notice they are not primarily about what happened to Jesus, but what happened to his followers.

For instance, when Jesus appeared to the women, he told them to hurry and tell the disciples to meet him. He told Mary Magdalene not to touch him because he had not yet ascended to the Father. As soon as the disciples recognized Jesus at the Emmaus meal, he disappeared. Even with the most physical appearance, when Thomas demanded to touch him, the story is not about Jesus but about Thomas and us — about the people who have not seen Jesus yet still believe.

The Acts of the Apostles is the continuation of the Gospel according to Luke. If Luke thought the resurrection was about Jesus, he would have explained more how the resurrection happened. Instead the story is about how the church, as the body of Christ, survived and expanded.

The resurrection made it all possible, of course, but the main point of that story is the ongoing activity of Jesus within the church. The evangelists don't offer proofs or theology but tell stories. Our problem today is that stories of healings and speaking in tongues and prison escapes don't mean much to us.

Let's think of some more modern images of resurrection that might help us to experience it.

The resurrection of Jesus is



like the cosmic Big Bang that spewed forth galaxies in every direction. The Big Bang is not the point of creation. It simply explains everything else in the cosmos.

The resurrection is like the pop of a champagne cork that al-

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The resurrection of Jesus is like an explosion in the center of the earth that reverberates until it erupts in a surface volcano.

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lows millions of bubbles to escape. The resurrection is like the first words of a baby, which unplug a lifelong torrent of language.

The resurrection of Jesus is like an explosion in the center of the earth that reverberates until it erupts in a surface volcano. The resurrection is like a fetus that gradually develops into a full human. The resurrection is like a drop of dye that infiltrates all of the liquid. The resurrection is like a splash of perfume that permeates the atmosphere until every molecule of air is fragrant. The resurrection is like the flu that begins as a tickle

in the throat and invades every cell of the body.

The resurrection of Jesus is important in itself; it has a value all its own, even if nothing else had followed it. Just as a fetus has a value of its own even if it is never born; and a baby's first word is precious even if she never learns to speak well; and the Big Bang was an amazing event even if it had immediately fizzled. My point is not to denigrate beginnings but to emphasize the importance of their aftereffects.

Evolution did not stop with the first organism — evolution is ongoing. History did not end with the French Revolution — history is still happening. The resurrection was not completed 2,000 years ago — Jesus is still rising.

Because Jesus immersed himself totally in humanity, his resurrection will not be complete until every human person is resurrected. Because every speck of matter is made of the same stuff as the body of Jesus, his resurrection will not be complete until every molecule of matter is also resurrected.

That was the original purpose of God's creation.

That is the final goal of God's providence.

# Directory

## Parish Leadership

### PASTORAL STAFF

**Pastor**

Rev. Frank Latzko  
On Sabbatical

**Director of Religious Education**

Kate Lynch, ext. 232  
kolyndre@gmail.com

**Music Director**

Jason Krumwiede  
musicalnut1@mac.com

**Business Manager**

Erica Saccucci, ext. 231  
esaccucci@gmail.com

**Office Manager**

Deacon Dean Vaeth, ext. 230  
dvaeth@stteresaparish.org

**Evening Reception**

Olu Balogun, ext. 210  
obalogun@stteresaparish.org

**Facilities Manager**

Thomas Micinski, ext. 212  
tmicinski@stteresaparish.org

**Maintenance/Housekeeping**

Sergio Mora  
Irma Saavedra



**St. Teresa**  
*of Avila*  
Catholic Church

### PARISH PASTORAL COUNCIL

**Dave Wisneski, Chair**

**Jon Assell**  
**Jessica Marx**  
**Mark Matejka**  
**Bertel Olson**

**Marjorie Rice**  
**Michael Rice**  
**Tony Rivera**  
**Christine Villoch**

The Parish Pastoral Council is a consultative body to the pastor and represents a cross section of the parish. PPC is kept abreast of the activities of the Parish and its operations. Together with the Pastor, the PPC helps to craft and carry out the Mission of the Parish. PPC also researches the needs of the parish and works with Parish leadership to evaluate and improve our quality of life as a faith community.

**The Parish Council usually meets the second Monday of the month at 7:00pm in the Parish Center.**

### FINANCE COUNCIL

**Bill Mack, Chair**

**Brian Scullion**  
**Jane Bronson**  
**Jack Halpin**  
**Jane Ott**

**Dave Hilko**  
**Steve Fortino**  
**Andrew Deye**  
**Becky Francis**

The St. Teresa Finance Council reviews the financial documents and position of the parish and advises the pastor and business manager on financial matters, including the preparation of the annual parish budget.

**The Finance Council usually meets the third Monday of the month at 7:00pm in the Parish Center.**

## Information

### Weekend Masses

Saturday	5:00 pm
Sunday	9:00 am
<i>en español</i>	10:30 am*
	12:00 noon
	6:00 pm

\* *First Sunday of the Month*

### Weekday Masses

Monday to Thursday	7:30 am
Friday *	7:30 am

\* *Communion Service only*

### Eucharistic Adoration

Tuesdays	7:00 pm
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### For information about ...

Baptism, Marriage, Reconciliation,  
Mass Intentions, RCIA or Communion  
for the Sick

### Please call Dean in the Parish Office

1950 N. Kenmore, Chicago, IL 60614  
(773) 528-6650 · (773) 871-6766 fax  
www.st-teresa.net · dvaeth@stteresaparish.org

### Office Hours

Monday to Friday: 9:00 am—7:30 pm  
Saturday: 9:00 am—Noon  
Closed Sundays & Holidays.

### Counseling Services

**Theresa Nollette, M.Div., LCSW**  
Pastoral Counselor  
(312) 540-0320  
theresa\_nollette@sbcglobal.net

**Mary Ellen Moore, Ph.D.**  
Counseling and  
Spiritual Direction  
(773) 643-6259, ext. 17  
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